

February 29, 2000

AECEIVED

United States Department of Interior Bureau of Land Management Vernal District Office ATTN: Margie Herrmann 170 South 500 East Vernal, Utah 84078-2799

MAR 0 3 2000

DIVISION OF OIL, GAS AND MINING

RE: West Point 13-5-9-16

SWSW Section 5, T9S, R16E Duchesne County, Utah

Dear Ms. Herrmann:

Enclosed please find the Application for Permit to Drill the West Point 13-5-9-16 well, submitted in triplicate, for your review and approval.

If you have any questions or require any additional information, please contact me or Jon Holst at (303) 893-0102.

Sincerely,

Anita L. Shipman Operations Secretary

Enc: Form 3160-3 (3 copies)

cc: State of Utah

Division of Oil, Gas & Mining

ATTN: Lisha Cordova

1594 West North Temple – Suite 1210

P. O. Box 145801

Salt Lake City, Utah 84114-5801

FORM 3160-3 (December 1990) SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires December 31, 1991

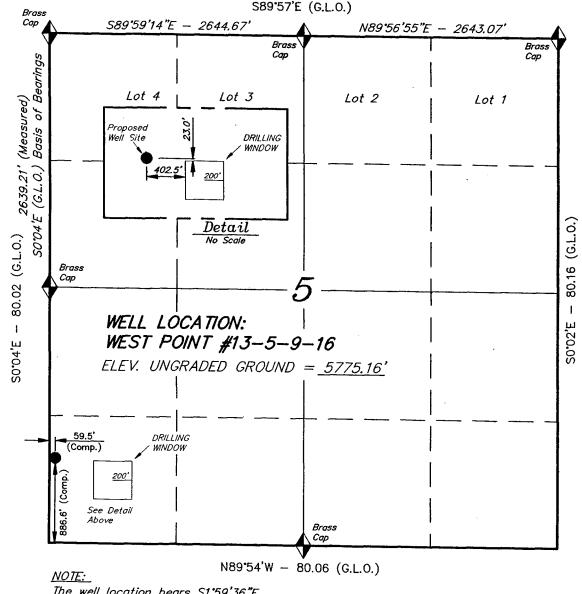
| UNITED STATES              |
|----------------------------|
|                            |
| DEPARTMENT OF THE INTERIOR |
| DUDEAU OF LAND MANACEMENT  |

| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT                             |   |                  |                                |               |             |                    | 5. LEASE DESIGNATION AND SERIAL NO. UTU-73087 |  |                  |
|--|---|------------------|--------------------------------|---------------|-------------|--------------------|---|--|------------------|
| APPLICATION FO   | R PERMIT TO                                       | DRILL.           | DEEPEN.                        | OR P          | LUG         | BAC                | K   | 6. IF INDIAN, ALOTI                      | EE OR TRIBE NAME |
| 1a. TYPE OF WORK DRIL 1b. TYPE OF WELL   |   |                  |                                |               |             |                    |   | 7. UNIT AGREEMEN West Point U            |                  |
| OIL GAS WELL X WELL  | ОТНЕ  | R                | SINGLE ZONE                    | MULTI<br>ZONE | PLE         |                    | _   | 8. FARM OR LEASE I<br>West Point         |                  |
| 2. NAME OF OPERATOR Inland Production Co   | mpany   |                  |                                |               |             |                    |   | 9. WELL NO.<br>13-5-9-16                 |                  |
| 3. ADDRESS OF OPERATOR 410 - 17th Street, Suit                                   | e 700. Denver. C                                  | 0 80202          | Phoi                           | ne: (3        | 03) 89      | 3-010              | 2   | 10. FIELD AND POOR                       |                  |
| 4. LOCATION OF WELL (Report I  | ocation clearly and in accord<br>FWL & 886.6' FSL | ance with any S  | State requirements *)          | 14340         |             | J                  |   | 11. SEC., T., R., M., C<br>AND SURVEY OR |                  |
|  |   |                  |                                | 2./2          | 212         | <u> </u>           |   | Sec. 5, T9S,                             |                  |
| 14. DISTANCE IN MILES AND DIREC Approximately 12                                 | tion from nearest town<br>2 miles from Mytor      |                  | CE*                            |               |             |                    |   | Duchesne                                 | I3. STATE UT     |
| 15. DISTANCE FROM PROPOSED* LO<br>OR LEASE LINE, FT. (Also to neares             |   | ERTY 16. N       | O. OF ACRES IN LEAS            | Е             | 17. NO. 0   | F ACRES            | ASSIGNE                                       | D TO THIS WELL                           |                  |
| 59.5' FLL & approx 120   | 60' f/drlg unit line                              |                  | 120                            |               |             | 40                 |   |  | ·                |
| 18. DISTANCE FROM PROPOSED LOG<br>DRILLING, COMPLETED, OR APP                    |   | · •              | ROPOSED DEPTH                  |               | 20. ROTA    | RY OR CA           | ABLE TOO                                      | DLS                                      |                  |
| Approx. 1023' 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 5775' GR            |   |                  | 0300                           | 22. API       |             |                    | 22. APPR                                      | PROX. DATE WORK WILL START*              |                  |
|  | AND CEMENTING I                                   | ROGRAM           |                                |               |             |                    |   |  |                  |
| SIZE OF HOLE   | SIZE OF CASING WEIGHT/FOOT                        |                  |                                | SETTING DEPTH |             | QUANTITY OF CEMENT |   |  |                  |
| Refer to Monument B  | utte Field SOP's                                  | Drillina F       | Program/Casi                   | na De         | sian        |                    |   |  |                  |
|  |   |                  |                                |               |             |                    |   |  |                  |
| The Conditions   | on Company proposition of Approval are a          |                  |                                | in acc        | corda       | nce w              | ith the                                       | e attached ex                            | chibits.         |
| FIECI  | EIVED   |                  |                                |               |             |                    |   |  | + <b>.</b><br>-  |
| IN ABOVE SPACE DESCRIBE PR   |   |                  |                                |               |             |                    |   |  | · ·              |
| 24. OJL, GAS A SIGNED Joh Holst  | 777   | on subsurface lo | 0                              | and true      | vertical de | epths. Gr          | DATE  | 2/17/00                                  | if any.          |
| (This space for Federal or State office  | use)<br>3-0/3-3/7//                               | APP              | PROVAL DATE                    |               |             |                    |   |  |                  |
| Application approval does not warrant  CONDITIONS OF APPROVAL, IF A  APPROVED BY | or certify that the applicant holds               |                  | e title to those rights in the |               |             | कर ने खंडा         | e the applic                                  | ant to conduct operation                 | s thereon.       |
| <  | 11  | <b>A</b>         | ECLAMATION                     |               |             | ST III             |   | - ( - \                                  |                  |

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# T9S, R16E, S.L.B.&M.



The well location bears \$1.59'36"E 1769.6' from the West 1/4 Corner of Sec. 5.

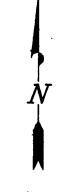


= SECTION CORNERS LOCATED

BASIS OF ELEV; U.S.G.S. 7-1/2 min QUAD (MYTON SW)

# INLAND PRODUCTION COMPANY

WELL LOCATION, WEST POINT #13-5-9-16, LOCATED AS SHOWN IN THE SW 1/4 SW 1/4 OF SECTION 5, T9S, R16E, S.L.B.&M. DUCHESNE COUNTY, UTAH.



THIS IS TO CERTIFY THE ABOVE PLAT WAS PREPARED FROM FIBED HOUNDAY OF ACTUAL SURVEYS MADE BY ME OR JUNEER MY SUPERVISION AND THAT THE SAME ARE FROM AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED VANE 192RY FOR REGISTRATION No. 144702

# TRI STATE LAND SURVEYING & CONSULTING

38 WEST 100 NORTH - VERNAL, UTAH 84078 (435) 781-2501

 SCALE: 1" = 1000'
 SURVEYED BY: D.S.

 DATE: 12-31-99
 WEATHER: FAIR

 NOTES:
 FILE #

#### INLAND PRODUCTION COMPANY WEST POINT 13-5-9-16 SECTION 5, T9S, R163 DUCHESNE COUNTY, UTAH

#### ONSHORE ORDER NO. 1

#### **DRILLING PROGRAM**

#### 1. GEOLOGIC SURFACE FORMATION:

Uinta formation of Upper Eocene Age

#### 2. ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS:

Uinta

0 - 1700

Green River

1700'

Wasatch

6500'

## 3. ESTIMATED DEPTHS OF ANTICIPATED WATER, OIL, GAS OR MINERALS:

Green River Formation 1700' - 6500' - Oil

#### 4. PROPOSED CASING PROGRAM:

Please refer to the Monument Butte Field SOP.

#### 5. MINIMUM SPECIFICATIONS FOR PRESSURE CONTROL:

Please refer to the Monument Butte Field SOP. See Exhibit "F".

#### 6. TYPE AND CHARACTERISTICS OF THE PROPOSED CIRCULATION MUDS:

Please refer to the Monument Butte Field SOP.

#### 7. AUXILIARY SAFETY EQUIPMENT TO BE USED:

Please refer to the Monument Butte Field SOP.

#### 8. <u>TESTING, LOGGING AND CORING PROGRAMS</u>:

Please refer to the Monument Butte Field SOP.

#### 9. ANTICIPATED ABNORMAL PRESSURE OR TEMPERATURE:

The anticipated maximum bottom hole pressure is 2000 psi. It is not anticipated that abnormal temperatures will be encountered.

#### 10. ANTICIPATED STARTING DATE AND DURATION OF THE OPERATIONS:

Please refer to the Monument Butte Field SOP.

Onshore Order No. 1 Multi-Point Surface Use & Operations Plan WEST POINT 13-5-9-16 Page 2 of 4

#### INLAND PRODUCTION COMPANY WEST POINT 13-5-9-16 SECTION 5, T9S, R163 DUCHESNE COUNTY, UTAH

#### **ONSHORE ORDER NO. 1**

#### MULTI-POINT SURFACE USE & OPERATIONS PLAN

#### 1. EXISTING ROADS

See attached Topographic Map "A"

To reach Inland Production Company well location site West Point 13-5-9-16 located in the SWSW section 5, T9S, R16E S.L.B. & M, Duchesne County, Utah:

Proceed westerly out of Myton, Utah along Highway 40 approximately 1.6 miles to the junction of this highway and Utah State Highway 53; proceed in a southwesterly direction on State Highway 53 for approximately 1.7 miles to the junction of State Highway 53 and Sand Wash Road, continue traveling southwest on State Highway 53 for approximately 8.5 miles to the beginning of the proposed access road.

#### 2. PLANNED ACCESS ROAD

See Topographic Map "B" for the location of the proposed access road.

#### 3. LOCATION OF EXISTING WELLS

Refer to Exhibit "D"

#### 4. LOCATION OF EXISTING AND/OR PROPOSED FACILITIES

Please refer to the Monument Butte Field Standard Operating Procedure (SOP).

#### 5. LOCATION AND TYPE OF WATER SUPPLY

Please refer to the Monument Butte Field SOP. See Exhibit "C".

#### 6. SOURCE OF CONSTRUCTION MATERIALS

Please refer to the Monument Butte Field SOP.

#### 7. METHODS FOR HANDLING WASTE DISPOSAL

Please refer to the Monument Butte Field SOP. See Exhibit "E".

Onshore Order No. 1 Multi-Point Surface Use & Operations Plan West Point 13-5-9-16 Page 3 of 4

#### 8. ANCILLARY FACILITIES:

Please refer to the Monument Butte Field SOP.

#### 9. **WELL SITE LAYOUT**:

The attached Location Layout Diagram describes drill pad cross-sections, cuts and fills and locations of the mud tanks, reserve pit, pipe racks, trailer parking, spoil dirt stockpile(s) and surface material stockpile(s). Refer to Exhibits "E" and "E-1".

#### 10. PLANS FOR RESTORATION OF SURFACE:

Please refer to the Monument Butte Field SOP.

#### 11. SURFACE OWNERSHIP: Bureau of Land Management

#### 12. OTHER ADDITIONAL INFORMATION:

The Archaeological Cultural Resource Survey is attached.

Inland Production Company requests a 60' ROW for the West Point 13-5-9-16 to allow for construction of a 6" poly gas gathering line, and a 3" poly fuel gas line. Both lines will tie in to the existing pipeline infrastructure. Refer to Topographic Map "C".

Inland Production Company also requests a 60' ROW be granted for the West Point 13-5-9-16 to allow for construction of a 3" steel water injection line and a 3" poly water return line. Refer to Topographic Map "C".

#### 13. LESSEE'S OR OPERATOR'S REPRENSENTATIVE AND CERTIFICATION:

#### Representative

Name:

Jon Holst

Address:

410 Seventeenth Street

Suite 700

Denver, CO 80202

Telephone:

(303) 893-0102

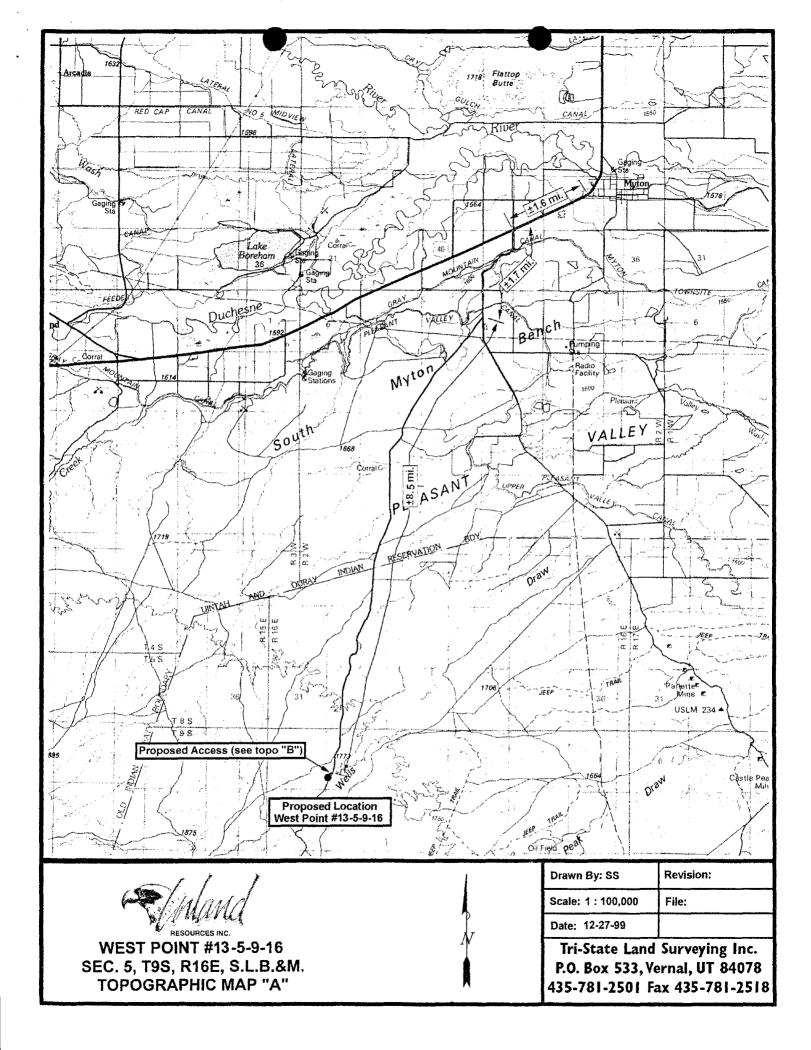
#### Certification

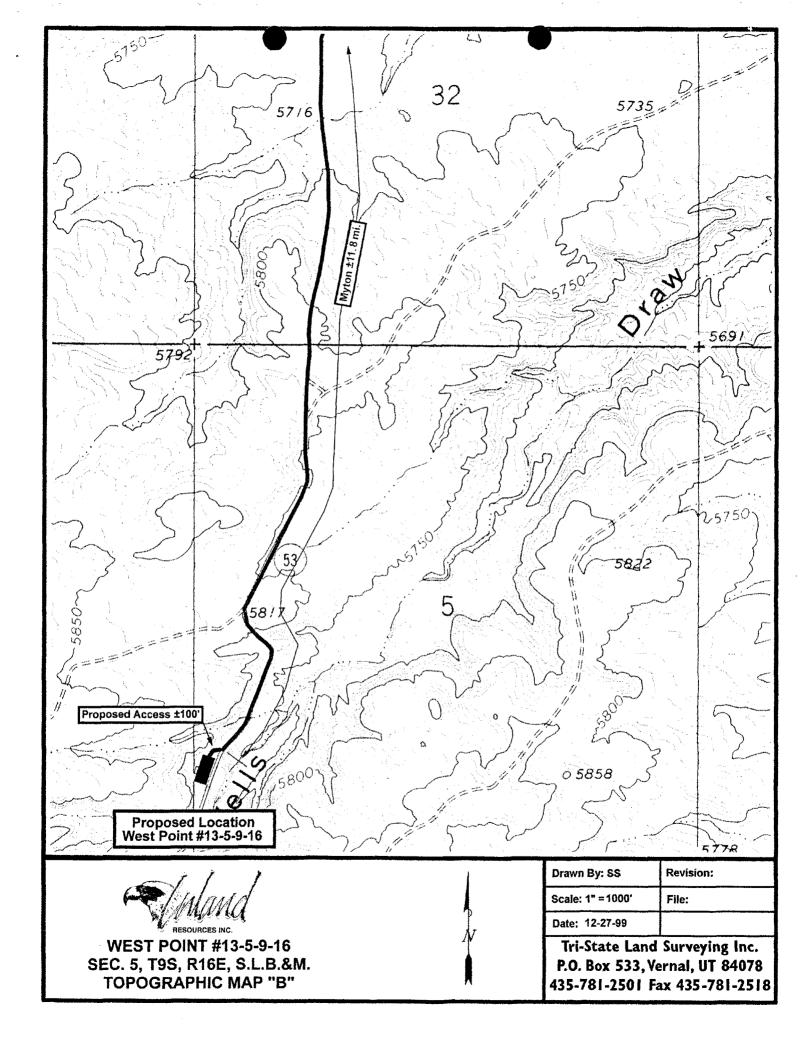
Please be advised that INLAND RESOURCES, INC. is considered to be the operator of well #13-5-9-16, SWSW Section 5, T9S, R16E, Lease #UTU-73087, Duchesne County, Utah and is responsible under the terms and conditions of the lease for the operations conducted upon the leased lands. Bond coverage is provided by Hartford Accident #4488944.

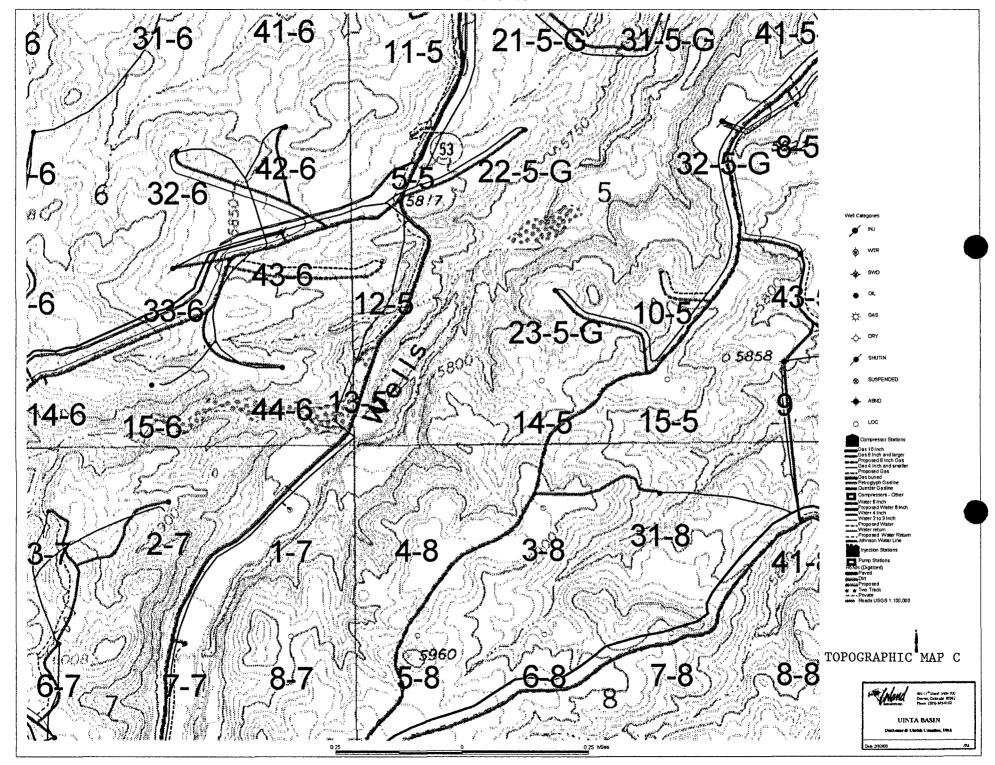
Onshore Order No. 1 Multi-Point Surface Use & Operations Plan WEST POINT 13-5-9-16 Page 4 of 4

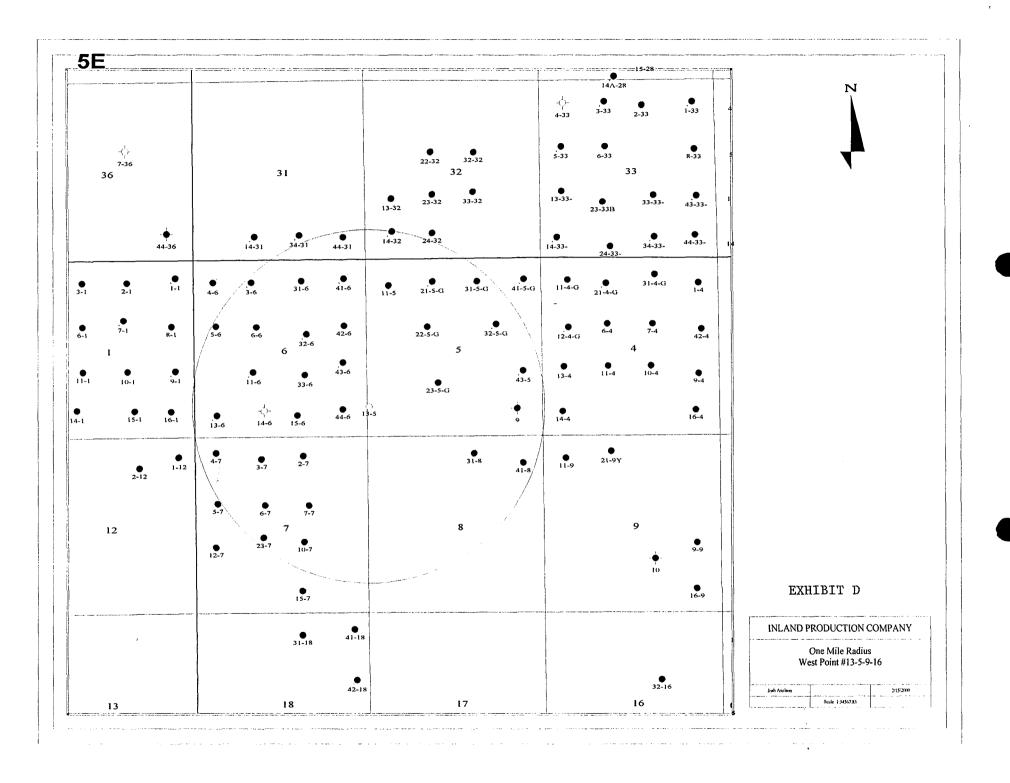
I hereby certify that the proposed drill site and access route have been inspected, and I am familiar with the conditions which currently exist; that the statements made in this plan are true and correct to the best of my knowledge; and that the work associated with the operations proposed here will be performed by Inland Resources, Inc. and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of the 18 U.S.C. 1001 for the filing of a false statement.

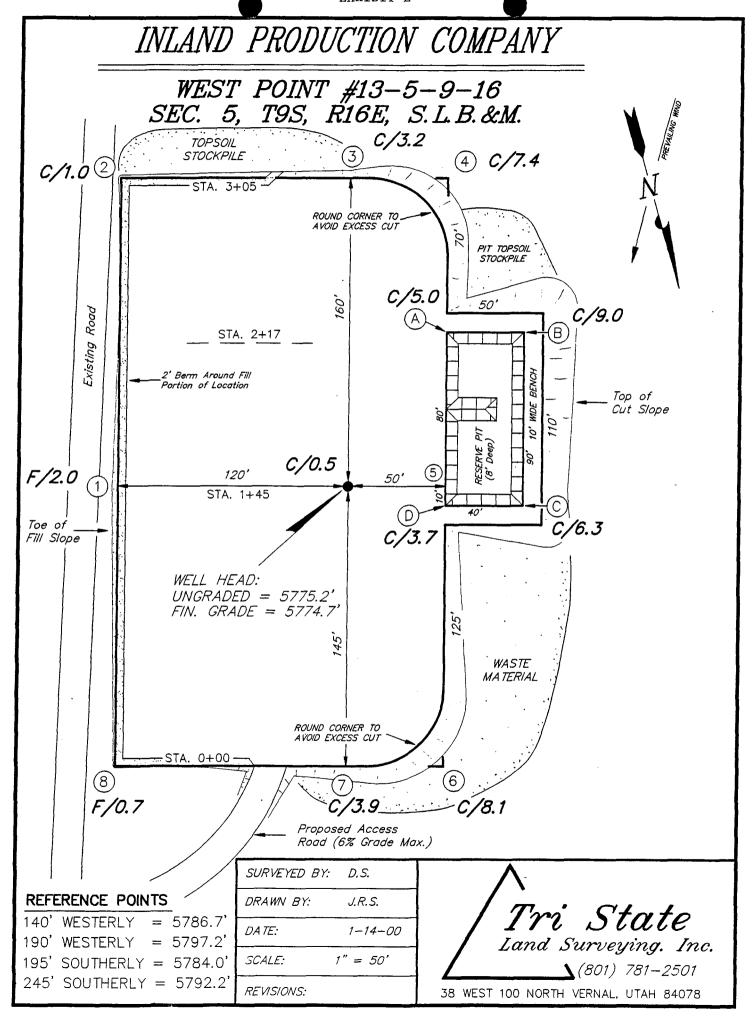
Jon Holst Counsel





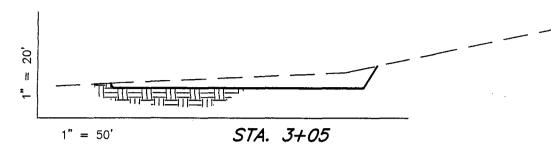


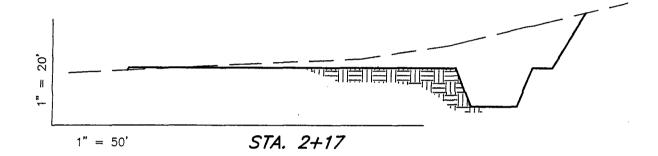


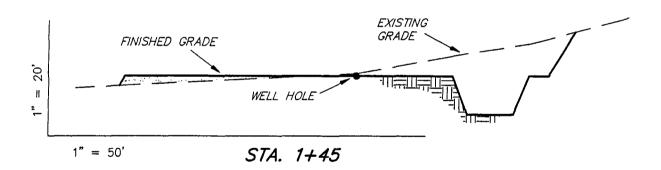


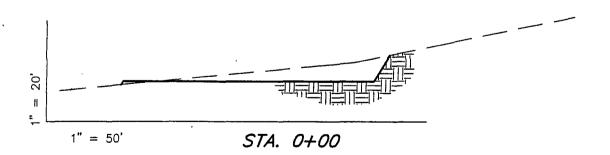
# CROSS SECTIONS

# WEST POINT #13-5-9-16









# APPROXIMATE YARDAGES

CUT = 4,210 Cu. Yds.

FILL = 670 Cu. Yds.

PIT = 920 Cu. Yds.

6" TOPSOIL = 1,060 Cu. Yds.



Well No.: 13-5-9-16

# CONDITIONS OF APPROVAL APPLICATION FOR PERMIT TO DRILL

Company/Operator: Inland Production Company

Well Name & Number: West Point 13-5-9-16

API Number:

Lease Number: UTU-73087

Location: SWSW Sec. 5, T9S, R16E

#### **GENERAL**

The access road to the well pad shall come from a northeasterly direction, branching off of the Nine Mile Canyon Road.

#### **CULTURAL RESOURCES**

See CONDITIONS OF APPROVAL FOR INLAND RESOURCES MONUMENT BUTTE-MYTON BENCH WATERFLOOD ENVIRONMENTAL ASSESSMENT DUCHESNE AND UINTAH COUNTIES, UTAH EA NUMBER 1996-61.

#### PALEONTOLOGICAL RESOURCES

See CONDITIONS OF APPROVAL FOR INLAND RESOURCES MONUMENT BUTTE-MYTON BENCH WATERFLOOD ENVIRONMENTAL ASSESSMENT DUCHESNE AND UINTAH COUNTIES, UTAH EA NUMBER 1996-61.

#### SOILS, WATERSHEDS, AND FLOODPLAINS

See CONDITIONS OF APPROVAL FOR INLAND RESOURCES MONUMENT BUTTE-MYTON BENCH WATERFLOOD ENVIRONMENTAL ASSESSMENT DUCHESNE AND UINTAH COUNTIES, UTAH EA NUMBER 1996-61.

#### WILDLIFE AND FISHERIES

See CONDITIONS OF APPROVAL FOR INLAND RESOURCES MONUMENT BUTTE-MYTON BENCH WATERFLOOD ENVIRONMENTAL ASSESSMENT DUCHESNE AND UINTAH COUNTIES, UTAH EA NUMBER 1996-61.

#### THREATENED, ENDANGERED, AND OTHER SENSITIVE SPECIES

FERRUGINOUS HAWK: No new construction or surface disturbing activities will be allowed between March 1 and May 30, 1999, due to the location's proximity (0.5 mile) to a ferruginous hawk nest. If the nest becomes occupied in spring of 2000,

no new construction or surface disturbing activities will be allowed within 0.5 mile of the nest until the nest has been unoccupied for two full breeding seasons. In the event that this well becomes a producing well, it must be equipped with a multicylinder engine or hospital muffler to reduce noise levels.

OTHER

# CULTURAL RESOURCE EVALUATION OF THE ASHLEY UNIT, SOUTH WELLS DRAW UNIT & SOUTH PLEASANT VALLEY UNIT LEASE AREAS IN THE WELLS DRAW & PLEASANT VALLEY LOCALITIES IN DUCHESNE COUNTY, UTAH

Report Prepared for Inland Production Company

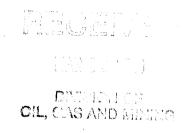
Departmet of Interior Permit No.: UT-97-54937

Utah State Project No.: UT-97-AF-0722b,s

AERC Project 1592 (IPC-97-5A)

Authors of the Report: F. Richard Hauck & Glade Hadden





# ARCHEOLOGICAL-ENVIRONMENTAL RESEARCH CORPORATION

181 North 200 West, Suite 5 -- Bountiful, Utah 84010

P.O. Box 853, Bountiful, Utah 84011

Phone: (801) 292-7061, 292-9668

Fax: (801) 292-0614

ari@xmission.com

December 29, 1997

#### **Abstract**

An intensive cultural resource examination has been conducted for Inland Production Company of potential well pads in three block survey areas and 14 surveyed well locations and associated access routes and pipeline corridors in the Wells Draw and South Pleasant Valley localities of Duchesne County, Utah (see Maps 1 through 5). The purpose of this report is to detail the result of this evaluation. A total of 1,318.62 acres was examined for cultural resource presence. All the proposed development areas associated with these well locations are situated on federal lands administered by the Vernal District of the Bureau of Land Management, Diamond Mountain Resource Area, Vernal, Utah, or, on Utah State Lands administrated by the State Division of School Trust Lands. This evaluation involves 1,318.62 acres within Inland Production Company's Ashley, South Wells Draw, and South Pleasant Valley Units. Field examinations were on various dates in November and December, 1997, prior to being postponed until Spring 1998 due to adverse weather conditions. AERC archaeologists F.R. Hauck, Glade Hadden, Kris Kunkel, Marcel Corbeil, and Donna Daniels accompanied by archaeologists Kathie Davies and Richard Francisco conducted the field survey program. This report represents phase one of the project (U97-AF-0722b,s), and entails only those portions of the project area evaluated during the fall which did not contain archaeological resources (see Maps 2 through 5). The remaining acreage included in the project, along with those parcels inventoried during this phase in which cultural sites were found, will be reported in the spring of 1998 (IPC-97-5B).

No previously recorded significant or National Register eligible cultural resources will be adversely affected by well location development and access/pipeline route corridor development within the acreage cleared and reported within this document.

AERC recommends project clearance based on adherence to the stipulations noted in the final section of this report.

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#### **GENERAL INFORMATION**

On various dates in November and December, 1997, AERC archaeologists F.R. Hauck, Glade Hadden, Kris Kunkel, Marcel Corbeil, and Donna Daniels accompanied by archaeologists Kathie Davies and Richard Francisco conducted intensive cultural resource evaluations within three block survey areas including an additional 14 surveyed well locations and associated access routes and pipeline corridors in the Wells Draw and South Pleasant Valley localities of Duchesne County, Utah (see Maps 1 through 5). A total of 1,318.62 acres was examined for cultural resource presence prior to the onset of winter. Project completion, including the recording of cultural resource sites and isolated finds, has thus been postponed until late Winter or early Spring 1998 when snow-cover has dissipated. The purpose of this report is to detail the result of this initial evaluation. Maps 2 through 5 show the ten and forty acre parcel locations of identified cultural resources in red. The final report for this project, to be released in the Spring of 1998, will document these resources. Hence, this preliminary report is provided to enable clearance of the parcels that lack cultural resource presence so that Inland Production Company can successfully conduct its drilling program through these interim winter months.

All the proposed development areas associated with these survey locations are situated on federal lands administered by the Vernal District of the Bureau of Land Management, Diamond Mountain Resource Area, Vernal, Utah, or on Utah State Lands administrated by the Utah State Division of School Trust Lands in Salt Lake City, Utah.

The purpose of this field study and this report is to identify and document cultural site presence and assess National Register potential significance relative to established criteria (cf. Title 36 CFR 60.6). The future development of these bulk acreage parcels and/or proposed well locations and associated access routes and pipeline corridors requires an archaeological evaluation in compliance with U.C.A. 9-8-404, the Federal Antiquities Act of 1906, the Reservoir Salvage Act of 1960-as amended, the National Environmental Policy Act of 1969, the Federal Land Policy and Management Act of 1979, the Archaeological Resources Protection Act of 1979, the Native American Religious Freedom Act of 1978, the Historic Preservation Act of 1980, and Executive Order 11593.

In addition to documenting cultural identity and significance, mitigation recommendations relative to the preservation of cultural data and materials can be directed to the Bureau of Land Management, Vernal District Office and to the Utah State Antiquities Section.

# **Project Location**

The project is located in the Wells Draw and Pleasant Valley localities of Duchesne County, Utah. The various project areas are situated on the Myton SW, Myton SE and Pariette Draw SW 7.5 minute quads. The inventoried areas and surveyed well locations and acreages are located as follows:



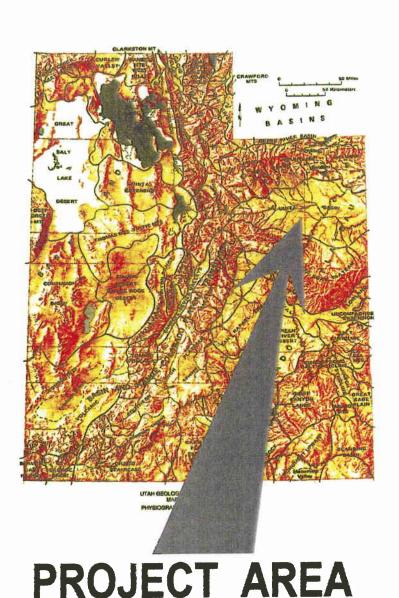
# MAP 1 PROJECT AREA FOR THE INLAND 1997-1998 DEVELOPMENT PROGRAM



PROJECT: SCALE:

IPC-97-5A 1: 200,650 12/ 23/ 97

DATE: 12/2:



TOWNSHIP: multiple RANGE: multiple MERIDIAN: multiple Utah Geological and Mineral Survey

Map 43 1977

Physiographic Subdivisions of Utah by W.L. Stokes



MAP 2

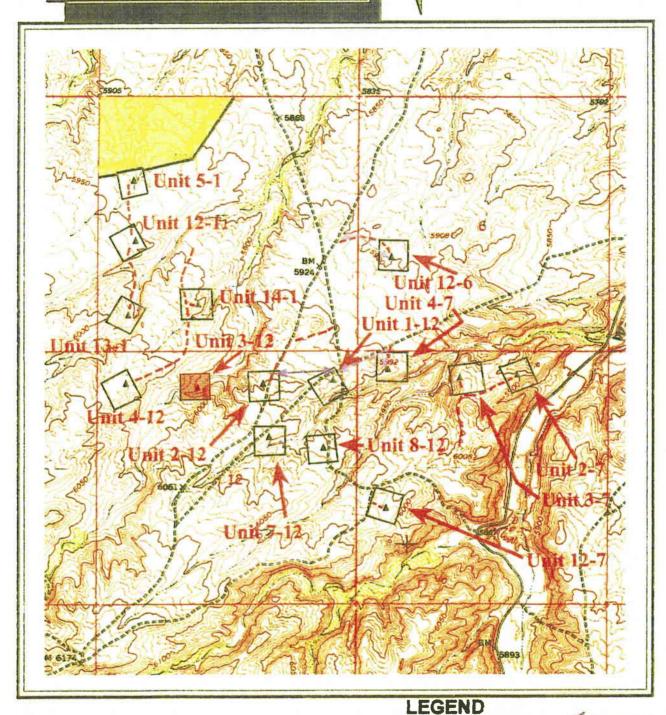
OF INLAND LOCATIONS IN THE ASHLEY UNIT OF DUCHESNE COUNTY, UTAH



PROJECT: IPC97-5A

SCALE: 1:24,000 QUAD: Myton, SW

DATE: 12-29-97





TOWNSHIP: 9 South RANGE: 15 & 16 East

MERIDIAN: SL B. & M.

10 ACRE SURVEY AREA ACCESS

K

PIPELINE

▲ WELL LOCATION





CULTURAL RESOURCE PRESENCE - TO BE REPORTED IN SPRING '96



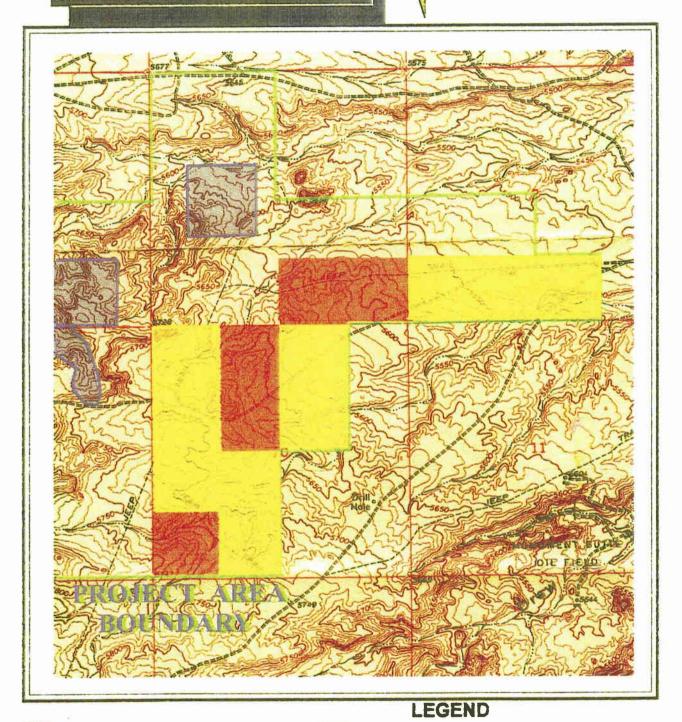
MAP 3

OF BULK ACREAGE LOCATIONS IN THE SOUTH WELLS DRAW UNIT OF DUCHESNE COUNTY, UTAH



PROJECT: IPC97-5A SCALE: 1:24,000 QUAD: Myton SE

DATE: 12-29-97





TOWNSHIP: 9 South RANGE: 16 East MERIDIAN: SL B. & M.



BULK ACREAGE SURVEY DISCUSSED IN THIS REPORT



SURVEY AREA DISCUSSED IN EARLIER REPORTS



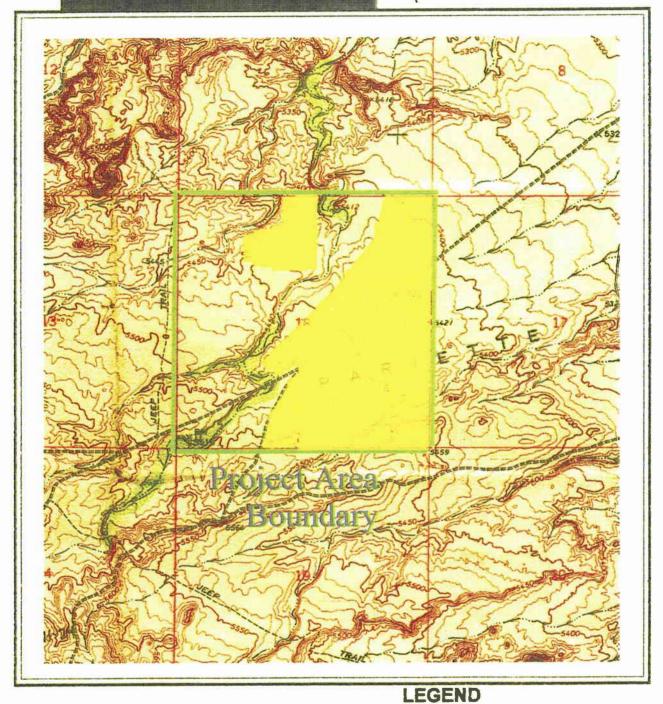
PRESENT SURVEY AREA CONTAINING CULTURAL RESOURCES -- TO BE REPORTED IN SPRING '98



# CULTURAL RESOURCE SURVEY OF BULK ACREAGE LOCATION IN THE SOUTH PLEASANT VALLEY UNIT OF DUCHESNE COUNTY, UTAH



PROJECT: IPC97-5A SCALE: 1:24,000 QUAD: Myton SE DATE: 12-29-97





TOWNSHIP: 9 South RANGE: 17 East MERIDIAN: SL B. & M.





BULK ACREAGE SURVEY DISCUSSED IN THIS REPORT



MAP 5:

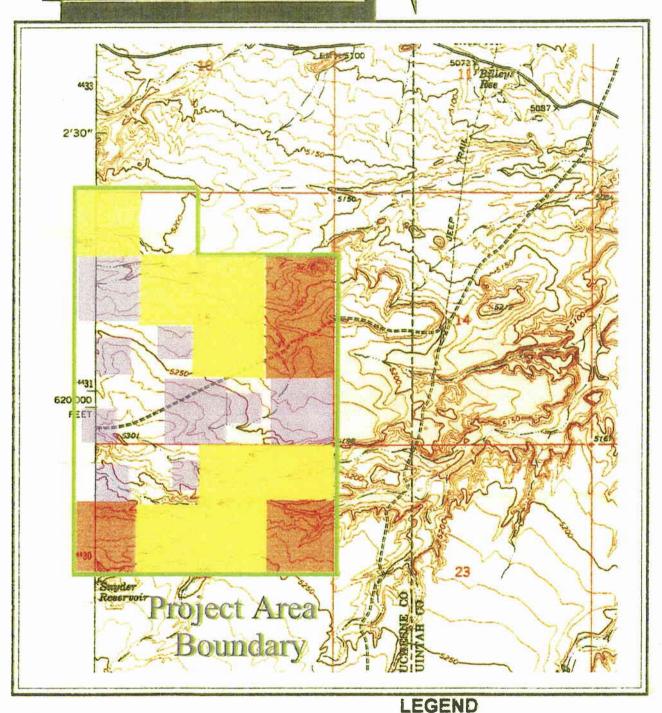
OF BULK ACREAGE LOCATIONS IN THE SOUTH PLEASANT VALLEY UNIT OF DUCHESNE COUNTY, UTAH



PROJECT: IPC97-5A SCALE: 1:24,000

QUAD: Pariette Draw, SW

DATE: 12-29-97





TOWNSHIP: 9 South

RANGE: 17 East

MERIDIAN: SLB. & M.



BULK ACREAGE SURVEY DISCUSSED IN THIS REPORT



SURVEY AREA DISCUSSED IN EARLIER REPORTS



PRESENT SURVEY AREA CONTAINING CULTURAL RESOURCES -- TO BE REPORTED IN SPRING '98

#### Ashley Unit (see Map 2)

Proposed Ashley location # 5-1 is located in the SW 1/4 of the NW 1/4 of Section 1, Township 9 South, Range 15 E, SLB&M.

Proposed Ashley location # 12-1 is located in the NW 1/4 of the SW 1/4 of Section 1, Township 9 South, Range 15 E, SLB&M.

Proposed Ashley location # 13-1 is located in the SW 1/4 of the SW 1/4 of Section 1, Township 9 South, Range 15 E, SLB&M.

Proposed Ashley location # 14-1 is located in the SE 1/4 of the SW 1/4 of Section 1, Township 9 South, Range 15 E, SLB&M.

Proposed Ashley location # 1-12 is located in the NE 1/4 of the NE 1/4 of Section 12, Township 9 South, Range 15 E, SLB&M.

Proposed Ashley location # 2-12 is located in the NW 1/4 of the NE 1/4 of Section 12, Township 9 South, Range 15 E, SLB&M.

Proposed Ashley location # 4-12 is located in the NW 1/4 of the NE 1/4 of Section 12, Township 9 South, Range 15 E, SLB&M.

Proposed Ashley location # 7-12 is located in the SW 1/4 of the NE 1/4 of Section 12, Township 9 South, Range 15 E, SLB&M.

Proposed Ashley location #8-12 is located in the SE 1/4 of the NE 1/4 of Section 12, Township 9 South, Range 15 E, SLB&M.

Proposed Ashley location # 12-6 is located in the NW 1/4 of the SW 1/4 of Section 6, Township 9 South, Range 16 E, SLB&M.

Proposed Ashley location # 2-7 is located in the NW 1/4 of the NE 1/4 of Section 7, Township 9 South, Range 16 E, SLB&M.

Proposed Ashley location # 3-7 is located in the NE 1/4 of the NW 1/4 of Section 7, Township 9 South, Range 16 E, SLB&M.

Proposed Ashley location # 4-7 is located in the NW 1/4 of the NW 1/4 of Section 7, Township 9 South, Range 16 E, SLB&M.

Proposed Ashley location # 12-7 is located in the NW 1/4 of the SW 1/4 of Section 7, Township 9 South, Range 16 E, SLB&M.

Along with the 14 ten-acre well pads described above, the following 100 foot-wide access routes, 50 foot-wide pipeline routes and 150 foot-wide combined access/pipeline routes were surveyed; 2,640 feet (9.1 acres) of combined access route/pipeline corridor associated with wells 5-1, 12-1 and 13-1; 3,960 feet (13.63 acres) of combined access route/pipeline corridor associated with wells 14-1 and 4-2; 1,320 foot (3.03 acres) of access route and 1200 feet (1.37 acres) of pipeline corridor associated with well 2-12; 1,200 feet (2.75 acres) of access route and 700 feet (.80 acres) of pipeline corridor associated with well 12-6; 1,700 feet (5.85 acres) of combined access route/pipeline corridor associated with well 4-7; 2,640 feet (9.09 acres) of combined access route/pipeline corridor associated with wells 2-7 and 3-7.

In addition to the above well pads, a single 75-acre block was inventoried in Section 1 consisting of the N ½ of the NW 1/4 of that section which covers potential well locations 3-1 and

4-1. The Ashley Unit evaluations include 140 acres of surveyed well pads, 5.78 acres of 100 footwide access routes, 2.18 cares of 50 foot-wide pipeline corridors, 37.66 acres of 150 foot-wide combined access route/pipeline corridor and a 75 acre block for a total of 260.62 acres.

#### South Wells Draw Unit (see Map 3)

The South Wells Draw inventory included block survey of the following areas:

The South ½ of the SW 1/4 and the SE 1/4 of the SE 1/4 of Section 2, Township 9 S., Range 16 E., SLB&M which covers the potential well locations 13-2, 14-2 and 15-2 for a total of 120 acres.

The W  $\frac{1}{2}$  of the NE 1/4, the W  $\frac{1}{2}$  of the NW 1/4, the E  $\frac{1}{2}$  of the SW 1/4 and the NW 1/4 of the SW 1/4 of Section 10, Township 9 S., Range 16 E., SLB&M which covers potential well units 2-10, 4-10, 5-10, 7-10, 11-10, 12-10 and 14-10 for a total of 280 acres.

#### South Pleasant Valley Units (see Maps 4 and 5)

The South Pleasant Valley inventory included block survey of the following areas:

In Section 18, Township 9 S., Range 17 E., SLB&M (see Map 4), an irregular area mostly contained in the East ½ of the section, and including portions of the NE 1/4 of the NW 1/4, the NE 1/4 of the SW 1/4 and the SE 1/4 of the SW 1/4, all of which include potential well units 1-18, 3-18, 7-18, 8-18, 9-18, 10-18, 11-18, 14-18, 15-18 and 16-18 for a total of some 348 acres.

In Section 15, Township 9 S., Range 17 E., SLB&M, (see Map 5) the NW 1/4 of the NW 1/4, the SE 1/4 of the NW 1/4, the SW 1/4 of the NE 1/4 and the NW 1/4 of the SE 1/4, covering potential well units 4-15, 6-15, 7-15 and 10-15 for a total of 160 acres.

In Section 22, Township 9 S., Range 17 E., SLB&M, (see Map 5) the N  $\frac{1}{2}$  of the NE 1/4, the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4, covering potential well units 1-22, 2-22, 6-22 and 7-22 for a total of 160 acres.

The total acreage inventoried for this project includes some 1,328.62 acres.

#### **Environmental Description**

The project area is within the 5200 to 6000 foot elevation zone above sea level. Open rangeland terrain and eroded Eocene lakebed surfaces are associated with the project area.

The vegetation in the project area includes rabbit brush (Chrysothamnus spp.), sagebrush (Artemesia spp.), Winterfat (Ceratoides lanata) greasewood (Sarcobatus spp.), Sulphurflower Buckwheat (Eriogonum umbellatum) Mormon tea (Ephedra viridis), Halogeton, Mountain Mahogany (Cercocarpus spp.), saltbush (Atriplex canescens), and a variety of grasses.

The geological associations within the project area consist of fluvial lake deposits which correlate with the Uintah Formation of Tertiary age.

#### PREVIOUS RESEARCH IN THE LOCALITY

#### File Search

A records search of the site files and maps at the Antiquities Section of the State Historic Preservation Office in Salt Lake City was conducted on November 6, 1997 in association with the primary project as requested by Inland Production Company. A similar search was conducted in the Vernal District Office of the BLM on November 10, 1997. The National Register of Historic Places was consulted and no registered historic or prehistoric properties will be affected by the proposed developments.

A variety of known cultural sites are situated in the general Wells Draw locality. Many of these prehistoric resources were identified and recorded by AERC and other archaeologists and consultants during oil and gas exploration inventories (cf. Fike and Phillips 1984, Hauck and Weder 1989, Hauck and Hadden 1993, 1994, 1995). Specific inventories within the current project areas include block surveys by Sagebrush Archaeology (93SJ-0720, 95SJ-0638) and the BLM Tar Sands survey Project (86BL-0051). In certain cases, previous surveys within an Inland bulk survey area are shown in blue on Maps 3 through 5.

## **Prehistory of the Cultural Region**

Currently available information indicates that the Northern Colorado Plateau Cultural Region has been occupied by a variety of cultures beginning perhaps as early as 10,000 B.C. These cultures, as identified by their material remains, demonstrate a cultural developmental process that begins with the earliest identified Paleoindian peoples (10,000 - 7,000 B.C.) and extends through the Archaic (ca. 7,000 B.C. - 300 A.D.), and Formative (ca. A.D. 400 - 1100) stages, and the Late Prehistoric-Protohistoric periods (ca. A.D. 1200 - 1850) to conclude in the Historic-Modern Period which was initiated with the incursion of the Euro-American trappers, explorers and settlers. Basically, each cultural stage -- with the possible exception of the Late Prehistoric hunting and gathering Shoshonean bands -- features a more complex life-way and social order than occurred during the earlier stage of development (Hauck 1991:53). For a more comprehensive treatment of the prehistory and history of this region see *Archaeological Evaluations in the Northern Colorado Plateau Cultural Area* (Hauck 1991).

#### Site Potential in the Project Development Zone

Previous archaeological evaluations in the general project area have resulted in the identification and recording of a variety of cultural resource sites having eligibility for potential nomination to the National Register of Historic Places. The majority of these sites are lithic scatters containing cobble reduction materials. Many of these quarry sites are of the "tap and test" variety, and extend for tens of hundreds of meters. Open occupations are also frequently being identified in this locality. Sites associated with the open rangeland generally appear to have been occupied during the Middle Plains Archaic Stage with occasional indications of Paleoindian activity based on the recovery of isolated Plano style projectile points. The north-south drainage canyons appear to contain the majority of Late Prehistoric (Numic) sites probably because those canyon floors were transportation corridors and convenient pastures for the Ute horse herds. Evidence of Formative Stage occupation, i.e. Fremont, is rarely observed in the rangeland environment but is common within the Green River and White River canyons and their primary tributary canyons.

Site density in certain portions of the region appears to range from one to four sites per section. These densities increase in the canyon bottoms due to Ute rock art loci. Recent evaluations indicate that the site densities may reach 8 to 12 sites per section in certain localities on the upper benches which were apparently favored for hunting, lithic resource procurement, and camping. Prehistoric sites on the rangeland benches appear to be associated with water courses and aeolian deposits. In the Wells Draw and Castle Peak Draw localities, site density appears to be very high, especially in areas near water sources.

#### FIELD EVALUATIONS

#### Methodology

Intensive evaluations consisted of the archaeologists walking a series of 15 to 20 meter-wide transects within the ten acre parcels associated with the surveyed well locations and along the staked and flagged 50 foot-wide pipeline corridors, 100 foot-wide access routes and the 150 foot-wide combined roadway and pipeline corridors centered on the various flagged centerlines as shown on Map 2. Thus, 140 acres associated with the well pads and ca. 45.62 acres associated with the access route/pipeline corridors were inventoried relative to this project. In addition to the staked well pads and corridors, some 1,143 acres were inventoried in block surveys. Evaluations of these blocks consisted of the archaeologists walking a series of 15 to 20 meter-wide transects across the selected areas. A total of some 1,328.62 acres was evaluated during this project.

Observation of cultural materials results in intensive examinations to determine the nature of the resource (isolate or activity locus). The analysis of each specific site results in its subsequently being sketched, photographed, and appropriately recorded on standard IMACS forms. Due to the on-set of winter conditions, the recording of archaeological sites identified during these evaluations has been postponed for several months. Maps 2 through 5 show the ten and forty acre parcel

locations of these cultural resources in red. The final report for this project, to be released in the Spring of 1998, will document these resources. Hence, this preliminary report is provided to enable clearance of the parcels that lack cultural resource presence so that Inland Production Company can successfully conduct its drilling program through these interim winter months.

In certain instances, the cultural sites are evaluated for depth potential utilizing AERC's portable Ground Penetrating Radar (GPR) computerized system (SIR-2 manufactured by Geophysical Survey Systems, Inc. of North Salem, New Hampshire). GPR was not used during this initial project phase but may be employed in the Spring of 1998 to facilitate the significance assessments of certain cultural sites.

Following these field analyses, cultural sites are then evaluated for significance utilizing the standards described below and mitigation recommendations are developed by the Principal Investigator in consultation with both the client and relevant governmental agencies as a means of preserving significant resources which may be situated within the development zone.

#### Site Significance Criteria

Prehistoric and historic cultural sites which can be considered as eligible for nomination to the National Register of Historic Places have been outlined as follows in the National Register's Criteria for Evaluation as established in Title 36 CFR 60.6:

The quality of significance in American . . . archaeology . . . and culture is present in . . . sites . . . that possess integrity of location, design, setting, materials, workmanship, feeling, and association and:

- a. That are associated with events that have made a significant contribution to the broad patterns of our history; or
- b. that are associated with the lives of persons significant in our past; or
- c. that embody the distinctive characteristics of a type, period, or method of construction . . . ; or
- d. that have yielded, or may be likely to yield, information important in prehistory or history.

In addition to satisfying one or more of these general conditions, a significant cultural resource site in Utah will generally be considered as eligible for inclusion in the National Register if it should advance our current state of knowledge relating to chronology, cultural relationships, origins, and cultural life ways of prehistoric or historic groups in the area.

In a final review of any site's significance, the site must possess integrity and at least one of the above criteria to be considered eligible for nomination to the National Register of Historic Places.

#### **Results of the Inventory**

No newly identified prehistoric cultural resource activity loci were observed and recorded during the archaeological evaluations of the bulk acreage parcels shown in yellow on Maps 3, 4, and 5, nor within the proposed well locations and associated roadway and pipeline corridors shown on Map 2 (with the exception of the red ten acre parcel which will be reported by AERC in the future)..

No previously identified and recorded significant National Register eligible sites were noted during the survey being reported in this document.

No paleontological loci were observed during the survey. A paleontological report will be appended to the final AERC report for this project.

No diagnostic isolated artifacts were observed and recorded during the evaluations.

#### CONCLUSION AND RECOMMENDATIONS

No known cultural resources will be adversely impacted during the development and operation of Inland Production Company's Ashley, South Wells Draw and S. Pleasant Valley well locations and their respective access routes as shown in clear on Map 2 and in yellow within the additional bulk acreage survey areas identified in Maps 2 through 5 in this document.

AERC recommends that a cultural resource clearance be granted to Inland Production Company relative to the development of these proposed locations and bulk acreage parcels based upon adherence to the following stipulations:

- 1. All vehicular traffic, personnel movement, construction and restoration operations should be confined to the surveyed zones, to the flagged areas and corridors examined as referenced in this report, and to the existing roadways;
- 2. All personnel should refrain from collecting artifacts and from disturbing any significant cultural resources in the area; and
- 3. The authorized official should be consulted should cultural remains from subsurface deposits be exposed during construction work or if the need arises to relocate or otherwise alter the location of the exploration area.

F. Richard Hauck, Ph.D. President and Principal Investigator

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| APD RECEIVE  | ED: 03/03/2000  | API NO. ASSIGNED: 43-013-31766  |             |      |  |  |  |  |
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| WELL NAME: OPERATOR: CONTACT:                            | WEST POINT U 13-5-9-16  INLAND PRODUCTION ( N5160 )  JON HOLST  | PHONE NUMBER: 30  | 03-893-0102 |      |  |  |  |  |
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# Utah Oil Gas and Mining

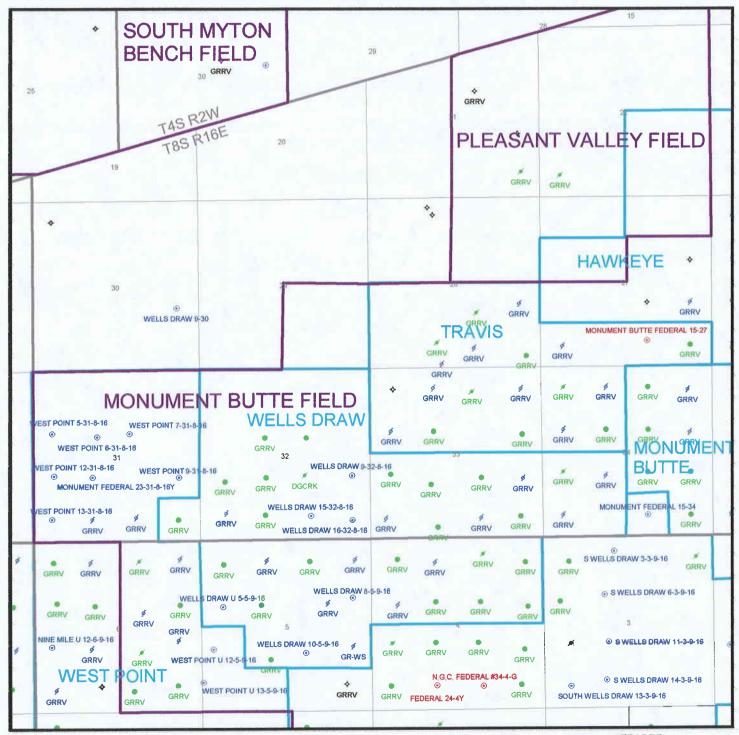
Serving the Industry, Protecting the Environment

OPERATOR: INLNAD PRODUCTION CO. (N5160)

FIELD: MONUMENT BUTTE (105)

SEC. 34, T8S, R 16 E, & SEC 5 & 6, T9S, R 16 E

COUNTY: DUCHESNE UNIT:



PREPARED
DATE: 13-Mar-2000



March 1, 2000

# RECEIVED

MAR 0 6 2000

United States Department of Interior Bureau of Land Management Vernal District Office ATTN: Margie Herrmann 170 South 500 East Vernal, Utah 84078-2799 DIVISION OF OIL, GAS AND MINING

RE: West Point 13-5-9-16

SWSW Section 5, T9S, R16E Duchesne County, Utah

Dear Ms. Herrmann:

Enclosed please find three copies of the Paleontological Field Survey Report for the above captioned well. The Application for Permit to Drill was submitted for your review and approval on February 29, 2000.

If you have any questions or require any additional information, please contact me or Jon Holst at (303) 893-0102.

Sincerely,

Anita L. Shipman
Operations Secretary

Enc: Paleo Report (3 copies)

cc: State of Utah

Division of Oil, Gas & Mining

ATTN: Lisha Cordova

1594 West North Temple – Suite 1210

P. O. Box 145801

Salt Lake City, Utah 84114-5801

# PALEONTOLOGICAL FIELD SURVEY REPORT

INLAND PRODUCTION COMPANY

SOUTH WELLS DRAW, UNIT

**SECTIONS 4, 5, 8, 9, AND 17** 

TOWNSHIP 9 SOUTH, RANGE 16 EAST

**DUCHESNE COUNTY, UTAH** 

March 7, 1998



 $\mathbf{B}\mathbf{Y}$ 

SUE ANN BILBEY, Ph.D.
GEOLOGIST AND PALEONTOLOGIST
UINTA PALEONTOLOGICAL ASSOCIATES
446 SOUTH 100 WEST
VERNAL, UTAH 84078
801-789-1033

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MAR 0 6 2000

DIVISION OF DIL, GAS AND MINING

# INTRODUCTION

In November, I was contacted by Sagebrush Archaeological Consultants for Inland Production Company to do a paleontological field survey for the areas of paleontological sensitivity in Sections 4, 5, 8, 9, and 17, Township 9 South, Range 16 East on Bureau of Land Management lands in Duchesne County, Utah (Figure 1). I have contacted Blaine Phillips, Archaeologist at the Bureau of Land Management in Vernal, Utah and Martha Hayden at the Utah Geological Survey to obtain sensitivity information regarding the Uinta Formation in this general area. In addition, Utah Field House site information was also reviewed.

This paleontological resource study is designed to comply with federal and state legislative and construction permit requirements regarding ground disturbing activities associated with well sites, pipelines, and access roads. The description in Appendix B briefly summarizes the research design for a paleontological resource survey.

Rather that doing individual well site investigations in the sections, it was determined that a systematic survey of bedrock exposures would identify the problem areas for Inland. A 100% pedestrian field survey was done in these sections during December through February 1997. In these two full and three partial sections we found only one in situ fossil locality. The archaeological crew found three fragments of badly weathered turtle shell. None of these areas are particularly sensitive, so monitoring is not necessary during well site, pipeline, or road construction.

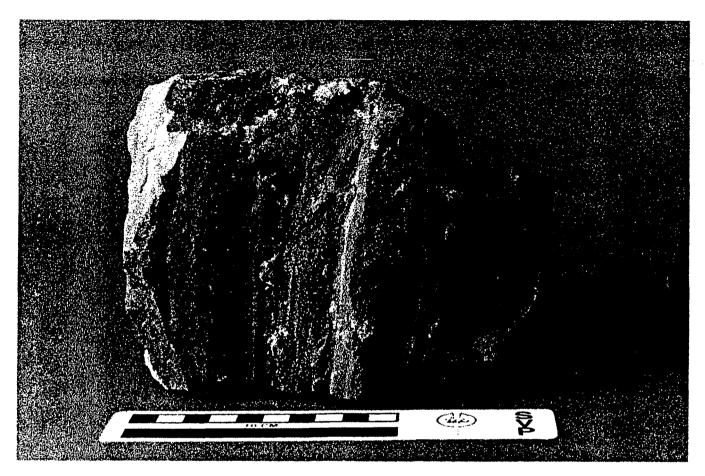
# GEOLOGIC HISTORY OF TERTIARY ROCKS IN THE UINTA BASIN

Transitional beds mark environmental changes from fluvial to lacustrine in the intermontane basins of the Intermountain West during the mid-Eocene. The Green River Formation in Utah is composed of nearly 7000 feet of middle Eocene lacustrine deposits (light gray to medium greenish gray shale, oil shale, and limestone). It is part of a large lake system that covered most of northeastern Utah (Lake Uinta), western Colorado, and southern Wyoming (Bryant, et. al, 1989)(Figure 11). The Green River Formation intertongues with the Wasatch Formation in the eastern Uinta Basin and those deltaic deposits are rich oil producers (Sanborn and Goodwin, 1965; Koesoemadinata, 1970). The southern and western limits of the lake are not exposed at the surface, although coarser sediments to the east and southeast suggest that an outlet and deepest portion of the lake lay to the southwest. This lake persisted through the Late Eocene in the central Uinta Basin and its shoreline fluctuated numerous times.

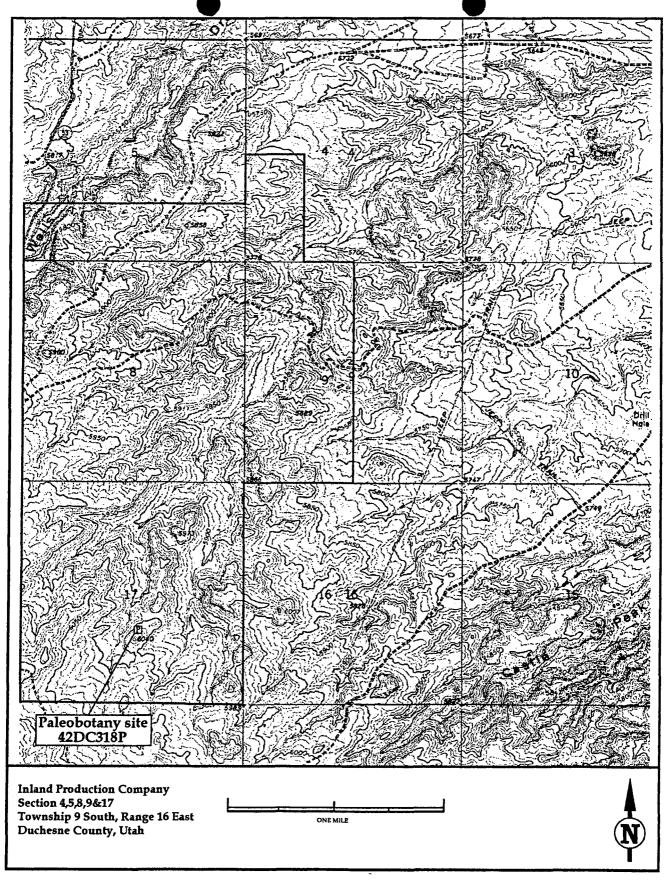
Conformably overlying and occasionally interfingering with the Green River Formation in the eastern and central Uinta Basin is the Uinta Formation, an alluvial unit comprised of the lower / Wagonhound (A and B) Member and the upper / Myton (C) Member. These are differentiated by lithologic and paleontologic components. The Wagonhound is identified as reddish gray to gray, fluvial sandstone units with interbedded overbank deposits of light gray to green claystone and mudstone that become more abundant up section (Stagner, 1942; Hamblin, 1987). Alternatively the Myton Member is recognized as variegated mudstone and claystone that weather into badland topography. Significant holotype mammalian fossils have been found in the Uinta Formation prompting paleontologists to identify the unit as the type area for the "Uintan Mammalian Age" of the Eocene Epoch (Kay, 1957).



Paleobotany site 42DC318P in NW of SE of Section 17, Township 9 South, Range 16 East in Duchesne County, Utah.



Sample of the plant material found in Section 17, paleobotany site 42DC318P.









# RESULTS OF PALEONTOLOGICAL SURVEY

Sections 4, 5, 8, 9, and 17 in Township 9 South, Range 16 East in Duchesne County, Utah are situated stratigraphically in two geologic units: Middle Eocene Uinta Formation - Wagonhound (lower) member which is overlain by thin Quaternary alluvium.

# Quaternary alluvium

Quaternary alluvium overlies a large portion of these sections. The surface is composed of fragmentary pieces of sandstone mixed with wind-blown sand and minor soils. The area is sparsely vegetated by grasses, salt brush, and sage. The reddish tan soil is not particularly thick, reaching only a few inches in low areas. This Quaternary unit does not usually contain fossils, although excavation below the soil veneer will impact the underlying Uinta Formation. However, the sandstone that directly underlies much of the alluvium is not particularly fossiliferous in the rare exposures in this area.

# Tertiary Uinta Formation - Lower / Wagonhound Member

The lower member of the Uinta Formation is sporadically exposed in the stream drainage and on a few hills in this area. Several lithologies are present, primarily reddish brown to tan sandstone with minor interbedded variegated red to greenish gray claystone. Areas with little topographic relief are underlain primarily by sandstone that ranges in thickness from a few cm to more than 2 meters. Most of these sandstones appear to be nearshore lacustrine or deltaic deposits spread over a wide area. Few fossils are found in this unit in this area. Intervening occasionally are rare lenticular, fluvial channel deposits. These are cross-bedded and the grain size fines upward. Fine-grained units are very rare in this area, with only small exposures. The only in-situ fossils found in this entire area were plant molds in a fluvial channel sandstone (Figures 1 - 3)(42DC318P) or carbonaceous impressions in gray mudstone. The archaeology

crew found three badly weathered turtle shell fragments that were out of context in the Quaternary alluvium.

# Recommendations:

The fossils found in this area are not well preserved and are particularly sparse.

Therefore it is not necessary to do further paleontological work in this area. However if vertebrate fossils are encountered during construction of well sites, access roads, or pipelines, the project paleontologist and the BLM representative must be notified immediately to evaluate the discovery before work proceeds.

# **CONCLUSIONS**

The South Wells Draw Unit is composed primarily of deltaic and lacustrine sandstones of the Uinta Formation with overlying Quaternary alluvium. Fossils are particularly scarse in the exposures and on the surface. Construction may impact vertebrate fossils because they are common elsewhere in the Uinta Formation. However, large sandstones like those seen in this area can be free of fossil material. Construction workers must be advised of the possibility of encountering fossils and that work must stop until the discovery of vertebrate fossils can be evaluated by proper authorities.

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APPENDIX A

FAUNAL LIST

# TERTIARY UINTA FORMATION FAUNAL LIST

(Taken from Kay, 1957; Black and Dawson, 1966; Madsen and Miller, 1979; Savage and Russell, 1983; and Hamblin, 1987; 1992)

# Kingdom Animalia:

# Phylum Chordata:

Class Teleostomi (Fish)

Order Amiformes

Amia plicates?

Order Lepisosteiformes

Lepisoteus sp.?

Class Aves (Birds)
Order Anseriformes

Eonessa anaticula

# Class Reptilia

Order Chelonia

Family Baenidae

Baena inflata

B. arenosa

B. playlastra

B. gigantea

B. emilia

Family Carettochelyidae

Anosteira ornata

Pseudoanosteira pulchra

# Family Testudinidae

Echmatemys callopyge

E. douglassi

E. hollandi

E. uintensis

E. depressa

E. obscura

E. pusilla

Testudo uintensis

T. carsoni

T. utahensis

T. robustus

Trionyx egregia

T. crassa

T. scutumantiquum

# Order Squamata

Glyptosaurus sp.

(?) Helodermoides sp.

Order Crocodylia

Procimanoidea utahensis

undetermined sp. of

Alligator

#### Class Mammalia

Order Lagomorpha

Mytonolagus petersoni

# Order Deltatheridia

Limnocyon douglassi

L. potens = Telmatocyon

Oxyaenodon dysclerus

Apatelurus kayi

(?)Micropternodus

= Kentrogomphios

# Order Insectivora

Talpavus dupus

Nyctitherium sp.

(?)Micropternodus sp.

# Order Primata

Ourayia uintensis

Mytonius hopsoni

Stehlinella uintensis

=Stehlinius

# Order Taeniodonta Stylinodon mirus

# Order Dinocerata

Uintatherium sp.

= Dinoceras, Loxolophodon

## Order Rodentia

Family Ischyromyoidea

Ischyrotomus petersoni

I. compressidens

I. eugenei

Leptotomus leptodus

L. sciuroides

Reithroparamys gidleyi

Janimus rhinophilus

Mytonomys robustus

M. mytonensis

Thisbemys uintensis

T. medius

Sciuravus latidens

S. popi

Family Clindrodontidae

Pareumys milleri

P. grangeri

P. ? troxelli

Family Protoptychidae

Protoptychus hatcheri

# Order Condylarthra

Hyopsodus uintensis

#### Order Carnivora

Miacis gracilis

M. longipes = Mimocyon

Uintacyon robustus

Prodaphaenus scotti

Procynodictis sp.

Simidectes medius

= Pleurocyon

Mesonyx sp.

Harpagolestes breviceps

H. uintensis

## Order Artiodactyla

Family Dichobunidae

Pentacemylus leotensis

P. progressus

Mytonomeryx scotti

Hylomeryx quadricuspis

H. annectens

Auxotodon pattersoni

Bunomeryx elegans

B. montanus

Mesomeryx grangeri

Family Entelodontidae

Achaenodon insolens

A. uintense

# Family Camelidae

Poebrodon kayi

# Family Oromerycidae

Oromeryx plicatus

Protylopus petersoni

P. ? annectens

#### Family Agrichoeredae

Protoreodon pumilus

P. parvus

P. minor

P. petersoni

= Eomeryx, Hyomeryx,

= Agriotherium,

Chorotherium,

= Protagriochoerus,

= Mesagriochoerus

Diplobunops matthewi

D. vanhouteni

## Family Leptomerycidae

Leptotragulus proavus

L. medius

L. clarki

= Parammeryx

Leporeodon marshi

= Camelomeryx,

= Merycodesmus

Order Perrissodactyla

Family Equidae

Epihippus gracilis

E. parvus

E. uintensis

= Duschesnehippus

= Orohippus?

= Anchitherium?

Family Isectolophidae

Isectolophus annectens

I. cuspidens

Family Helaletidae

Dilophodon leotanus

Family Amynodontidae

Amynodon advenum

A. intermedius

= Diceratherium?

Family Hyracodontidae

Triplopus rhincerinus

T. obliquidens

= Prothyracodon

Epitriplopus uintensis

Forstercooperia grandis

Family Chalicotheriidae

Eomoropus annectens

Family Brontotheriidae

Mesatirhinus earlei

M. riparius

M. parvus

= Metarhinus,

= Heterotitanops

Dolichorhinus longiceps

D. intermedius

D. heterodon

Rhadinorhinus abbotti

R. diploconus

Sthenodectes incisivus

S. priscus

Manteoceras uintensis

Protitanotherium emarginatum

P. superbum

=Diplacodon

Diplacodon progressum

D. elatum

Eotitanotherium osborni

Telmatherium cornutum

# APPENDIX B

RESEARCH DESIGN FOR A PALEONTOLOGICAL RESOURCE SURVEY

# PROJECT EVALUATION

# Federal and State Requirements

The United States Department of Interior/Bureau of Land Management under the mandates outlined in the following laws and rulings:

- 1) The Historic Sites Act of 1935 (P.L. 74-292; 49 Stat. 666, 16 U.S.C. 461 et seq.);
- 2) The National Environmental Policy Act of 1969 (NEPA)(P.L. 91-190; 31 Stat. 852, 42 U.S.C. 4321-4327);
- 3) The Federal Land Policy and Management Act of 1976 (P.L. 94-579; 90 Stat. 2743, U.S.C. 1701-1782);

requests reviews of the paleontological sensitivity of all geologic formations included on Bureau of Land Management lands involved in well site, pipeline, and road construction.

A Technical Analysis of Existing Data involves a paleontological literature search (similar to an archaeological "Class 1 survey") with a thorough review of the bibliography of the formation to be impacted and its paleontological sensitivity. In addition, other unpublished sources are utilized. These include known fossil locality maps and paleontological survey reports in the hands of United States Geological Survey, Bureau of Land Management, university, and museum personnel.

# PALEONTOLOGICAL FIELD SURVEY

A Paleontological Field Survey (similar to an archaeological Class 3 survey) report for the Environmental Impact Statement is prepared upon completion of the field survey identifying and describing significant fossil-bearing sites and formations. As necessary pedestrian surveys are done along bedrock exposures. Known and discovered fossil sites in the area are identified and recommendations are made regarding mitigation. All formations to be impacted are identified on topographic or alignment maps.

A classification system (as proposed by the Society of Vertebrate Paleontology, 1995 and adopted by the BLM) used for defining the paleontological sensitivity of geological formations includes:

"I. High Potential. Rock units from which vertebrate or significant invertebrate fossils or significant suites of plant fossils have been recovered are considered to have a high potential for containing significant non-renewable fossiliferous resources. These units include, but are not limited to, sedimentary formations and some volcanic formations, which contain significant nonrenewable paleontologic resources anywhere within their geographic extent, and sedimentary rock units temporally or lithologically suitable for the preservation of fossils...

- II. Undetermined Potential. Specific areas underlain by sedimentary rock units for which little information is available are considered to have undetermined fossiliferous potential. Field surveys by a qualified vertebrate paleontologist to specifically determine the potentials of the rock units are required before programs of impact mitigation for such areas may be developed.
- III. Low Potential. Reports in the paleontological literature or field surveys by a qualified vertebrate paleontologist may allow determination that some areas or units have low potentials for yielding significant fossils. These deposits generally will not require protection or salvage operations."

Paleontologists (Raup, 1987, p. 122 & 142) have attempted to define fossils of scientific value using the following criteria:

- "a. Preservation of soft body parts;
- b. preservation of uncommon invertebrate fossils;
- c. close or intimate association of plants with animals;
- d. preservation of the skull, whole isolated bones, or other diagnostic materials;
- e. a concentration and diversity of plants and animals of restricted geologic or geographic range;
- f. fossils poorly known or new to science;
- g. unique or significant geographic, stratigraphic, or paleontologic position such as type locality, only known occurrence, reptile-mammal transition, etc.;
- h. materials having the potential for clarifying the evolutionary position, morphology, development, behavior of the organism and/or its environment."

Evaluation of formations to be impacted follows these criteria. Consequently many geological formations and informal units are recognized to have the potential to contain fossils. Those containing vertebrate fossils tend to be considered the most significant, and hence the highest susceptibility to ground disturbance. Vertebrate fossils tend to be rare and fragmentary (portions of skeletons) when found, thus having scientific importance. Invertebrate fossils and plant fossils, by contrast are relatively common, unless meeting the above criteria. Of the invertebrate and plant fossil producing localities, the "type" sites (i.e., locations that have produced fossils which paleontologists have used to define extinct species) are considered among the most significant scientific resources.

If significant fossil material (vertebrate, invertebrate, or plant) is encountered during the field survey, appropriate recommendations will be determined by several criteria. These are:

<u>Sampling</u> - During the field survey, material is sampled to facilitate further analyses to determine significance. Frequently fossil taxa are not sufficiently well known to allow the determination of significance in the field.

Salvage - Salvage is requested if the fossil discovery is of scientific interest and if construction will destroy the site. Obviously, this must be reasonably cost effective, since the cost of salvage can be very high

(greater than \$10,000). In addition the time involved for such an operation (frequently causing an unacceptable delay in construction) also should be evaluated. Rerouting may be considered the more appropriate action.

Monitoring - If critical or significant fossil material is likely to be encountered during ground disturbing activity, monitoring is recommended. The probability of this occurring is determined from the evaluation of the literature and of field survey discoveries.

Route / Site Change - A request for a route change is made if critical or significant fossil material is encountered directly on the right-of-way and the salvage cost or time factor is unacceptably high. A route change also may be requested if the locality is scientifically very important and should be left undisturbed for subsequent scientific evaluation.

A 100% pedestrian field survey through all Type I (high potential) units excluding extremely steep slopes, areas of soil development, and vegetated areas. These excluded areas are either not safe to attempt fossil recovery or are not likely to be productive paleontologically. Alternatively, areas of good, safe formational exposure should be carefully examined. Type II (undetermined potential) formations should be spot checked on good exposures. Type III (low potential) formations are unlikely to reveal any fossiliferous material and therefore do not need to be examined.

# Monitoring and Mitigation Procedures

# **Mitigation**

If a geologic unit is deemed to be of high potential (as determined by a review of the literature and/or a field survey) for containing significant nonrenewable paleontologic resources, mitigation measures should be performed to protect that resource. All phases of the mitigation will be supervised by a qualified professional paleontologist.

- 1. To prevent damage to a known paleontologically sensitive resource and to prevent construction delays, salvage or rerouting recommendations will be made prior to the beginning of construction.
- 2. Specific boundaries of sensitive formations must be delineated so the company personnel, developers, and/or contractors are aware of areas with potential problems. Any special treatment will be specified prior to excavation.
- 3. Contractors must be made aware that the federal land agent, environmental inspector and a qualified professional paleontologist must be contacted if fossil material is unearthed during construction even on segments where no monitoring is required during construction.

# Monitoring Plan

During construction there must be adequate paleontological monitoring of significant units to salvage specimens. In sedimentary units established as highly paleontologically significant (Type 1 unit), a qualified paleontological monitor must be present during 100 percent of the ground-disturbing activity, unless it has been previously determined by the project paleontologists that reduced monitoring is appropriate. In geologic units classified as moderately significant (Type 2 unit) the monitor should perform spot checks during construction based on the lithology of the unit. The monitoring program includes:

- 1. Qualified paleontological monitors will be present during 100 percent of ground disturbing activity along the Type 1 sectors of the route and will perform spot checks along Type 2 portions of the route. Maps of specific areas to be monitored along each segment will be provided to the paleontological monitor, the operation chief for construction, and the Environmental Inspector prior to construction.
- The monitors will be experienced in paleontologic salvage and equipped with tools and supplies to allow rapid removal of specimens. If numerous pieces of equipment are used simultaneously at diverse locations in sensitive areas, at least one monitor should be present at each work location. The monitor will follow the earth-moving equipment and examine excavated material and sidewalls for signs of fossil resources. The paleontological monitor will contact the environmental inspector to request that construction be halted, if necessary, to further evaluate the fossil resources. A follow-up survey, a week or two later if possible, should be conducted through sensitive areas to reaffirm the lack or presence of fossil material (wind and rain frequently expose fossil materials missed during the initial evaluation). The supervising paleontologist, in cooperation with the environmental inspector and paleontological monitor, will determine what material is present, arrange for removal and/or sampling, and verify when excavation at that site may continue.
- 2. Backup monitors will be available to assist in the removal of large or abundant fossils so that delays to continued construction could be avoided. Due to the remoteness of many sites, there must be adequate time allowed for these people to arrive.
- 3. Some significant vertebrate resources are small to microscopic in size and may not be readily apparent during construction activity. Close inspection of the fine-grained rocks, sampling, and screen washing may determine if fossils are present. If the rocks are fossiliferous, samples will be collected for further recovery. An adequate sample size is determined by the supervising paleontologist. To avoid construction delays, matrix samples may be removed from the path of the excavation for later processing.

# Preparation of Fossil Collections

The primary investigators will conduct preparation of small to medium size vertebrate material. If large vertebrate material is encountered, other arrangements may have to be made, e.g., cooperation with the Idaho

Museum of Natural History personnel. Under no circumstances will fossils be removed from private lands for any reason, including curation, without the express written consent of the affected landowner. The landowner determines the ultimate repository for his/her collection.

Preparation of vertebrate fossils involves cleaning, stabilizing, and identification. Numbering, boxing, and storage will be done as prescribed by the curation facility. Fossil localities near the right-of-way encountered in the field survey as well as during construction are to be plotted on U. S. Geol. Survey 7.5' quadrangle maps. A complete set of records and photographs with an itemized specimen inventory will be compiled and filed at the curation facility.

# **Curation Facilities**

Curation facilities are chosen by their proximity to the site, by the professional curation staff, or by the federal or state agency, which has authority over the site or that portion of the pipeline route. An example of an appropriate institution to be used for curation:

Utah Field House of Natural History State Park

# Final Report

Upon completion of construction and evaluation of samples collected along the route, a final report will be compiled. Included in this report will be:

- 1) Description of field work,
- 2) Geologic history and stratigraphy of the formations along the route,
- 3) Survey results and evaluation of the formations impacted, with a description of fossil sites by formation,
- 4) Significance of recovered specimens with regard to other known localities,
- 5) Bibliography of formations and paleontological resources,
- 6) Appendix of Paleontology Locality Forms with maps,
- 7) Appendix of an itemized specimen inventory of collected samples with curatorial facilities,
- 8) Appendix of Collection Permits, Curation Agreements, and other appropriate communications.

# APPENDIX C PALEONTOLOGICAL SITE FORMS

|   |  | The day of the last of the las |              |                        |        | <del></del> | <del></del> | ***                               | T                           | Page                              | →f            | <del></del> | ·   |          |        |     |    |
|---|--|--|--------------|------------------------|--------|-------------|-------------|-----------------------------------|-----------------------------|-----------------------------------|---------------|-------------|-----|----------|--------|-----|----|
|   |  |  |              |                        |        |             |             | -                                 | Page of                     |                                   |               |             |     |          |        |     |    |
| PALEONTOLOGY LOCALITY   |  |  |              |                        |        |             |             | Ŀ                                 | State Local, No. 42DC318P   |                                   |               |             |     |          |        |     |    |
| Data Sheet  |  |  |              |                        |        |             |             |                                   | Agency No. BLM –UT-S-95-006 |                                   |               |             |     |          |        |     |    |
|   |  |  |              |                        |        | Ŀ           | Temp. No    |                                   |                             |                                   |               |             |     |          |        |     |    |
| Type of lo     Invertebrate   |  |  | Plant X Vert |                        |        | ebrate      |             |                                   | Trace Other                 |                                   |               |             | er  |          |        |     |    |
| 2. Formation: Uinta   |  |  |              | Horizon: Lower (Wagon) |        |             |             | /agonh                            | oun                         | ound) Geologic Age: Middle Eocene |               |             |     |          |        |     |    |
| 3. Description of Geology and Topography: Small hill with interbedded tan sandstone and red and green mudstones, thin soil cover, no obvious dip to the beds, sandstones becoming more abundant to the west |  |  |              |                        |        |             |             |                                   |                             | over,                             |               |             |     |          |        |     |    |
| 4. Location of Outcrop: Mid-way up the hill, middle sandstone, interbedded between reddish mudstones  |  |  |              |                        |        |             |             |                                   |                             |                                   |               |             |     |          |        |     |    |
| 5. Map Ref.   |  | USGS Qua   | d            | <u> </u>               |        |             |             |                                   | Scale                       | 7.5                               |               | Min         | 1   | Edition  | 196    | 4   |    |
| SW1/4   | of   | NW1/4  | of           | SE1                    | 1/4    | С           | of Sectn    | 1                                 | 7                           | T                                 | 98            | R           | 16E | <u> </u> | Meridn |     | SL |
| 6. Lat. Long. UTM Grid 4431000N 573200E   |  |  |              |                        |        |             |             |                                   |                             |                                   |               |             |     |          |        |     |    |
| 7. State: Utah County: Duchesne   |  |  |              |                        |        |             | В           | BLM/FS District: Diamond Mountain |                             |                                   |               |             |     |          |        |     |    |
| 8. Specimen:  | Specimens Collected and Field Accession No. Plant impression in sandstone – ISWD-97.1 (Figure 2) |  |              |                        |        |             |             |                                   |                             |                                   |               |             |     |          |        |     |    |
| 9. Repository: Utah Field House   |  |  |              |                        |        |             |             |                                   |                             |                                   |               |             |     |          |        |     |    |
| 10. Specimer  | ns Obse  | rved and Disp  | positio      | n: Plar                | nt imp | ressic      | ns in cha   | nnel sa                           | ands                        | stone                             |               |             |     |          |        |     |    |
| 11. Owner:<br>Private   |  | State  |              | BL                     | _M     | x           | US<br>FS    |                                   | NPS                         | 3                                 | IND           |             | ,   | MIL.     | 0.     | THR |    |
| 12. Recommendations for Further Work or Mitigation: No further work is necessary unless vertebrate fossils are found  |  |  |              |                        |        |             |             |                                   |                             | <u> </u>                          |               |             |     |          |        |     |    |
| 13. Type of Map Made by Recorder: Site map on topographic map   |  |  |              |                        |        |             |             |                                   |                             |                                   |               |             |     |          |        |     |    |
| 14. Disposition of Photo Negatives: Regional shots  |  |  |              |                        |        |             |             |                                   |                             |                                   |               |             |     |          |        |     |    |
| 15. Published References: Hamblin, A. H., 1994, Paleontology report for the expanded Monument Butte EA study—Mariah Associates; Rowley, et.al, 1985, Vernal 1x2 Quadrangle, USGS Map I-1526.                |  |  |              |                        |        |             |             |                                   |                             |                                   |               |             |     |          |        |     |    |
| 16. Remarks: Most of the sandstones in this area appear to be lacustrine. Very few mudstones are found.   |  |  |              |                        |        |             |             |                                   |                             |                                   |               |             |     |          |        |     |    |
| 17.Sensitivity: Critical Significant  |  |  |              |                        |        | $\neg$      |             | ortant                            |                             | <b>«</b>                          | Insignificant |             |     |          |        |     |    |
| 18. Recorded by: Sue Ann Bilbey, Ph.D. Date: March 7, 1998  |  |  |              |                        |        |             |             | ·                                 |                             |                                   |               |             |     |          |        |     |    |

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# ADDENDUM TO THE PALEONTOLOGICAL FIELD SURVEY REPORT INLAND PRODUCTION COMPANY SOUTH WELLS DRAW UNIT SECTIONS 4, 5, 8, 9, AND 17 TOWNSHIP 9 SOUTH, RANGE 16 EAST DUCHESNE COUNTY, UTAH July 5, 1998



BY

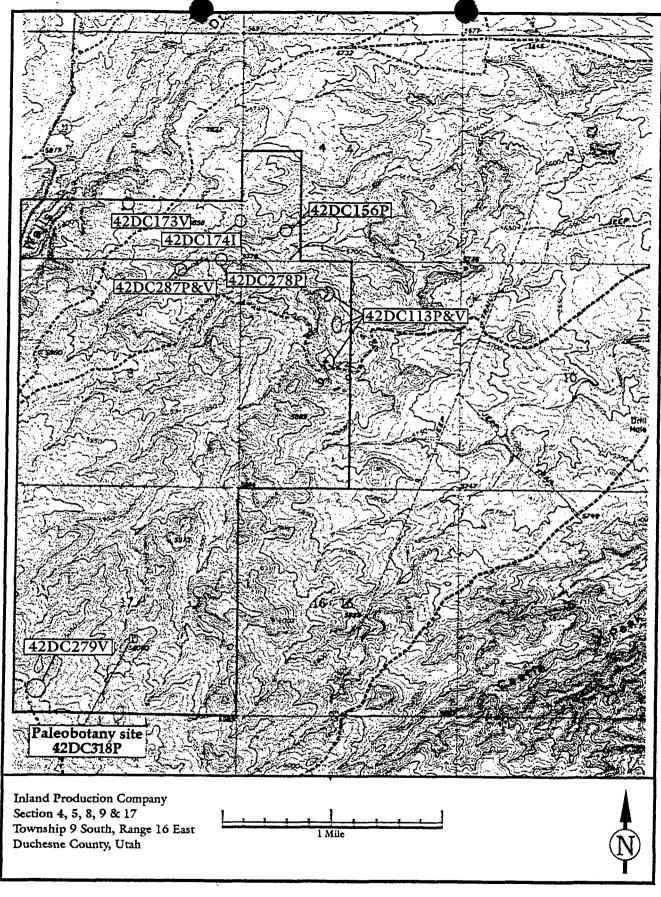
UINTA PALEONTOLOGICAL ASSOCIATES
SUE ANN BILBEY, Ph.D.
GEOLOGIST AND PALEONTOLOGIST
446 SOUTH 100 WEST
VERNAL, UTAH 84078
1-435-789-1033

Table. 1 - Addendum to Inland South Wells Draw report, known fossil localities with previous recommendations.

| Site Number | Formation      | Fossils reported                                   | Recommendations  |
|-------------|----------------|--|--|
| 42DC113p&v  | Uinta (Eocene) | plant impressions & turtle shell fragments         | area was monitored,<br>plant and fish fossils<br>collected |
| 42DC156p    | Uinta (Eocene) | plant impressions                                  | monitor  |
| 42DC173v    | Uinta (Eocene) | turtle shell<br>fragments                          | none   |
| 42DC174i    | Uinta (Eocene) | gastropod shells in chert nodules                  | none   |
| 42DC278p    | Uinta (Eocene) | plant impressions                                  | none   |
| 42DC279v    | Uinta (Eocene) | turtle shell<br>fragments                          | none   |
| 42DC287p&v  | Uinta (Eocene) | plant impressions<br>and turtle shell<br>fragments | none   |
| 42DC318p    | Uinta (Eocene) | plant impressions                                  | none   |

This addendem was requested by Blaine Phillips, Vernal BLM archaeologist, to accompany the previously prepared Inland Production South Wells Draw report prepared by Uinta Paleontological Associates in March 1998. This addendum includes all known fossil sites in the South Wells Draw Unit as defined in Sections 4, 5, 8, 9, and 17 of Township 9 South, Range 16 East in Duchesne County, Utah. The principal fossils known are plant impressions in the sandstone beds and rare occurrences of turtle shell fragments and fish remains.

Recommendations for paleontological monitoring remain the same. That is: "It is not necessary to do further paleontological work in this area. However, if vertebrate fossils are encountered during construction of well sites, access roads, or pipelines, the project paleontology and the BLM representative must be notified immediately to evaluated the discovery before work proceeds."









# A CULTURAL RESOURCE SURVEY OF THE SOUTH WELLS DRAW UNIT,

# DUCHESNE COUNTY, UTAH

by

Ann Polk and Danielle Diamond

# Prepared for:

Inland Production Company P.O. Box 790233 Vernal, Utah 84079-0233

# Prepared by:

Sagebrush Consultants, L.L.C. 3670 Quincy Avenue, Suite 203 Ogden, Utah 84403

Under Authority of Cultural Resources Use Permit No. 97-UT-54630

and

Utah State Antiquities Permit No. U-97-SJ-0780b.

Archaeological Report No. 1030-01

April 23, 1998

# **INTRODUCTION**

In November 1997, Inland Production Company (Inland) of Roosevelt, Utah requested that Sagebrush Consultants, L.L.C. (Sagebrush) of Ogden, Utah conduct a cultural resource inventory of a 1840 acre block area located near Castle Peak in Duchesne County, Utah. The purpose of this survey was to identify cultural resources which may be present within the project area.

The block area is located in T. 9S., R. 16E., S. 4 W½ SW¼, S. 5 S½ S¼, S. 8 and S. 17 on lands controlled by the Bureau of Land Management (BLM). The project area lies on the USGS 7.5' Quadrangle Myton SE and Myton SW, Utah (1964)(Figure 1). The field inspection was carried out by the authors, Michael Polk, Heather Weymouth, Chris LeBlanc, Sarah Cowie, Sheri Murray Ellis and Abraham Arnett on November 21,22, and 25, December 4, 5 and 6, 1997, and January 29 and 30, 1998, under the authority of Cultural Resource Use Permit No. 97-UT-54630 and Utah State Antiquities Permit No. U-97-SJ-0780b.

A file search for previously recorded cultural resource sites located near the project area was conducted by Michael Polk at the Bureau of Land Management Office, Vernal District on November 18, 1997 to determine if any cultural resource projects had been conducted or any sites had been recorded in or near the current project area. That file search, in addition to other recently completed file searches conducted at the Bureau of Land Management Office, Vernal District, indicate that more than 30 previous cultural resource projects have been conducted in the area of the present project. Due to the large number of projects in the area, individual project descriptions will not be listed. However, eight cultural resource sites, including both project related sites and individual sites, have been previously recorded in the vicinity of the current project area. These sites (42Dc587, 42Dc596, 42Dc597, 42Dc789, 42Dc791, 42Dc792, 42Dc793, 42Dc795) are located within one mile of the current project area. Following is a brief description of each of these sites:

Site 42Dc587 This site, located on a terrace on the north side of Wells Draw, is a lithic source area containing tested cores, core fragments and the remains of one clear glass medicine bottle. This site was recommended NOT eligible for the NHRP.

Site 42Dc596 This site, located on a gentle slope near Wells Draw, is a lithic and tool scatter containing chert tool blanks, one scraper, two bifacially flaked cobbles, one biface blade and one primary flake. This site was recommended ELIGIBLE to the NRHP.

Site 42Dc597 This site, located just east of Highway 53 above Wells Draw, is a historic trash scatter consisting of bailing wire, tin cans, auto parts, oil cans and glass. The site was recommended NOT eligible to the NRHP.

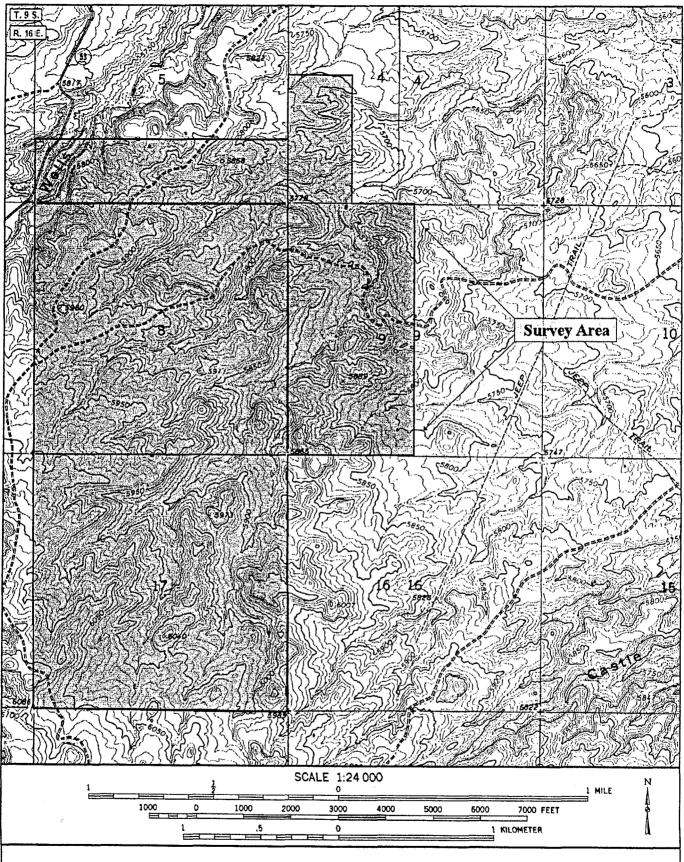


Figure 1. Location of South Wells Draw Block Unit. Taken from: USGS 7.5' Quadrangle Myton SE, Utah (1964) and Myton SW, Utah (1964).

Site 42Dc789 This site, located on a hill on the south side of Wells Draw, is a historic encampment with a prehistoric component. The site consists of scattered historic trash including tin cans, nails, and wood fragments possibly associated with three fire hearths. A sparse prehistoric lithic scatter was also noted in association with these historic materials. The site was recommended NOT eligible for the NRHP.

Site 42Dc791 This historic trash scatter is located on the top and slopes of a southwest facing ridge in an area of dissected tablelands. This site was recommended NOT eligible to the NRHP.

Site 42Dc792 This site, located on a small south facing ridge which slopes gradually into drainages on three sides, consists of a hexagonal shaped rock alignment comprised of six upright sandstone slabs. No charcoal, ash stain or artifacts were discernible within the feature or in the surrounding area. This site was recommended NOT eligible to the NRHP.

Site 42Dc793 This prehistoric site is a large campsite/long term occupation site located on a silt dune which is bordered by a small drainage on the eastern and western edges and on the north by the Wells Draw drainage. The site is characterized by a dense scatter of fire-cracked rock and lithics. Materials recorded include approximately 200 flakes, four bifaces and two possible mano fragments. The site was recommended ELIGIBLE to the NRHP.

Site 42Dc795 This site, located on the south side of Wells Draw drainage, is a low density prehistoric lithic scatter containing various stages of lithic debitage and three tool fragments. This site was recommended NOT eligible for the NRHP.

## **ENVIRONMENT**

The project area is lies in the vicinity of Wells Draw, approximately eleven miles south-southeast of Myton, Utah. The area is characterized by low rolling tablelands dissected by deep drainages, and low eroding bedrock outcrops of sandstone and limestone. Soils in the area vary from fine light tan to medium brown silty sands. The surface sediments in this area consist of an interfingering of fluvial deposits and thinly bedded Pleistocene lake bed deposits. Sediments contain a moderate amount of Pleistocene gravels and many heavily eroded areas and drainage cuts exhibit exposures of fossiliferous Middle Eocene age Uinta Formation. The elevation of the survey area ranges from 6040 to 5750 feet (ft) a.s.l. Vegetation in the area covers approximately 30 percent of the ground surface and is composed of predominantly shadscale community species. Noted species include four-winged saltbrush, greasewood, shadscale, prickly pear cactus, rabbitbrush, Indian paintbrush, winterfat, Indian ricegrass and a variety of forbs and low grasses. The nearest permanent water source is Antelope Creek which is located approximately 7.0 miles to the northwest. Many seasonally flowing drainages and washes are present within the immediate project area. These seasonal water sources were, no doubt, the primary source of water

in this area historically. Natural disturbance in the area is primarily in the form of arroyo cutting and sheetwash erosion. Cultural disturbance includes a number of improved and unimproved oil field roads, producing oil wells and oil field pipelines which are located within the boundaries of the current project area.

# METHODOLOGY

The survey area covered during this project consists of an 1840 acre block area. The block area was surveyed by walking parallel transects spaced no more than 15 meters (45 ft) apart. The survey area was identified using existing landmarks as points of reference, including prominent topographic features, well locations, roads and USGS Cadastral Survey Markers.

# **RESULTS**

A total of four cultural resource sites, and thirteen isolated artifacts (Figure 2) were recorded during the Wells Draw Block Survey. These sites include three historic trash scatters (42Dc1141, 1142, 1143) and one sheep herder's cairn (42Dc1144). Isolated artifacts (IF-1through IF-13) include two secondary flakes (IF-1), one unifacially worked secondary flake (IF-2), one primary flake (IF-3), four hole in top cans (IF-4), one bifacial tool (IF-5), one bifacially worked flake (IF-6), one hole in top can and one soldered on lid can (IF-7), one sheep herders cairn (IF-8), one milk can (IF-9), one solder dot milk can (IF-10), one tertiary flake (IF-11), one hole in top can (IF-12), and one sanitary can and one solder milk can (IF-13).

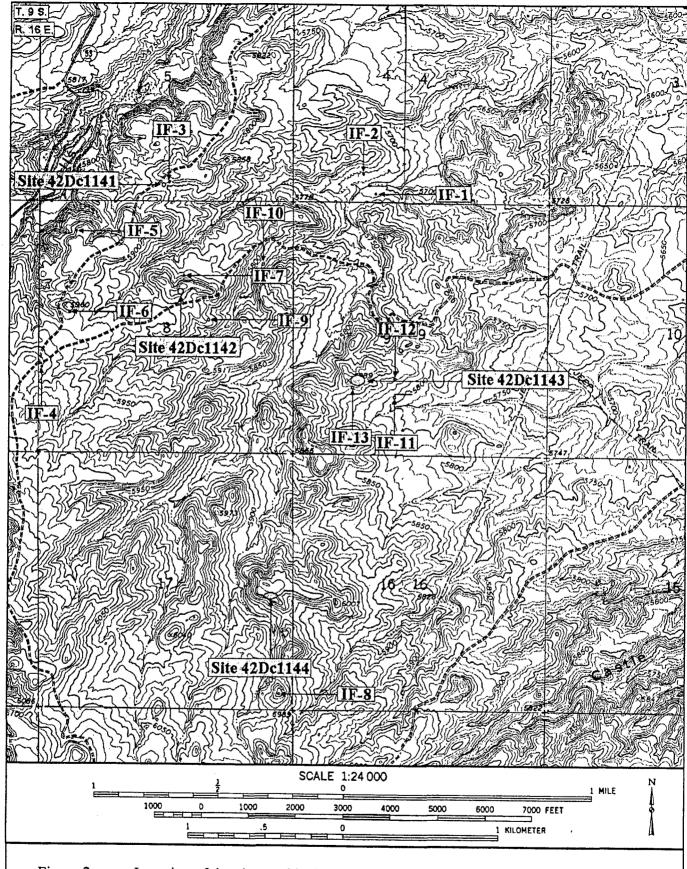


Figure 2. Location of the sites and isolates found during the survey. Taken from USGS 7.5' Quadrangle Myton SE, Utah (1964) and Myton SW, Utah (1964).

# **Cultural Resource Sites**

# Site 42Dc1141

Site 42Dc1141 consists of a historic trash scatter, compromised of two hole in top cans, one rectangular can top, one small piece of window glass, seven dark brown beer bottle fragments including a "R&Co" bottom, one broken crimped iron rod, over twenty olive green bottle fragments, and one small partial bucket. The site is located on a ridge near a wash on the down slope.

# Site 42Dc1142

This site consists of a small can scatter. The site's location on top and on the south slope of a long flat ridge in rolling eroded tablelands provides a good view point in all directions, making it a suitable site for sheep herders.

# Site 42Dc1143

This site consists of a can and glass scatter. The site is situated on and on the sides of a high flat knoll, in rolling tablelands.

# Site 42Dc1144

This site consists of one sheep herder's cairn and a historic trash scatter, situated on the southwestern edge of a ridge. The cairn was made of angular slabs of sandstone, roughly square in shape. It measures two feet high by two feet square. The site's location on a high ridge line may have been a popular site for sheep herders because of the view of a large area.

# Isolated Finds (IF)

# <u>IF-1</u>

IF-1, located in a small drainage, consists of one secondary flake of orange and brown mottled chert. The artifact measures 2.4 cm long, by 2.2 cm wide, by 0.2 cm thick. No other cultural materials were noted at this location.

# <u>IF-2</u>

IF-2, consists of one unifacially worked secondary flake of very fine grained dark brown chert with some tan/buff mottling. The artifact has been worked on the dorsal surface. It measures 4.1 cm in length, by 3.1 cm in width, by 0.5 cm in thickness. No other cultural materials were noted at this location.

# IF-3

IF-3 consists of one banded gray and dark grey, primary chert flake with a classic bulb and hinge fracture. Between 90 to 100% of the orangish cortex is present on the dorsal surface. There is some possible edge working on the left margin of the ventral surface and a small fracture on the dorsal surface. The artifact measures 4.1 cm in length, by 3.1 cm in width, by 0.5 cm in thickness. No other cultural materials were noted at this location.

# <u>IF-4</u>

IF-4 consists of four hole in top cans, two of which were measured. The first can measures 4" tall by 2 ½" in diameter, the second measures 4 1/16" tall by 4" in diameter. No other cultural materials were noted at this location.

# <u>IF-5</u>

IF-5 consists of a biface fragment made of mottled tan/brown, grey and cream chert. It measures 6.9cm in length, by 4.0 cm in width, by 1.6 cm thick. The artifact has an irregular flaking pattern, with some cortex remaining on one side.

# <u>IF-6</u>

IF-6 consists of one bifacially worked flake made of mottled brown and grey chert. The artifact measures 7 cm long, by 5 cm wide, by 1.6 cm thick. It has some random flaking and a small amount of cortex.

# <u>IF-7</u>

IF-7 consists of one hole-in-top can and one soldered on lid can. The hole in top can measures 3 1/4" high by 3" in diameter, with a cap measuring 7/8" in diameter. The soldered-on lid can measures 2 ½ cm in diameter and 3" high. No other cultural materials were noted at this location.

# <u>IF-8</u>

IF-8 consists of a sheep herder cairn situated on the southeastern edge of a ridge line. The cairn is toppled, with a remaining base measuring seven feet by seven feet. No other cultural materials were noted at this location.

#### IF-9

IF-9 consists of one milk can measuring 3" in diameter by 4 3/8" in height. No other cultural materials were noted at this location.

#### IF-10

IF-10 consists of one solder dot milk can measuring 3" in diameter by 4 3/8" in height. No other cultural materials were noted at this location.

#### IF-11

IF-11 consists of one tertiary flake. The flake is made of mottled tan chert, and measures 28 cm long, by 2.9 cm wide, by 5.7 cm thick. No other cultural materials were noted at this location.

#### IF-12

IF-12 consists of one hole-in-top can, measuring 4 3/8" high, by 3" in diameter. The cap measures 1 1/4" in diameter. The can had soldered on ends and was opened on the bottom with a knife. No other cultural materials were noted at this location.

#### IF-13

IF-13 consists of one sanitary can and one soldered milk can. The sanitary can measures 3 3/8" in diameter by 4 9/16" in height. It appears to have been opened by a fork. The soldered milk can measures 3" in diameter by 4" in height. It has three concentrated rings on the top, and four concentrated rings on the bottom. It also has two ice pick holes in the top. No other cultural materials were noted at this location.

#### RECOMMENDATIONS

Thirteen isolated finds (IF-1 through IF-13) and four prehistoric cultural resource site (42Dc1141 through 1144) were recorded during the South Wells Draw survey. As part of this inventory it was necessary to evaluate the sites found for eligibility to the NRHP based on criteria present in Federal regulations set forth in 36CFR 60.4:

The quality of <u>significance</u> in American history, architecture, archeology, and culture is present in districts, sites, buildings, structures, and objects that possess integrity of location, design, setting, materials, workmanship, feeling, and association, and:

- (A) that are associated with events that have made a significant contribution to the broad patterns of our history; or
- (B) that are associated with the lives of persons significant in our past; or
- (C) that embody the distinctive characteristics of a type, period, or method of construction, or that represent the work of a master, or that possess high artistic values, or that represent a significant and distinguishable entity whose components may lack individual distinction; or
- (D) that have yielded, or may be likely to yield, information important in prehistory or history.

Based on the above criteria Sites 42Dc1141, 42Dc1142, 42Dc1143, and 42Dc1144 have been recommended NOT eligible to the NRHP. These sites do not exhibit cultural depth or significant diagnostic artifacts cannot be tied to any known habitation site or sites in the area.

Thirteen isolated finds (IF-1 through IF-13) were recorded during the South Wells Draw survey. However, the isolated finds were not associated with any known sites and by themselves, cannot be considered for eligibility to the NRHP.

This investigation was conducted using techniques which are considered to be adequate for evaluating cultural resources available for visual inspection, which could be adversely affected by the project. However, should such resources be discovered during construction, a report should be made immediately to the BLM District Archaeologist, Vernal District Office, Vernal, Utah.



March 15, 2000

United States Department of Interior Bureau of Land Management Vernal District Office ATTN: Leslie Crinklaw 170 South 500 East Vernal, Utah 84078-2799

RE: West Point 13-5-9-16

SWSW Section 5, T9S, R16E Duchesne County, Utah

Dear Ms. Crinklaw:

Enclosed please find a new Application for Permit to Drill cover sheet with original signature for the above captioned well, as requested in your letter of 3/10/00 (copy attached).

Mepman

If you have any questions or require any additional information, please contact me or Jon Holst at (303) 893-0102.

Sincerely,

Anita L. Shipman
Operations Secretary

Enc: Form 3160-3 (original)

cc: State of Utah

Division of Oil, Gas & Mining

ATTN: Lisha Cordova

1594 West North Temple – Suite 1210

P. O. Box 145801

Salt Lake City, Utah 84114-5801



### United States Department of the Interior

#### BUREAU OF LAND MANAGEMENT

Vernal Field Office 170 South 500 East Vernal, Utah 84078-2799

Phone: (435) 781-4400 Fax: (435) 781-4410

IN REPLY REFER TO: 3160 UT08300

March 10, 2000

Inland Production Company 410 17<sup>th</sup> Street, Suite 700 Denver, Colorado 80202

Re:

Application for Permit to Drill

Well No. West Point 13-5-9-16 SWSW, Sec. 5, T9S, R16E

Lease No. U-73087 West Point (GR) SR

Dear Operator:

The referenced application was received on March 2, 2000.

Your application will be administratively complete for processing upon the receipt of a cover page with an original signature.

If a cover page with an original signature is not received within 45 days of the date of this letter, this application will be returned.

As required by 43 CFR 3162.31(g), this APD Form 3160-3, map of the area, and lease stipulations will be posted for thirty (30) days at the BLM Vernal District Office, 170 South 500 East, Vernal, Utah.

As part of the approval process, your application will be reviewed for technical adequacy and proposed surface mitigation. During this portion of the approval process, you may be required to furnish additional information.

Once your application is determined to be technically complete, a final decision will be issued from this office.

If you have any questions concerning APD processing, please contact me at (435) 781-4497.

Sincerely,

Leslie Crinklaw

Legal Instruments Examiner

Eslie Crinklaw

FORM 3160-3 December 1990)

# SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

Form approved.

Budget Bureau No. 1004-0136

Expires December 31, 1991

| UNITED STATES              |
|----------------------------|
| DEPARTMENT OF THE INTERIOR |
| DUDEAU OF LAND MANACEMENT  |

|  | MENT OF TH<br>AU OF LAND MA      |              |  |  |                       |              | 5. LEASE DESIGNATI<br>UTU-73           | ·                                     |
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| 1b. TYPE OF WELL                               | · .                              |              |  |  |                       |              | West Point U                           | nit                                   |
| OIL GAS  |                                  |              | SINGLE                                 | MULT   | IPLE                  | _            | 8. FARM OR LEASE N                     | AME                                   |
| WELL X WELL                                    | ОТН                              | ER           | ZONE                                   | ZONE   |                       |              | West Point                             |                                       |
| 2. NAME OF OPERATOR                            |                                  |              |  |  |                       |              | 9. WELL NO.                            |                                       |
| Inland Production Co                           | mpany                            |              |  |  |                       |              | 13-5-9-16                              |                                       |
| 3. ADDRESS OF OPERATOR                         |                                  |              |  | /0   | 00\ 000 044           |              | 10. FIELD AND POOL                     |                                       |
| 410 - 17th Street, Suit                        |                                  |              |  | ie: (3                                       | 03) 893-010           | )2           | Monument B                             |                                       |
|  | FWL & 886.6' FSL                 | rdance wil   | in any state requirements.")           |  |                       |              | AND SURVEY OR A                        |                                       |
| At proposed Prod. Zone                         |                                  |              | •                                      |  | *                     |              |  |                                       |
| At proposed 1 rod, zone                        |                                  |              |  |  |                       |              | Sec. 5, T9S, F                         | R16E                                  |
| 14. DISTANCE IN MILES AND DIREC                | TION FROM NEAREST TOW            | /N OR POS    | T OFFICE*                              |  |                       |              | 12. County                             | 13. STATE                             |
| Approximately 12                               | miles from Myto                  | n, Uta       | h                                      |  |                       |              | Duchesne                               | UT                                    |
| 15. DISTANCE FROM PROPOSED* LO                 |                                  | PERTY        | 16. NO. OF ACRES IN LEASE              | 3  | 17. NO. OF ACRES      | S ASSIGNI    | ED TO THIS WELL                        |                                       |
| OR LEASE LINE, FT. (Also to neares             | -                                |              | 120                                    |  | 40                    | 1            |  |                                       |
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| Approx. 1023'                                  |                                  |              | 6500'                                  |  | Rota                  | ry           |  |                                       |
| 21. ELEVATIONS (Show whether DF, R<br>5775' GR | T, GR, etc.)                     |              |  |  |                       | ,            | rox. date work will<br>Quarter 2000    | START*                                |
| 23. PROPOSED CASING                            | AND CEMENTING                    | PROGR        | RAM                                    |  |                       |              | :                                      |                                       |
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| Inland Production                              | on Company pro                   | pose         | s to drill this well                   | in ac  | cordance v            | ith th       | ie attached exi                        | hibits.                               |
|  |                                  |              |  |  |                       |              |  |                                       |
| The Conditions                                 | of Approval are                  | also a       | attached.                              |  |                       |              |  |                                       |
|  | •                                |              |  |  |                       |              |  |                                       |
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| IN ABOVE SPACE DESCRIBE PR                     |                                  |              |  |  |                       |              |  |                                       |
| If proposal is to drill or deepen direc        | tionally, give pertinent data    | on subsu     | rface locations and measured           | and true                                     | vertical depths. G    | ive blowe    | out preventer program, if              | any.                                  |
| signed   |                                  |              | TITLE Counsel                          |  |                       | DATE         | 3/15/00                                |                                       |
| /Jon Holst                                     |                                  |              |  |  |                       | -            |  |                                       |
| (This space for Federal or State office        | use)                             |              |  |  |                       |              |  |                                       |
|  |                                  |              |  |  |                       |              |  |                                       |
| PERMIT NO.                                     |                                  |              | APPROVAL DATE                          |  | *                     | -            |  |                                       |
| Application approval does not warrant          | or certify that the applicant ho | lds legal or | equitable title to those rights in the | subject le                                   | ase which would entit | le the appli | icant to conduct operations            | thereon.                              |
| · .  |                                  |              |  |  |                       |              |  |                                       |
| CONDITIONS OF APPROVAL, IF A                   | MY:                              |              |  |  |                       |              | 1 4 7 2                                |                                       |
|  |                                  |              |  | · · · · ·                                    |                       |              |  |                                       |
| APPROVED BY                                    |                                  |              | TITLE                                  | · · · · · · · · · · · · · · · · · · ·        |                       | DATE         | 100                                    |                                       |

#### \*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## United States Department of the Interior

#### **BUREAU OF LAND MANAGEMENT**

Utah State Office P.O. Box 45155 Salt Lake City, Utah 84145-0155

IN REPLY REFER TO: 3160 (UT-922)

March 20, 2000

#### Memorandum

To:

Assistant District Manager Minerals, Vernal District

From:

Michael Coulthard, Petroleum Engineer

Subject:

2000 Plan of Development West Point Unit

Duchesne County, Utah.

Pursuant to email between Lisha Cordova, Division of Oil, Gas and Mining, and Mickey Coulthard, Utah State Office, Bureau of Land Management. The following wells are planned for calendar year 2000 within the West Point Unit, Duchesne County, Utah.

API#

WELL NAME

LOCATION

43-013-31766 WEST POINT 13-5-9-16

0887-FSL 0060-FWL 05 09S 16E

43-013-31933 WEST POINT 12-5-9-16

1909-FSL 0377-FWL 05 09S 16E

This office has no objection to permitting the wells at this time.

/s/ Michael L. Coulthard

bcc: File - West Point Unit

Division of Oil Gas and Mining

Agr. Sec. Chron Fluid Chron

MCoulthard:mc:3-20-0

SUBMIT IN TRIPLICATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires December 31, 1991

| DEPAR  | UNITED STAT<br>TMENT OF THE<br>AU OF LAND MAI      | E INT       |                             |               | ,<br>               |          | 5. LEASE DESIGNATI                          | 087   |
|--|--|-------------|-----------------------------|---------------|---------------------|----------|---|---|
| APPLICATION FO   | OR PERMIT TO                                       | DRII        | LL. DEEPEN. O               | OR P          | LUG BAC             | :K       | 6. IF INDIAN, ALOTTI                        | EE OR TRIBE NAME                                      |
| 1a. TYPE OF WORK DRI   |  |             |                             |               | <u> </u>            |          | 7. UNIT AGREEMENT West Point U              |   |
| OIL GAS WELL X WELI  | отне   | CR.         | SINGLE ZONE                 | MULTI<br>ZONE | PLE                 | ]        | 8. FARM OR LEASE N<br>West Point            |   |
| 2. NAME OF OPERATOR Inland Production Co   | ompany   |             |                             |               |                     |          | 9. WELL NO.<br>13-5-9-16                    |   |
| 3. ADDRESS OF OPERATOR 410 - 17th Street, Sui  |  |             |                             | ie: (3        | 03) 893-010         | 2        | 10. FIELD AND POOL  Monument B              |   |
| 4. LOCATION OF WELL (Report At Surface SWSW 59.5 At proposed Prod. Zone                      | location clearly and in accord<br>FWL & 886.6' FSL | lance with  | n any State requirements.*) |               | •                   |          | 11. SEC., T., R., M., OR<br>AND SURVEY OR A |   |
| 14. DISTANCE IN MILES AND DIREC  | CTION EDOM NEADEST TOWN                            | I OP POST   | OFFICE*                     |               |                     |          | Sec. 5, T9S, F                              | R16E  |
|  | 2 miles from Myton                                 |             |                             |               |                     |          | Duchesne                                    | UT  |
| 15. DISTANCE FROM PROPOSED* L OR LEASE LINE, FT. (Also to neare                              | est drlg. unit line, if any)                       | ERTY        | 16. NO. OF ACRES IN LEASE   | Ē             | 17. NO. OF ACRES    |          | ED TO THIS WELL                             |   |
| 59.5' FLL & approx 12  | CATION* TO NEAREST WELL                            |             | 120<br>19. PROPOSED DEPTH   |               | 20. ROTARY OR C     |          | OLS   |   |
| DRILLING, COMPLETED, OR AP Approx. 1023'   | PLIED FOR ON THIS LEASE, F                         | Т.          | 6500'                       |               | Rota                | ry       | • .   |   |
| 21. ELEVATIONS (Show whether DF, I   | RT, GR, etc.)                                      |             |                             |               | <b>L</b>            | 22. APPI | ROX. DATE WORK WILL  Quarter 2000           | START*  |
| 23. PROPOSED CASIN   | G AND CEMENTING I                                  | ROGR        | AM                          |               |                     | y        | e en t                                      |   |
| SIZE OF HOLE   | SIZE OF CASING                                     | WEIGHT/F    | тоот                        | SETTING       | G DEPTH             | QUANT    | ITY OF CEMENT                               |   |
| Refer to Monument E  | Rutto Field SOP's                                  | Drillin     | na Program/Casi             | na De         | eian                |          |   |   |
| Refer to Monument i  | Sutte Field SOF S                                  |             | ig Flogram/Cash             | ig be         | sigii               | -        |   |   |
|  | ion Company pro                                    |             |                             | in acc        | cordance w          |          | RECEIV                                      | MECEIVED DUN 1 4 2000 DIVISION OF OIL, GAS AND MINING |
| IN ABOVE SPACE DESCRIBE P  | -  | -           |                             |               | •                   |          |   |   |
| If proposal is to drill of deepen dive   | ctionally, give pertinent data                     | on subsur   | face locations and measured | and true      | vertical depths. Gi | ve blowd | out preventer program, if                   | any.  |
| signed / syn / selfy  Jon Holst  | <u> </u>   |             | TITLE Counsel               |               |                     | DATE     | 3/15/00                                     |   |
| (This space or Federal or State office PERMIT NOTICE O Application approval does not warrant | F APPROVAL   | <del></del> | •                           |               |                     |          |   | LATTACHEE   |
| CONDITIONS OF APPROVAL, IF   | ANY:   |             | Achty eciciani F            | ieid N        | lanaget             |          | JUN 1                                       | <b>1 2</b> 2000                                       |
| APPROVED BY  | 4.   |             | TITLE                       | 1 1000        | ت اليا 100 1 pm     | DATE     |   |   |

#### \*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

COA's Page 1 of 2 Well: 13-5-9-16

### CONDITIONS OF APPROVAL APPLICATION FOR PERMIT TO DRILL

| Company/Operator: _   | Inland Production Company                  |
|-----------------------|--|
| •                     | West Point 13-5-9-16                       |
| API Number:           | 43-013-31766                               |
| Lease Number:         | U-73087                                    |
| Location: <u>SWSW</u> | Sec. <u>05</u> T. <u>09S</u> R. <u>16E</u> |
| Agreement:            | West Point (GR) SR                         |

### CONDITIONS OF APPROVAL FOR NOTICE TO DRILL

Approval of this application does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Be aware fire restrictions may be in effect when location is being constructed and/or when well is being drilled. Contact the appropriate Surface Management Agency for information.

#### **Drilling Operations**

As a minimum, the usable water shall be isolated and/or protected by having a cement top for the production casing at least 200 ft. above the base of the Usable Water identified at + 790 ft.

COA's Page 2 of 2 Well: 13-5-9-16

# SURFACE USE PROGRAM Conditions of Approval (COA)

### Plans For Reclamation Of Location

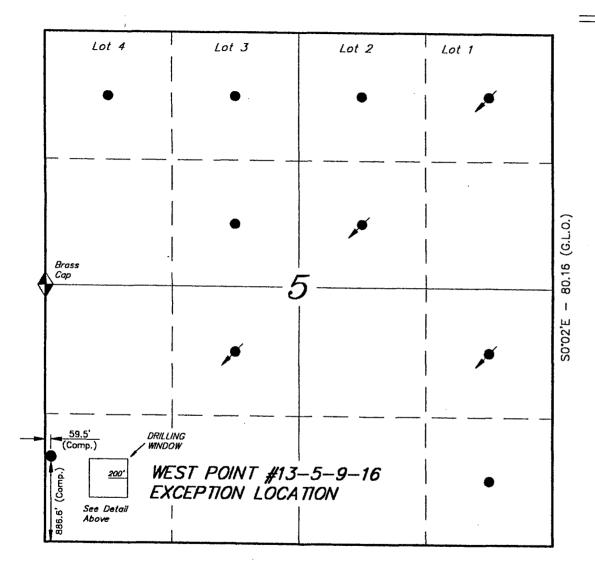
All seeding for reclamation operations at this location shall use the following seed mixture:

| galleta grass     | Hilaria jamessi    | 3 lbs/acre |
|-------------------|--------------------|------------|
| black sagebrush   | Artemisis nova     | 4 lbs/acre |
| <del>-</del>      | Artemisis frigida  | 3 lbs/acre |
| fringed sagebrush | Alternisis irigida | 0 10010010 |

If the seed mixture is to be aerially broadcasted, the pounds per acre shall be doubled. All seed poundages are in Pure Live Seed.

Immediately after construction the stockpiled topsoil will be seeded and the seed worked into the soil by "walking" the pile with caterpillar tracks.

T9S, R16E, S.L.B.&M.



### INLAND PRODUCTION COMPANY



#### **LEGEND**

= INJECTION WELL

= OIL WELL

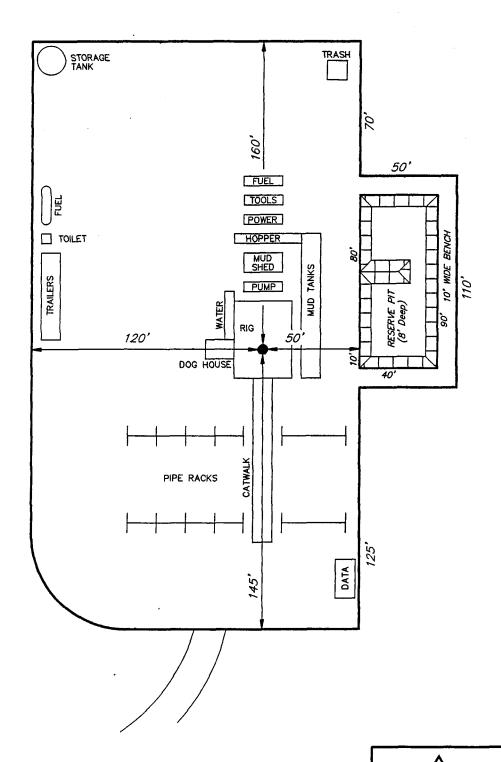
### TRI STATE LAND SURVEYING & CONSULTING

38 WEST 100 NORTH - VERNAL, UTAH 84078 (435) 781-2501

| SCALE: 1" = 1000' | SURVEYED BY: D.S. |
|-------------------|-------------------|
| DATE: 1-3-00      | WEATHER: FAIR     |
| NOTES:            | FILE #            |

### TYPICAL RIG LAYOUT

### WELLS DRAW #5-5-9-16



Tri State
Land Surveying. Inc.
(801) 781-2501

38 WEST 100 NORTH, VERNAL, UTAH 84078



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt
Governor
Kathleen Clarke
Executive Director
Lowell P. Braxton
Division Director

1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax) 801-538-7223 (TDD)

June 19, 2000

Inland Production Company 410 - 17th St, Suite 700 Denver, CO 80202

Re:

West Point Unit 13-5-9-16 Well, 887' FSL, 60' FWL, SW SW, Sec. 05, T. 9 South,

R. 16 East, Duchesne County, Utah

#### Gentlemen:

Pursuant to the provisions and requirements of Utah Code Ann.§ 40-6-1 et seq., Utah Administrative Code R649-3-1 et seq., and the attached Conditions of Approval, approval to drill the referenced well is granted.

This approval shall expire one year from the above date unless substantial and continuous operation is underway, or a request for extension is made prior to the expiration date. The API identification number assigned to this well is 43-013-31766.

Sincerely,

Associate Director

er

**Enclosures** 

cc:

**Duchesne County Assessor** 

Bureau of Land Management, Vernal District Office

| Operator:   |                     |         | Inland Production Company |  |  |                           |  |  |  |
|-------------|---------------------|---------|---------------------------|--|--|---------------------------|--|--|--|
| Well Name & | ell Name & Number W |         | West Point Unit 13-5-9-16 |  |  | West Point Unit 13-5-9-16 |  |  |  |
| API Number  | :                   |         | 43-013-31766              |  |  |                           |  |  |  |
| Lease:      |                     |         | UTU-73087                 |  |  |                           |  |  |  |
| Location: S | W SW                | Sec. 05 | T. 9 South R. 16 East     |  |  |                           |  |  |  |

#### **Conditions of Approval**

#### 1. General

Compliance with the requirements of Utah Admin. R. 649-1 *et seq.*, the Oil and Gas Conservation General Rules, and the applicable terms and provisions of the approved Application for permit to drill.

#### 2. Notification Requirements

Notify the Division within 24 hours of spudding the well.

• Contact Carol Daniels at (801) 538-5284.

Notify the Division prior to commencing operations to plug and abandon the well.

- Contact Dan Jarvis at (801) 538-5338
- Contact Robert Krueger at (801) 538-5274.

#### 3. Reporting Requirements

All required reports, forms and submittals will be promptly filed with the Division, including but not limited to the Entity Action Form (Form 6), Report of Water Encountered During Drilling (Form 7), Weekly Progress Reports for drilling and completion operations, and Sundry Notices and Reports on Wells requesting approval of change of plans or other operational actions.

4. State approval of this well does not supersede the required federal approval, which must be obtained prior to drilling.



September 5, 2000

Bureau of Land Management Vernal District Office, Division of Minerals 170 South 500 East Vernal, Utah 84078

Attn: Mr. Edwin I. Forsman

Re: Geologic Prognosis

Dear Mr. Forsman:

43.013.31766

Enclosed please find the prognosis for the following wells:

- Jonah Federal #1-11-9-16
- Jonah Federal #2-11-9-16
- Jonah Federal #3-11-9-16
- Jonah Unit #4-12-9-16
- Wells Draw #5-5-9-16
- West Point #12-5-9-16
- West Point #13-5-9-16
- Nine Mile #12-6-9-16 West Point U 12-6-9-16
- West Point #9-31-8-16
- Odekirk Spring #1-A-35-8-17
- Odekirk Spring #9-36-8-17
- Odekirk Spring #16-36-8-17

If you should have any questions, please contact me at (303) 893-0102.

Sincerely,

Madalyn M. Runge

**Operations Secretary** 

**Enclosures** 

State of Utah, Division of Oil, Gas and Mining

radalyn M. Kunge

Attn: Mr. Robert Krueger

P.O. Box 145801

Salt Lake City, Utah 84114-5801

Well File - Denver Well File - Roosevelt RECEIVED

SEP 0 7 2000

**DIVISION OF** OIL, GAS AND MINING

# INLAND PRODUCTION COMPANY GEOLOGIC PROGNOSIS AND LOG DISTRIBUTION LIST

**WELL**: West Point #13-5-9-16

**API Number**: 43-013-31766

LOCATION: 857' FSL, 60' FWL (SWSW)

Section 5, T9S, R16E

Duchesne County, Utah

ELEVATION: 5775' Ground

5785' KB

| TOPS:                 |         | ANTIC | CIPATED PAY SANDS: |
|-----------------------|---------|-------|--------------------|
| Uinta Formation       | surface |       |                    |
| Green River Formation |         |       |                    |
| Garden Gulch Member   |         | GB-4  | 4244'              |
| Point Three Marker    | 4312'   | B-1   | 4990'              |
| 'X' Marker            | 4570'   | B-2   | 5020'              |
| 'Y' Marker            | 4604'   | С     | 4975'              |
| Douglas Creek Member  | 4720'   | LODC  | 5275'              |
| Bicarbonate           | 4945'   | CP-1  | 5635'              |
| B Limestone           | 5060'   | CP-2  | 5710'              |
| Castle Peak Limestone | 5600'   | CP-4  | 5820'              |
| Basal Limestones      | -       |       |                    |

TOTAL DEPTH: 5910'

CORES: None planned DSTS: None planned

SAMPLES: 30' samples from 3000' to TD

DRILLING:

Union Rig#14: (435) 828 6434 Pusher: (435) 828 6433 Rex Harris

Superintendent: David Gray (435) 828 8031 (cellular)

REPORT WATER FLOWS TO UTAH DIVISION OF OIL, GAS AND MINING: (801) 538 5340

#### **OPEN HOLE LOGGING:**

Phoenix Surveys: David Jull (435) 637 4420 DIGL/SP/GR Suite: TD to surface casing

CDL/CNL/GR/CAL Suite logs: TD to 3000'

Gamma Ray scale 0-150 Matrix density 2.68 LAS data floppy required.



#### DATA DISTRIBUTION:

Inland Production Company (Mail 6 copies) Route #3 Box 3630 Myton, UT 84052 Attn: Brad Mecham

Inland Production Company (Mail 6 copies, EXPRESS)
410 17th St., Suite 700
Denver, CO 80202
Fax: 303-382-4455

Attn: Madalyn M. Runge

State of Utah
Division of Oil, Gas and Mining (Mail 1 copy)
1594 West North Temple, Suite 1210
P.O. Box 145801
Salt Lake City, Utah 84114-5801

Bureau of Land Management (Mail 1 copy) 170 S. 500 East Vernal, UT 84078 Attn: Ed Forsman

#### **COMPANY CONTACTS:**

Pat Wisener (District Drilling Foreman) (435) 646 3721 office (435) 646 3031 office fax (435) 823 7468 cellular (435) 646 1270 pager

**Brad Mecham** (District Manager) (435) 646 3721 office (435) 646 3031 office fax (435) 823 6205 cellular (435) 353 4211 home

**Kevin Weller** (Operations Manager) (303) 382-4436 office

(303) 279-7945 home (303) 358-3080 cellular

#### **PARTNERS:**

Yates Drilling Company
Abo Petroleum Corporation
Myco Industries, Inc.
Attn: Mark Mauritsen
105 South Fourth Street
Artesia, NM 88210
505-748-1471
505-748-4570 – office fax
Mail 1 field print & 2 copies of final print
(Fax 1 Field Print to: (505) 748-4321

### DIVISION OF OIL, GAS AND MINING

### **SPUDDING INFORMATION**

| Name of Company: INLAND PRO             | ODUCTION COMPANY                |
|---|---------------------------------|
| - 1                                     | Г U 13-5-9-16                   |
|   | LEASE TYPE: FEDERAL             |
| -                                       |                                 |
| Section 05 Township 09S R               | ange 16E County <u>DUCHESNE</u> |
| Drilling Contractor <u>LEON ROSS DR</u> | ILLING RIG# 14                  |
| SPUDDED:                                |                                 |
| Date11/06/2000                          | -                               |
| Time 9:15 AM                            | -                               |
| HowDRY                                  | -                               |
| Drilling will commence                  |                                 |
|   |                                 |
| Reported by PAT WISENER                 |                                 |
| Telephone # 1-435-823-7468              |                                 |
|   |                                 |
| Date 11/06/2000Si                       | gned: CHD                       |

FORM 3160-5 (June 1990)

#### UNITED STATES **DEPA** BURI

| . | FORM APPROVED               |
|---|-----------------------------|
|   | Budget Bureau No. 1004-0135 |
|   | Expires: March 31, 1993     |

| REPORT OF THE INTERIOR | Budget Bureau No. 1004  |
|------------------------|-------------------------|
| EASOF LAND MANAGEMENT  | Expires: March 31, 1993 |

5. Lease Designation and Serial No. SUNDRY NOTICES AND REPORTS ON WELLS UTU-73087 Do not use this form for proposals to drill or to deepen or reentry a different reservoir. 6. If Indian, Allottee or Tribe Name Use "APPLICATION FOR PERMIT -" for such proposals NA 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE West Point 1. Type of Well Oil Gas 8. Well Name and No. X Well Well Other #13-5-9-16 9. API Well No. 2. Name of Operator 43-013-31766 INLAND PRODUCTION COMPANY 10. Field and Pool, or Exploratory Area 3. Address and Telephone No MONUMENT BUTTE Route 3 Box 3630 Myton, Utah 84052 435-646-3721 11. County or Parish, State 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) 59.5' FWL & 886.6' FSL SW/SW **Duchesne County, UTAH** Sec.5, T9S, R16E CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Other Spud Notice Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MIRU Leon Ross RIG # 14. Drill mouse hole & rat hole. Spud well @ 9:15am on 10/06/00. Drill 12 1/4" hole with air mist to a depth of 310". TIH w/ 7 jt's 85/8" J-55 csg. Landed @, 305.35GL. On 11/14/00. Cemented with 155 sks class "G" w/ 2% CaCL2 & 1/4#/sk Cello-flake mixed @ 15.8ppg.>1.17 YLD. Estimated 5 bbls cement to surface. Wait on drilling rig.

| 14. I hereby certify that the foregoing is true and correct Signed AMUSSure | Title | Drilling Foreman | Date | 11/14/2000 |
|---|-------|------------------|------|------------|
|   |       |                  |      |            |
| (This space for Federal or State office use)                                |       |                  | -    |            |
| Approved by   | Title |                  | Date |            |
| Conditions of approval, if any: CC: UTAH DOGM                               |       |                  |      |            |

### INLAND PRODUCE ON COMPANY - CASING & CEMBER REPORT

| DATUM TO              | 10' KB         |                                       | AT <u>315.35</u> |                 | OFERATOR                    | <u></u>      | Illiana i io   | adolion oon | ipuny                                 |
|-----------------------|----------------|---------------------------------------|------------------|-----------------|-----------------------------|--------------|----------------|-------------|---------------------------------------|
|                       |                |                                       |                  |                 | WELL                        |              | West Poin      | t 13-5-9-16 |                                       |
| DATUM TO I            | CUT OFF C      | ASING _                               |                  |                 | FIELD/PRO                   | SPECT _      | Monumen        | t Butte     | 704.4 Ta. 1                           |
| D/(TOW TO             | BRADENHE       | AD FLANGE                             |                  |                 | CONTRACT                    | OR & RIG#    | <u> </u>       | Union # 14  |                                       |
| TD DRILLER            | 310'           | LOGGI                                 | ER               |                 |                             |              |                |             |                                       |
| HOLE SIZE             | 12 1/4         | _                                     |                  |                 |                             |              |                |             |                                       |
|                       |                |                                       |                  |                 |                             |              |                |             | *****                                 |
| LOG OF CAS            | SING STRIN     | G:                                    |                  | ·               |                             | <del></del>  | T              |             |                                       |
| PIECES                | OD             | ITEM -                                | MAKE - DESCI     | RIPTION         | WT/FT                       | GRD          | THREAD         | CONDT       | LENGTH                                |
|                       | ·              | LANDING J                             | Т                | not-            |                             |              |                |             | 3.7                                   |
| <u></u>               |                | -                                     |                  |                 |                             |              |                |             |                                       |
|                       |                | _                                     | 34.25 shjt       |                 |                             | <br>         |                |             |                                       |
|                       |                | WHI - 92 cs                           | g head           |                 |                             |              | 8rd            | A           | 0.95                                  |
| 7                     | 8 5/8"         | Maverick S                            |                  |                 | 24#                         | J-55         | 8rd            | Α           | 303.5                                 |
|                       |                |                                       | GUIDE            | shoe            |                             |              | 8rd            | A           | 0.9                                   |
| CASING INVENTORY BAL. |                |                                       | FEET             | JTS             | TOTAL LENGTH OF STRING      |              |                | 309.05      |                                       |
| TOTAL LEN             | GTH OF STE     | RING                                  | 309.05           | 7               | LESS CUT OFF PIECE          |              |                | 3.7         |                                       |
| LESS NON (            |                |                                       | 5.55             |                 | PLUS DATUM TO T/CUT OFF CSG |              |                | 10          |                                       |
| PLUS FULL             | JTS. LEFT C    | DUT                                   | 0                | <del></del> -   | CASING SET DEPTH 315.       |              |                |             | 315.35                                |
|                       | TOTAL          |                                       | 303.5            |                 | 47                          |              |                |             |                                       |
| TOTAL CSG             | . DEL. (W/O    | THRDS)                                | 303.5            | 7               | COMPARE                     |              |                |             |                                       |
| TIMING                |                | · · · · · · · · · · · · · · · · · · · | 1ST STAGE        |                 | -                           |              |                |             |                                       |
| BEGIN RUN             | CSG.           | <u> </u>                              | Spud             | 11/06/2000      | GOOD CIR                    | C THRU JOE   | <sup>3</sup>   | YES         |                                       |
| CSG. IN HOI           | <u> </u>       |                                       |                  | 9:15am          | Bbls CMT C                  | IRC TO SUF   | RFACE          | 4           |                                       |
| BEGIN CIRC            | <u> </u>       |                                       | <u> </u>         |                 | 1                           | ATED PIPE    |                | _THRU       | FT STROKE                             |
| BEGIN PUM             | P CMT          | <del>,</del>                          |                  |                 | DID BACK F                  | PRES. VALV   | E HOLD? _      | N/A         |                                       |
| BEGIN DSPI            |                |                                       |                  |                 | BUMPED P                    | LUG TO       |                | 67          | PSI                                   |
| PLUG DOW              |                | 1                                     |                  |                 |                             |              |                |             |                                       |
| CEMENT US             | Γ              |                                       |                  | CEMENT CO       | MPANY-                      | BJ           |                | <del></del> |                                       |
| STAGE                 | # SX           | CEMENT TYPE & ADDITIVES               |                  |                 |                             |              | <del></del>    |             |                                       |
| 1                     | 155            | Class "G" w                           | / 2% CaCL2 +     | 1/4#/sk Cello-F | lake mixed (                | ② 15.8 ppg 1 | .17 cf/sk yiel | d           |                                       |
|                       | _              |                                       |                  |                 |                             |              | <del> </del>   | <u> </u>    |                                       |
|                       |                |                                       |                  |                 |                             |              | <u> </u>       |             |                                       |
| CENTRALIZI            |                |                                       |                  |                 |                             | SHOW MAR     | KE & SPACIN    | IG          |                                       |
| Centralizers          | s - Middle fir | st, top seco                          | ond & third for  | 3               |                             |              |                |             | · · · · · · · · · · · · · · · · · · · |
|                       | _              |                                       |                  |                 |                             |              |                | ·           |                                       |

COMPANY REPRESENTATIVE Pat Wisener

FORM 3160-5 (June 1990)

| UNITED STATES |                    |  |  |  |  |  |
|---------------|--------------------|--|--|--|--|--|
| DEPART        | NT OF THE INTERIOR |  |  |  |  |  |
| BUREAU OF     | LAND MANAGEMENT    |  |  |  |  |  |

| _ | FORM APPROVED                      |  |  |  |  |  |
|---|------------------------------------|--|--|--|--|--|
|   | Budget Bureau No. 1004-0135        |  |  |  |  |  |
|   | Expires: March 31, 1993            |  |  |  |  |  |
|   | 5 Lance Designation and Social No. |  |  |  |  |  |

| BUREAU OF L   | AND MANAGEMENT                          | Expires: March 31, 1993                 |
|---|---|---|
| · · · · ·   |   | 5. Lease Designation and Serial No.     |
| SUNDRY NOTICES AND  | # UTU-73087                             |   |
| Do not use this form for proposals to drill or to deep              | 6. If Indian, Allottee or Tribe Name    |   |
| Use "APPLICATION FO   | NA                                      |   |
|   |   |   |
|   |   | 7. If Unit or CA, Agreement Designation |
| SUBMIT IN   | TRIPLICATE                              | # West Point Unit                       |
| Type of Well  |   |   |
| X Oil Gas   |   | 8. Well Name and No.                    |
| Well Well Other   | •                                       | # W. P. 13-5                            |
|   | ·                                       | 9. API Well No.                         |
| . Name of Operator  | # 43-013-31766                          |   |
| INLAND PRODUCTION COMPANY   | 10. Field and Pool, or Exploratory Area |   |
| 3. Address and Telephone No.  | <                                       | # Monument Butte                        |
| Rt. 3 Box 3630, Myton Utah, 84052 435-64                            | 6-3721                                  | 11. County or Parish, State             |
| Location of Well (Footage, Sec., T., R., m., or Survey Description) |   |   |
| 59.5' FWL & 886.6' FSL SW/SW SEC.5                                  | , T9S, R16E                             | # Duchesne, Utah.                       |
| OUECK APPROPRIATE POW   | TO INDICATE MATURE OF MATURE            |   |
| 2. CHECK APPROPRIATE BOX(s) TYPE OF SUBMISSION                      | TO INDICATE NATURE OF NOTICE, REP       |   |
| I THE OF SUBWISSION   | TYPE                                    | OF ACTION                               |
| Notice of Intent  | Abandonment                             | Change of Plans                         |
|   | Recompletion                            | New Construction                        |
| X Subsequent Report   | Plugging Back                           | Non-Routine Fracturing                  |
| <u> </u>  | Casing Repair                           | Water Shut-Off                          |
| Final Abandonment Notice  | Altering Casing                         | Conversion to Injection                 |
|   | X Other Weekly Status                   | Dispose Water                           |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Weekly Status for the period of 11/27/00 thru 12/4/00.

MIRU Union # 14 on 11/30/00. Set equipment. Drill mouse hole & rat hole. Nipple up BOP's, Test BOP's, Kelly, TIW, Choke manifold, to 2,000 psi. Test 85/8" csgn to 1,500 psi. Vernal district BLM & Roosevelt office of DOGM, were notified of the test. PU & MU bit #1, & BHA tag cement @ 281'. Drill out cement and shoe. Drill 77/8" hole with air mist to a depth of 3800'.



(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

DIVISION OF OIL, GAS AND REMINIS

| Signed Pat Wisener                          | Title | Drilling Foreman | Date | 12/04/2000 |
|---|-------|------------------|------|------------|
| This space for Federal or State office use) |       |                  |      |            |
|   | Title |                  | Date |            |

| IITED STATES               |
|----------------------------|
| DEPAREMENT OF THE INTERIOR |
| BUREAU OF LAND MANAGEMENT  |

| FORM APPROVED               |
|-----------------------------|
| Budget Bureau No. 1004-0135 |
| Evniros: March 21 1003      |

|   |     | Expires.  | iviare | л эт, | 199.  | ,  |
|---|-----|-----------|--------|-------|-------|----|
| 5 | Lea | se Design | ation  | and S | erial | Nο |

| SUNDRY NOTICES AND   | 5. Lease Designation and Scrial No. # UTU-73087  |   |
|--|--|---|
| Do not use this form for proposals to drill or to dee  | 6. If Indian, Allottee or Tribe Name  NA   |   |
| SUBMIT IN  | TRIPLICATE   | 7. If Unit or CA, Agreement Designation # West Point Unit   |
| X Oil Well Gas Well Other  | 8. Well Name and No. # W. P. 13-5  9. API Well No.   |   |
| Name of Operator     INLAND PRODUCTION COMPANY     Address and Telephone No.   |  | # 43-013-31766  10. Field and Pool, or Exploratory Area # Monument Butte  |
| Rt. 3 Box 3630, Myton Utah, 84052 435-64  4. Location of Well (Footage, Sec., T., R., m., or Survey Description)  59.5' FWL & 886.6' FSL SW/SW SEC.5             | 11. County or Parish, State  # Duchesne, Utah.   |   |
| 12. CHECK APPROPRIATE BOX(s) TYPE OF SUBMISSION  | TO INDICATE NATURE OF NOTICE, REPO   | ORT, OR OTHER DATA  |
| Notice of Intent  X Subsequent Report  Final Abandonment Notice  | Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other Weekly Status             | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water  (Note: Report results of multiple completion on Well  Completion or Recompletion Report and Log form.) |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details ally drilled, give subsurface locations and measured and true vertical depths | for all markers and zones pertinent to this work.)*  |   |
| ·  | /kb. Cement with *275 sks PremLite<br>ke,+3% KCl, Mixed @ 11.0ppg<br>ake,+ .3% Sod. Meta, Mixed @ 14.4 | Orill 77/8" hole with water based mud MU 1jt 51/2" csgn. & float colar,135 ll w/ .5%SMS,+10%Gel,+3#/skBA-> 3.43YLD. *560sks 50/50 Poz Appg > 1.23YLD. Good returns with   |

rig @ 4:30 pm on 12/7/00. WOC

### RECEIVED

DEC 1 2 2000

e F

|  |       |                  |             | •                                       |
|--|-------|------------------|-------------|---|
|  |       |                  | DIVISION OF |   |
| 4. I hereby certify that the foregoing is true and correct Signed Signed | Títle | Drilling Foreman | Date        | 12/07/2000                              |
| Pat Wisener  |       |                  |             |   |
| (This space for Federal or State office use)                             |       |                  |             | , |
| Approved by  | Title |                  | Date        |   |
| Conditions of approval, if any:  |       |                  |             |   |

### INLAND PRODUCTION COMPANY - CASING & CEMENT REPORT

**5 1/2"** CASING SET AT **5934.95** 

|                              |                  |                | •                |  | fltcllr@5890'                   |               |                                       |              |   |
|------------------------------|------------------|----------------|------------------|--|---------------------------------|---------------|---------------------------------------|--------------|---|
| LAST CASIN                   | IG <u>8 5/8"</u> | SET A          | AT <u>315.35</u> |  | OPERATOR                        |               | Inland Pro                            | duction Con  | pany                                    |
| DATUM                        | 10' KB           |                |                  |  | WELL                            |               | West Poin                             | t 13-5-9-16  |   |
| DATUM TO                     | CUT OFF CA       | ASING _        |                  |  | FIELD/PRO                       | SPECT _       | Monumen                               | t Butte      |   |
| DATUM TO BRADENHEAD FLANGE   |                  |                |                  |  | CONTRACT                        | OR & RIG#     |                                       | Union # 14   |   |
| TD DRILLER                   | 5937'            | LOGGE          | ER <u>5948'</u>  | ·  |                                 | •             |                                       |              |   |
| HOLE SIZE                    | 7 7/8"           |                |                  | ,<br>  |                                 |               |                                       |              |   |
|                              |                  |                |                  |  |                                 |               | _                                     |              |   |
| LOG OF CAS                   | SING STRIN       | G:             |                  |  |                                 |               |                                       |              |   |
| PIECES                       | OD               | ITEM -         | MAKE - DESCF     | RIPTION  | WT / FT                         | GRD           | THREAD                                | CONDT        | LENGTH                                  |
|                              |                  | LANDING J      | Τ                |  |                                 |               |                                       |              | 14                                      |
|                              |                  |                |                  |  |                                 |               |                                       |              |   |
| 135                          | 5 1/2"           | Maverick LT    | &C csg           |  | 15.5#                           | J-55          | 8rd                                   | A            | 5882.5                                  |
|                              |                  | Float Collar   | ( Auto Fill )    |  |                                 |               | 8rd                                   | Α            | 0.6                                     |
| 1                            | 5 1/2"           | Maverick LT    |                  |  | 15.5#                           | J-55          | 8rd                                   | Α            | 42.7                                    |
|                              |                  | <u> </u>       | GUIDE            | shoe   |                                 |               | 8rd                                   | A            | 0.65                                    |
| CASING INVENTORY BAL. FEET   |                  |                | FEET             | JTS  | TOTAL LENGTH OF STRING          |               |                                       |              | 5940.45                                 |
| TOTAL LENGTH OF STRING 5940. |                  |                | 5940.45          | 136  | LESS CUT OFF PIECE              |               |                                       | 15.5         |   |
| LESS NON                     | CSG. ITEMS       |                | 15.25            |  | PLUS DATUM TO T/CUT OFF CSG     |               |                                       | 10           |   |
| PLUS FULL                    | JTS. LEFT (      | DUT            | 45               | 11   | CASING SET DEPTH 593            |               |                                       | 5934.95      |   |
|                              | TOTAL            |                | 5970.2           | 137  | <b>l</b> 1                      |               |                                       |              |   |
| TOTAL CSG                    | . DEL. (W/O      | THRDS)         | 5970.2           | 137  | COMPARE                         |               |                                       |              |   |
| TIMING                       |                  |                | 1ST STAGE        | 2nd STAGE  |                                 |               |                                       |              |   |
| BEGIN RUN                    | CSG.             |                | 7:30am           |  | GOOD CIR                        | C THRU JOI    | 3                                     | YES          |   |
| CSG. IN HO                   | LE               |                | 11:30am          |  | Bbls CMT C                      | CIRC TO SU    | RFACE                                 | 7            |   |
| BEGIN CIRC                   | <u> </u>         |                | 11:30am          | 12:03pm  | RECIPROC                        | ATED PIPE     | FOR 10 min                            | THRU 6' FT S | STROKE                                  |
| BEGIN PUM                    | IP CMT           |                | 12:10pm          | 12:33pm  | DID BACK PRES. VALVE HOLD ? YES |               |                                       |              |   |
| BEGIN DSP                    | L. CMT           |                |                  | 1:03pm   | BUMPED F                        | LUG TO _      |                                       | 2250         | PSI                                     |
| PLUG DOW                     |                  |                | <u> </u>         | 1:22pm   |                                 |               |                                       |              | N / 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| CEMENT US                    | SED              |                |                  | CEMENT CO  | MPANY-                          | BJ            | F                                     | RECE         | VED                                     |
| STAGE                        | # SX             | ļ <u> </u>     |                  | CEMENT TY  |                                 |               |                                       | mma I fi     | 4405                                    |
| 1                            | 275              |                |                  | GEL & 3% KCL mixed to 11.0 ppg > 3.43 YLD DEC 1 2 2000 |                                 |               |                                       | 2000         |   |
| 2                            | 560              | 50/50 POZ      | w/ 2% GEL & 3    | % KCL mixed  | to 14.4 ppg                     | > 1.23 YLD    | · · · · · · · · · · · · · · · · · · · | DIVISIO      |   |
|                              | <u> </u>         | 1              |                  | · ·  |                                 |               | <u> </u>                              | IL, GAS AN   | D MINING                                |
| CENTRALIZ                    |                  |                |                  | <u> </u>   |                                 |               | KE & SPACI                            | NG           | <u> </u>                                |
| Centralizer                  | s - Middle fi    | irst, top seco | ond & third. Th  | nen every thir   | d collar for                    | a total of 20 | ).                                    |              |   |
|                              |                  |                |                  |  | -                               |               |                                       | ·            |   |
|                              |                  |                |                  |  |                                 |               |                                       |              |   |

DATE 12/07/2000

COMPANY REPRESENTATIVE Pat Wisener

435 646 3031

FAX NO.

INLAND PRODUCTION CO

DEC-19-00 TUE 11:07 AM

CPERATOR INLAND PRODUCTION COMPANY
ADDRESS RT. 3 BOX 3630

| OPERATOR ACCT NO | N5160 |
|------------------|-------|
|------------------|-------|

ENTITY ACTION FORM -FORM 6

MYTON, UT 84052

| ACTION        | CURRETAT            | NEW   | AF NUMBER  | WELL NAVE        | <del></del>       |             |          |                             |   |  |                   |
|---------------|---------------------|---|--|------------------|-------------------|-------------|----------|-----------------------------|---|--|-------------------|
| ೧೮೨€          | CK YT!TKE           | ENTITY IKO                                      |  | WELL 1997 C      | j <del></del> -   |             |          | CCATICS                     | <del></del>   | SFUD   | EFFECTIVE         |
|               |                     |   |  |                  | - 00              | sc          | 1P       | RG                          | CCOMTY  | DATE   | DATE              |
| Α             | 99999               | 12418   | 43-013-31766   | West Point #13-5 |                   | _           |          |                             |   | 1  |                   |
|               | COMPLEATS           | 1 12/10   | 40-010-01100   | West Point #13-3 | SW/SW             | 5           | 98       | 16E                         | Duchesne  | November 6, 2000   | 11/06/2000        |
| . 🗻           |                     |   |  |                  |                   |             |          |                             |   |  |                   |
| 12            | -19-                | 00  |  |                  |                   |             |          |                             |   |  |                   |
| ACTION        | CURRENT             | MEAN  | AP-NUMBER  | WELL NAME        | WELLIOCATION      |             |          |                             | 45 ID   |  |                   |
| SODE          | CN YITHE            | CM YTIFKS                                       |  |                  | 63                | SC          | TP       | RG                          | COUNTY  | SPUD<br>3 DATE   | <b>≦FFECTIVE</b>  |
| ",            | 00000               | 10440   |  |                  |                   |             |          |                             | 333,11  | , UN'E   | DATE              |
| A             | 99999               | 12419   | 43-013-32007   | Ashley #4-12     | NWMW              | 12          | 98       | 15E                         | Duchesna  | November 14, 2000  | 11/14/2000        |
| WELL 2 C      | OMNENTS             |   |  |                  |                   |             | -        | ·                           |   | 1 13010111001 14, 2000   | 11114/2000        |
| 12            | -19-6               | <del>o-0</del>                                  |  |                  |                   |             |          |                             |   |  |                   |
| ASTION        | CURRENT             | NEW   | AC L common  |                  |                   |             |          |                             |   |  |                   |
| 2002          | CULTUME<br>CULTUME  | CHYTFVE   | AFA INJURES  | WELL MAN'S       | WELL LOCATION     |             |          | SPUC                        | s EFFECTIVE   |  |                   |
|               |                     |   |  |                  | - <del>20</del> j | SC          | TP       | PG                          | COUNTY  | DATE   | CATE              |
| A             | 99999               | 12419   | 43-013-32008   | Subtander en     |                   |             | <b>:</b> | •                           |   |  |                   |
|               | OL VENTS            | 12470   | 40-010-02000   | Ashley #7-12     | SWINE             | 12          | 98       | 155                         | Duchesne  | Novembor 20, 2006  | 11/20/2000        |
|               | _                   | •   |  |                  |                   |             |          |                             |   |  | -                 |
| /L.           | -19-0               | مسع   |  |                  |                   |             |          |                             |   |  |                   |
| \$57.CV       | CUPESTAT            | NEA   | a>: NLW5ER   | MELLNAVE         | -                 |             |          |                             |   |  |                   |
| SC2 <u>≥</u>  | 9.77740             | ="-1" het:                                      |  |                  | 92                |             |          | 054710'U                    |   | S=02   | EFFECTVL          |
| - 1           |                     | 12419   | 32170  | 6-12             | 1 1               | 30          | 1b       | <sup>1</sup> ≈ <sub>6</sub> | COWNTY  | 9849   | 7475              |
| A             | <b>98999</b>        | 1245  | 43-013- <del>32178</del>   | Ashleyy files    | SCHIM             | 12          | 00       | 152                         | - · ·   | <b>.</b>   |                   |
| SU 400        | SLIVE'S             |   | <u> </u>   |                  | 1 45.1184         | (£ ;        | 22       | ,52 1                       | Duchesne  | December 1, 2000   | 12/01/200C        |
| 7             | 40                  | ح   |  |                  |                   |             |          |                             |   |  | •                 |
| · -           | -19-0               | -0  |  |                  |                   |             |          |                             |   |  | :                 |
|               | CURPSET             | . Y£w   | ₹PI CLUSTE   | AEL NAME         | :                 |             | _ ಕನ್ನಡ  | 27 1800 11                  |   |  |                   |
| cots:         | 3100-1212           | <u> </u>  |  |                  | ;;                | 50 1        |          | 78 ·                        | ->  | SFLD (   | RANGOTORS         |
| i             | !                   |   |  |                  | -                 |             |          |                             | TAPPLE  |  | 7.7               |
| i             |                     |   |  |                  |                   |             | =        |                             | 1   |  | !                 |
| Su Sar        | ``\^ <u>``</u> _\*S |   |  |                  |                   | <del></del> |          |                             |   |  |                   |
|               |                     |   |  |                  |                   |             |          |                             |   |  | -                 |
|               |                     |   |  |                  |                   |             |          |                             | _   | .5   |                   |
| ت<br>55 مثليت | DIS,S== rysq=       | 25 V 786-05 1                                   |  |                  |                   |             |          |                             |   |  |                   |
|               |                     | علم في الناق المادية<br>المحادث المحادث النادية |  |                  |                   |             |          | •                           | 11116   | a la partie  |                   |
| ÷ .           | massan singgan      | na n        | interest of the second of the  |                  |                   |             |          |                             | a galar second                                      |  | remesre           |
| پ د د         | tana in the second  | 25 a 24 " . C                                   |  |                  |                   |             |          | الم مسمعه                   | KHELE JA  | The state of the s |                   |
| : :           |                     | ಇಡಚಿತ್ರ.  |  |                  |                   |             | ٠٠٠ سـ   |                             | در ده ده در این | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | _                 |
|               |                     |   | _  |                  |                   |             |          | -                           | kaduster Giori                                      | <u> </u>   | Geography 10 3356 |
| · 6           | <u></u>             | it is proposed, and it                          | the transport of the state of t |                  |                   |             |          | •                           | •   | ,  | 250               |

FORM 3160-5

#### UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED               |
|-----------------------------|
| Budget Bureau No. 1004-0135 |
| Evnires: March 31 1993      |

EODM ADDDOVED

(June 1990) BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. SUNDRY NOTICES AND REPORTS ON WELLS UTU-73087 Do not use this form for proposals to drill or to deepen or reentry a different reservoir. 6. If Indian, Allottee or Tribe Name Use "APPLICATION FOR PERMIT - -" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE West Point Unit 1. Type of Well 8. Well Name and No. Oil Gas West Point 13-5-9-16 Well Well Other 9. API Well No. 43-013-31766 2. Name of Operator **Inland Production Company** 10. Field and Pool, or Exploratory Area **Monument Butte** 3. Address and Telephone No. Route #3 Box 3630 Myton, Utah 84052 435-646-3721 11. County or Parish, State 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) Duchesne County Utah 59.5' FWL & 886.6' FSL SW/SW Section 5, T9S, R16E 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Х Other Status report Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* period Status time report through 1/14/01. Subject well had completion procedures initiated on 1/11/01. Two Green River intervals have been perforated and hydraulically fractured. Three add'l Green River intervals await treatment at present time.

| Figure 4. I hereby certify that the foregoing is true and correct Signed Gary Dietz | Title | Completion Foreman | Date | 15-Jan-01 |
|---|-------|--------------------|------|-----------|
| (This space for Federal or State office use)  |       |                    |      |           |
| Approved by   | Title |                    | Date |           |
| Conditions of approval, if any:   |       | -                  |      |           |
| CC: Utah DOGM   |       |                    |      |           |

FORM 3160-5 (June 1990)

#### UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED               |
|-----------------------------|
| Budget Bureau No. 1004-0135 |
| Expires: March 31 1993      |

| BUREAU O  | F LAND MANAGEMENT  | Expires: March 31, 1993                                 |
|---|--|---|
| SUNDRY NOTICES AND REPO   | ORTS ON WELLS  | 5. Lease Designation and Serial No. UTU-73087           |
| Do not use this form for proposals to drill   | or to deepen or reentry a different reservoir.<br>PERMIT" for such proposals | 6. If Indian, Allottee or Tribe Name<br>NA              |
| SUBMIT IN TF  | RIPLICATE  | 7. If Unit or CA, Agreement Designation West Point Unit |
| 1. Type of Well   |  |   |
| Oil Gas   |  | 8. Well Name and No.                                    |
| X Well Well Other   |  | West Point 13-5-9-16                                    |
|   |  | 9. API Well No.   |
| 2. Name of Operator   |  | 43-013-31766  |
| Inland Production Compar  | ıy   | 10. Field and Pool, or Exploratory Area                 |
| 3. Address and Telephone No.  | <u> </u>   | Monument Butte  |
| Route #3 Box 3630 I   | Myton, Utah 84052 435-646-3721   | 11. County or Parish, State                             |
| 4. Location of Well (Footage, Sec., T., R., m., or Surv   | vey Description)   | Duchesne County Utah                                    |
| 59.5' FWL & 886.6' FSL SW/SW Section 5, T9S, R16  | E  |   |
| 12. CHECK APPROPRIATE BOX(s) TO INDICAT   |  | PATA  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |
| <del></del>   |  | r   |
| Notice of Intent  | Abandonment  | Change of Plans   |
|   | Recompletion   | New Construction  |
| X Subsequent Report   | Plugging Back  | Non-Routine Fracturing                                  |
|   | Casing Repair  | Water Shut-Off  |
| Final Abandonment Notice  | Altering Casing  | Conversion to Injection                                 |
|   | X Other Status report  | Dispose Water   |
|   |  | (Note: Report results of multiple completion on Well    |
|   |  | Completion or Recompletion Report and Log form.)        |
| 13. Describe Proposed or Completed Operations (Cle proposed work. If well is directionally drilled, give s this work.)* | • • • •  |   |
| Status report for   | time period 1/1:   | 5/01 through 1/21/01                                    |
| Subject well had completion procedures initiated on   | 1/11/01. A total of five Green River intervals were p                        | erforated and hydraulically fractured. Bridge plug      |
| and sand plugs were removed from wellbore. Zones  | were swab tested to clean up sand. Production tbg w                          | vas landed on Jan 20,2001. A rod pump will be rai       |
| in well and begin producing on pump on 1/22/01.   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
| 14. I hereby certify that the foregoing is true and correspond  | ectTitle Completion Foreman  | Date <b>22-Jan-01</b>                                   |
| Gary Diete  | _  |   |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Date

Title

(This space for Federal or State office use)

Conditions of approval, if any: CC: Utah DOGM

Approved by

### UDED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUBMIT IN DUPLICATE\* FORM APPROVED (See other instructions

reverse s

OMB NO. 1004-0137 Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

UTU-73087

| WELL                         | COMP                        | LETION               | OR F         | RECOM         | IPLETION              | REPORT A                 | AND LOG                    | * 6. IF INDIAN, A                   | ALLOTTEE OR TRIBE NAME<br>NA              |
|------------------------------|-----------------------------|----------------------|--------------|---------------|-----------------------|--------------------------|----------------------------|-------------------------------------|---|
| 1a. TYPE OF WOR              | K                           | OIL<br>WELL          | X            | GAS<br>WELL   | DRY                   | Other                    |                            | 7. UNIT AGRE                        | EMENT NAME EST POINT UNIT                 |
| 1b. TYPE OF WELI             | L                           | WELL                 |              | WELL [        | L                     |                          |                            |                                     | EGTT GIVE CIVE                            |
| NEW<br>WELL                  | WORK X                      | DEEPEN               | П            | PLUG<br>BACK  | DIFF<br>RESVR.        | Other                    |                            | 1                                   | EASE NAME, WELL NO.<br>ST POINT 13-5-9-16 |
| 2. NAME OF OPERATO           | OR                          | <del></del>          | <u> </u>     | <u></u>       | <del></del> _         |                          | <del></del>                | 9. API WELL N                       |   |
| 3. ADDRESS AND TEL           | Chuoxie No                  |                      | INLAND       | RESOL         | JRCES INC.            |                          |                            | 10 519 5 1316                       | 43-013-31766                              |
|                              |                             |                      | 700 De       | enver, CO     | 0 80202; Ph           | one (303) 893            | -0102                      | 1                                   | NUMENT BUTTE                              |
| 4. LOCATION OF W             | ELL (Report                 | locations clearl     | y and in acc | ordance with  | any State requirem    | ents.*)                  |                            |                                     | M., OR BLOCK AND SURVEY                   |
| At Surface                   |                             | SWSW                 | 857' F       | SI 60'F       | WL SECTION            | ON 5, T9S, R1            | 6E                         | OR AREA                             |   |
| At top prod. Interval 1      | reported belov              |                      | , 00, .      | O.E., OO .    | 020110                | , 100, 10                | <b>0</b> L                 | DUCH                                | ESNE COUNTY, UT                           |
| At total depth               |                             |                      |              | 14. PERMIT    | 10.                   | DATE ISSUED              | )                          | 12. COUNTY OR                       | PARISH 13. STATE                          |
|                              |                             |                      |              | <u> </u>      | 013-31766             |                          | 19-2000                    | DUCH                                |   |
| 15. DATE SPUDDED 11/6/00     | 16. DATE T.D<br>12          | . REACHED<br>1/07/00 | 17. DA       |               | Ready to prod.)       | 18, ELEVATIONS (         |                            | ETC.)*                              | 19. ELEV. CASINGHEAD<br>5765'             |
| 20. TOTAL DEPTH, MI          |                             | 21. PLUG BA          | CK T.D., MI  |               | 22. IF MULTIP         |                          | 23. INTERVALS              | ROTARY TOOLS                        | CABLE TOOLS                               |
|                              |                             |                      |              |               | HOW MAN               | Y*                       | DRILLED BY                 |                                     |   |
| 5934.95                      |                             |                      | 5883'        |               |                       |                          | >                          | X                                   |   |
| 24. PRODUCING INTE           | RVAL(S), OF                 | THIS COMPLET         | 10N10P, I    | SOTTOM, NAI   | ME (MD AND TVD)       | •                        |                            |                                     | 25. WAS DIRECTIONAL<br>SURVEY MADE        |
|                              |                             |                      |              | G             | REEN RIVE             | R                        |                            |                                     |   |
|                              |                             |                      |              |               |                       |                          |                            |                                     | No  |
| 26. TYPE ELECTRIC A          | ND OTHER LO                 | OGS RUN              | nless        | 16011-        | 11-de                 | TIAL 10 -                | 1045-                      | 1. 9 01                             | 27. WAS WELL CORED                        |
| 121   GRO   0                | 5-X - K-                    | 11-00 0              | DICIVI       |               |                       | ort all strings set in v |                            | 7-7-01                              | No No                                     |
| CASING SIZE/                 |                             | WEIGHT               |              |               | I SET (MD)            | HOLE SIZE                |                            | MENT, CEMENTING RECO                |   |
| 8-5/8<br>5-1/2               |                             | 24                   |              |               | 5.35                  | 12-1/4                   |                            | ss "G"\1.17 cf/sk                   |   |
| 5-1/2                        |                             | 15.                  | 5#           | 50            | 382.5                 | 7-7/8                    | L                          | Premlite\3.43 YL<br>0\50 POZ\1.23 Y |   |
|                              |                             | <del> </del>         |              |               |                       |                          | 360 SX 3                   | 0150 POZ11.23 Y                     | LD  |
| 29.                          |                             | LIN                  | ER RECO      | RD            |                       |                          | 30,                        | TUBING RECO                         | ORD                                       |
| SIZE                         | TOP                         | (MD)                 | BOTTO        | M (MD)        | SACKS CEMENT*         | SCREEN (MD)              | SIZE                       | DEPTH SET (MD)                      |   |
|                              |                             |                      |              |               |                       |                          | 2-7/8                      | EOT @<br>5776.97                    | TA @                                      |
| 31. PERFORATION R            | FCORD (Inter                | nial size and nu     | nbov)        |               |                       | 32.                      | ACID SHOT                  | FRACTURE, CEMENT                    | 5642.30                                   |
| INT                          | TERVAL                      |                      | SI           | ZE            | NUMBER                | DEPTH INTE               | ERVAL (MD)                 |                                     | KIND OF MATERIAL USED                     |
| (GB2 SD)4230-423             | 36,5253-4257<br>S) 4990-499 |                      |              | 38<br>38      | 72<br>28              | 4230-4236,4253-          | 4257,4265-4273'<br>0-4997' | w\74,000# 20                        | /40 sd in 507 bbls fluid                  |
| ,                            | S) 5034-504                 |                      |              | 38            | 28                    | 5034-                    | 5041'                      | w/97,000# 20/                       | 40 sds in 277 bbls fluid                  |
| (A5 SDS) 512                 |                             |                      |              | 38            | 40                    | 5122-5126,               |                            |                                     |   |
| (A3 SDS) 524<br>(DC2 SDS) 52 |                             |                      |              | 38            | 76                    | 5244-5257,<br>5290-5312, |                            |                                     | /40 sd in 122 bbls fluid                  |
| (DC2 SDS) 5328-53            |                             |                      | <b></b> 0.   | 38            | 244                   | 1328-5334,5339-          |                            | w\124,000# 20                       | /40 sds in 122 bbls fluid                 |
| (LDC) 5451-                  |                             |                      |              | 38            |                       | 5451-5459,               |                            | w/194,620# 20/4                     | 40 sds in 1245 bbls fluid                 |
| •                            | S) 5675-50                  |                      |              | 38            | 24                    | 5675-                    |                            |                                     |   |
|                              | S) 573 <b>4-5</b> 7         | 753'                 | 0.           | 38            | 76<br>PRODU           | 5734-                    | 5753'                      | w\101,120# 20                       | /40 sds in 699 bbls fluid                 |
| 33.*<br>DATE FIRST PRODUC    | TION                        | PRODUCTIO            | N METHOL     | (Flowing, gas | lift, pumping-size an |                          |                            |                                     | WELL STATUS (Producing or shut-in)        |
| 1/22/0                       |                             | <u></u> .            |              | 2.            | -1/2 x 1-1/2 >        | (15' RHAC PL             |                            |                                     | Producing                                 |
| DATE OF TEST                 | НО                          | URS TESTED           | CHOK         | 1.            | PROD'N, FOR OF        | ILBBLS.                  | GASMCF.                    | WATERBBL.                           | GAS-OIL RATIO                             |
| 10 day av                    | a                           |                      |              |               | >                     | 312                      | 291                        | ,. 39                               | 933                                       |
| FLOW. TUBING PRESS           |                             | SING PRESSUR         | 1            | JLATED        | OIL-BBL.              | GASMCF.                  | <u> </u>                   | WATER-BBL. OII                      | L GRAVITY-APT (CORR.)                     |
|                              | 1                           |                      | 24-HO        | JR RATE       |                       | 1                        | 1                          | To the territorial P                | was to Mr. and a major                    |
| 34. DISPOSITION OF G         | AS (Sold, used              | for fuel, vented     | etc.)        | >             |                       |                          | l                          | TEST WITNESSE                       | DBY Andreas                               |
|                              |                             |                      |              | & Used        | for Fuel              |                          |                            | TEST WITNESSE                       |   |
| 35. LIST OF ATTACHN          | MENTS                       | 11                   | 11           |               |                       |                          |                            |                                     | ON OF                                     |
| 36. I hereby certify the     | the foregoin                | and attached         | nigimation   | is complete a | ind correct as deter  | nined from all availab   | le records                 |                                     | ND MINING                                 |
| SIGNED                       |                             | /W/                  | <u>// L</u>  |               | TITLE                 | Manager of               | Operations De              |                                     | DATE 02/27/2001                           |

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

38. GEOLOGIC MARKERS

| FORMATION | ТОР | воттом | DESCRIPTION, CONTENTS, ETC. |                      | TO          |            |
|-----------|-----|--------|-----------------------------|----------------------|-------------|------------|
|           |     |        |                             | NAME                 |             | TRUE       |
| ļ         |     |        |                             |                      | MEAS. DEPTH | VERT. DEPT |
|           |     |        | <b>WEST POINT 13-5-9-16</b> |                      |             |            |
|           |     |        |                             | Garden Gulch Mkr     | 3730        |            |
|           |     | * .    |                             | Garden Gulch 2       | 4066        |            |
|           |     |        |                             | Point 3 Mkr          | 4327        |            |
|           |     |        |                             | X Mkr                | 4584        |            |
|           |     |        |                             | Y-Mkr                | 4618        |            |
| ·         |     |        |                             | Douglas Creek Mkr    | 4730        |            |
|           |     |        |                             | BiCarbonate Mkr      | 4952        |            |
|           |     |        |                             | B Limestone Mkr      | 5056        |            |
|           |     |        |                             | Castle Peak          | 5640        | ļ          |
|           |     |        |                             | Basal Carbonate      | 5040        |            |
|           |     |        |                             | Total Depth (LOGGERS | 5948        |            |
|           |     |        |                             | Total Dopin (E000ERS | 3,740       |            |
|           |     |        |                             |                      |             |            |
|           |     |        |                             |                      |             |            |
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|           |     |        |                             |                      |             | İ          |
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|           |     | ,      |                             | 1                    |             |            |
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|           |     |        |                             |                      |             | 1          |
|           | 1   |        |                             |                      |             | L          |



May 29, 2001

Oil, while salah fore had

Mr. Dan Jarvis
State of Utah
Division of Oil, Gas and Mining
Post Office Box 145801
Salt Lake City, Utah 84114-5801

RE:

Permit Application for Water Injection Well

Nine Mile #13-5-9-16

Monument Butte Field, West Point Unit, Lease #UTU-73087

Section 5-Township 9S-Range 16E

Duchesne County, Utah

Dear Mr. Jarvis:

Inland Production Company herein requests approval to convert the Nine Mile #13-5-9-16 from a producing oil well to a water injection well in the Monument Butte (Green River) Field, West Point Unit.

I hope you find this application complete; however, if you have any questions or require additional information, please contact George Rooney at (303) 893-0102.

Sincerely

Vice President

410 Seventeenth Street, Suite 700, Denver, CO 80202 • 303-893-0102 • FAX 303-893-0103



May 29, 2001

Mr. Edwin I. Forsman
Bureau of Land Management
Vernal District Office, Division of Minerals
170 South 500 East
Vernal, Utah 84078

RE:

Permit Application for Water Injection Well

Nine Mile Fed #13-5-9-16

Monument Butte Field, West Point Unit, Lease #UTU-73087

Section 5-Township 9S-Range 16E

Duchesne County, Utah

Dear Mr. Forsman:

Inland Production Company, as operator of the above referenced well, has requested to convert the above well from a producer to an injector. Enclosed for your review is a copy of the application filed with the State of Utah. Also enclosed is a copy of the sundry notice of intent.

Should you have any questions, please contact me or George Rooney at 303/893-0102.

Sincerely,

Joyce McGough Regulatory Specialist

**Enclosures** 

#### **APPLICATION FOR INJECTION WELL - UIC FORM 1** OPERATOR Inland Production Company 6 2001 **ADDRESS** 410 17th Street, Suite 700 Denver, Colorado 80202 DIV OF OIL GAS & MINING WEST PRINT Well Name and number: Nine Mile Fed #13-5-9-16 Field or Unit name: Monument Butte (Green River) West Point Unit Lease No. UTU-73087 Well Location: QQ SWSW section 5 township 16E county Duchesne 9S range Is this application for expansion of an existing project? . . . . . . . . . . . . Yes [ X ] No [ ] Will the proposed well be used for: Enhanced Recovery? ..... Yes [X] No [] Disposal? ..... Yes [] No [X] Storage? ..... Yes [ ] No [ X ] Is this application for a new well to be drilled? ..... Yes [ ] No [ X ] If this application is for an existing well, has a casing test been performed on the well?..... Yes [ ] No [ X ] Date of test: API number: 43-013-31766 Proposed injection interval: from 4230' to Proposed maximum injection: 2147 rate 500 bpd pressure Proposed injection zone contains [x ] oil, [ ] gas, and/or [ ] fresh water within 1/2 mile of the well. IMPORTANT: Additional information as required by R615-5-2 should accompany this form. List of Attachments: Attachments "A" through "H-1"

Signature

Title

Date

Approval Date

Comments:

(State use only)

Application approved by

Name:

Phone No.

Title

I certify that this report is true and complete to the best of my knowledge.

W. T. War

Vice President

(303) 893-0102

# INLAND PRODUCTION COMPANY APPLICATION FOR APPROVAL OF CLASS II INJECTION WELL NINE MILE FEDERAL #13-5-9-16

MONUMENT BUTTE FIELD (GREEN RIVER) FIELD

WEST POINT UNIT

**LEASE #UTU-73087** 

MAY 29, 2001

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#### West Point Federal #13-5-9-16

Spud Date: 11/06/00 Put on Production: 1/22/01 GL: 5775' KB: 5785'

#### **Proposed Injection** Wellbore Diagram

Initial Production: 312 BOPD, 291 MCFD, 39 BWPD

#### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# DEPTH LANDED: 315' HOLE SIZE: 12-1/4"

CEMENT DATA: 155 sxs Class "G".

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5# DEPTH LANDED: 5935' HOLE SIZE: 7-7/8"

CEMENT DATA: 275 sx Premlite II with additives, followed by 560 sx 50/50 Pozmix plus additives.

SIZE/GRADE/WT: 2-7/8" / J-55 / 6,5# / 8rd

NO. OF JOINTS: 178 TUBING ANCHOR: 5642' KB SEATING NIPPLE: 1.10'

TOTAL STRING LENGTH: EOT @ 5776.97'

SN LANDED AT: 5742.80' KB

| Н | R/ | ١C | J | OB |
|---|----|----|---|----|
|   |    |    |   |    |

| FRAC    | JOB         | <u> </u>  |
|---------|-------------|---|
| 1/12/01 | 5675'-5753' | Frac CP.5 & CP2 sands with 101,120#<br>20/40 sand in 699 bbls Viking I-25 fluid.<br>Perfs broke back @ 3434 psi @ 4 BPM.<br>Avg. pressure 2050 psi w/avg. rate of<br>29.9 BPM. ISIP 2330 psi. Left pressure<br>on well.   |
| 1/12/01 | 5451'-5498' | Frac LODC1 sds w/194,620# of 20/40<br>sand in 1245 bbls Viking 1-25 fluid.<br>Perfs broke @ 4011 psi. Treated @ avg<br>press of 2680 psi, w/avg rate of 37.8<br>BPM. ISIP 2440 psi. Left press on well.   |
| 1/15/01 | 5244'-5375' | Frac A3 & LODC2 sands with 24,000 gals of Viking I-25 pad & 49,316 gals of Viking I-25 fluid with 321,700# of 20/40 sand. Pressure 2640 psi max; 2400 psi avg at 36 BPM. ISIP 2650 psi.   |
| 1/15/01 | 4990'-5141' | Frac B1 & A5 sand with 16,170 gals of Viking 1-25 fluid with 97,700# 20/40 sand. 2250 psi max pressure, with avg rate of 28 BPM. Note: had to SD 173 bbls into 6.5 ppg stage (277 bbls) for repairs. Down est. 8 min - resume treatment. Flowed back frac; start flow back @ 5 pm; end @ 7:45 pm, at rate of BPM. 564 BLTR. |
| 1/16/01 | 4230'-4273' | Frac GB4 sds w/74,000# 20/40 sand in  |

@ 4393 psi. Treated @ avg press of 2200 psi, w/avg rate of 26.7 BPM. ISIP 2600 psi. Start immed. flowback on 12/64" choke @ 1 BPM. Flowed 4 hrs & died.

507 bbls Viking I-25 fluid. Perfs broke

Packer @ 4197'

4230'-36' 4253'-57' 4265'-73

4990'-97'

5034'-41' 5122'-216' 5135'-41' 5244'-57' 5262'-68' 5290'-312' 5317'-20' 5328'-34' 5339'-41' 5347'-75' 5451'-59' 5463'-98'

5675'-81' 5734'-53'

EOT 5777 SN @5743' PBTD 5883 TD @ 5937'

#### PERFORATION RECORD

| 1/16/01 | 4230'-4236' | 24 holes  |
|---------|-------------|-----------|
| 1/16/01 | 4253'-4257' | 16 holes  |
| 1/16/01 | 4265'-4273' | 32 holes  |
| 1/15/01 | 4990'-4997' | 28 holes  |
| 1/15/01 | 5034'-5041' | 28 holes  |
| 1/15/01 | 5122'-5126' | 16 holes  |
| 1/15/01 | 5135'-5141' | 24 holes  |
| 1/12/01 | 5244'-5257' | 52 holes  |
| 1/12/01 | 5262'-5268' | 24 holes  |
| 1/12/01 | 5290'-5312' | 88 holes  |
| 1/12/01 | 5317'-5320' | 12 holes  |
| 1/12/01 | 5328'-5334' | 24 holes  |
| 1/12/01 | 5339'-5341' | 8 holes   |
| 1/12/01 | 5347'-5375' | 112 holes |
| 1/12/01 | 5451'-5459' | 32 holes  |
| 1/12/01 | 5463'-5498' | 140 hole  |
| 1/11/01 | 5675'-5681' | 24 holes  |
| 1/11/01 | 5734'-5753' | 76 holes  |
|         |             |           |



#### Inland Resources Inc.

#### West Point Federal #13-5-9-16

887' FSL, 59.5' FWL SW/SW Section 5-T9S-R16E Duchesne Co, Utah API #43-013-31766; Lease #UTU-73087

#### WORK PROCEDURE FOR INJECTION CONVERSION

- 1. Rig up hot oil truck to casing. Pump water. Unseat pump. Flush rods. Trip out of hole with rods and pump.
- 2. Trip out of hole with tubing, breaking and doping every connection. Trip in hole with packer and tubing. Rig up water truck to casing. Pump packer fluid. Set packer.
- 3. Test casing and packer.
- 4. Rig down and move out.

### REQUIREMENTS FOR INJECTION OF FLUIDS INTO RESERVOIRS RULE R615-5-1

- 1. Operations to increase ultimate recovery, such as cycling of gas, the maintenance of pressure, the introduction of gas, water or other substances into a reservoir for the purpose of secondary or other enhanced recovery or for storage and the injection of water into any formation for the purpose of water disposal shall be permitted only by order of the Board after notice and hearing.
- 2. A request for agency action for authority for the injection of gas, liquified petroleum gas, air, water or any other medium into any formation for any reason, including but not necessarily limited to the establishment of or the expansion of waterflood projects, enhanced recovery projects, and pressure maintenance projects shall contain:
  - 2.1 The name and address of the operator of the project.

Inland Production Company 410 17<sup>th</sup> Street, Suite 700 Denver, Colorado 80202

A plat showing the area involved and identifying all wells, including all proposed injection wells, in the project area and within one-half mile of the project area.

See Attachment A.

2.3 A full description of the particular operation for approval is requested.

Approval is requested to convert the Nine Mile Fed #13-5-9-16 from a producing oil well to a water injection well in the Monument Butte (Green River) Field, West Point Unit.

A description of the pools from which the identified wells are producing or have produced.

The proposed injection well will inject into the Green River Formation.

2.5 The names, description and depth of the pool or pools to be affected.

The injection zone is in the Green River Formation. In the Nine Mile Fed #13-5-9-16 well, the proposed injection zone is from 4230'- 5753'. The confining stratum directly above and below the injection zones is the Douglas Creek Member of the Green River Formation, with the Douglas Creek Marker top at 4730'.

2.6 A copy of a log of a representative well completed in the pool.

The referenced log for the Nine Mile Fed #13-5-9-16 is on file with the Utah Division of Oil, Gas and Mining.

2.7 A statement as to the type of fluid to be used for injection, its source and the estimated amounts to be injected daily.

The primary type and source of fluid to be used for injection will be culinary water from the Johnson Water District supply line. The secondary type of fluid to be used for injection will be culinary water from the Johnson Water District commingled with produced water. The average estimated injection of fluids will be at a rate of 300 BPD, and the estimated maximum injection will be at a rate of 500 BPD.

2.8 A list of all operators and surface owners within one-half mile radius of the proposed project.

See Attachment B.

2.9 An affidavit certifying that said operators or owners and surface owners within a one-half mile radius have been provided a copy of the petition for injection.

See Attachment C.

2.10 Any additional information the Board may determine is necessary to adequately review the petition.

Inland Production Company will supply any additional information requested by the Utah Division of Oil, Gas and Mining.

4.0 Establish recovery projects may be expanded and additional wells placed on injection only upon authority from the Board after notice and hearing or by administrative approval.

This proposed injection well is on a Federal lease (Lease #UTU-73087) in the Monument Butte (Green River) Field, West Point Unit, and this request is for administrative approval.

# REQUIREMENTS FOR CLASS II INJECTION WELLS INCLUDING WATER DISPOSAL, STORAGE AND ENHANCED RECOVERY WELLS SECTION V – RULE R615-5-2

- 1. Injection well shall be completed, equipped, operated, and maintained in a manner that will prevent pollution and damage to any USDW, or other resources and will confine injected fluids to the interval approved.
- 2. The application for an injection well shall include a properly completed Form DOGM-UIC-1 and the following:
  - 2.1 A plat showing the location of the injection well, all abandoned or active wells within a one-half mile radius of the proposed wells, and the surface owner and the operator of any lands or producing leases, respectively, within a one-half mile radius of the proposed injection well.

See Attachments A and B.

2.2 Copies of electrical or radioactive logs, including gamma ray logs, for the proposed well run prior to the installation of casing and indicating resistivity, spontaneous potential, caliper and porosity.

All logs are on file with the Utah Division of Oil, Gas and Mining.

2.3 A copy of a cement bond or comparable log run for the proposed injection well after casing was set and cemented.

A copy of the cement bond log is on file with the Utah Division of Oil, Gas and Mining.

2.4 Copies of logs already on file with the Division should be referenced, but need not be refiled.

All copies of logs are on file with the Utah Division of Oil, Gas and Mining.

2.5 A description of the casing or proposed casing program of the injection well and of the proposed method for testing the casing before use of the well.

The casing program is 8-5/8", 24#, J-55 surface casing run to 315' GL, and 5-1/2" 15.5# J-55 casing run from surface to 5935' KB. A casing integrity test will be conducted at the time of conversion. See Attachment E.

2.6 A statement as to the type of fluid to be used for injection, its source and estimated amounts to be injected daily.

The primary type and source of fluid to be used for injection will be culinary water from the Johnson Water District supply line. The secondary type of fluid to be used for injection will be culinary water from the Johnson Water District commingled with produced water. The estimated average rate of injection will be 300 BPD, and the estimated maximum rate of injection will be 500 BPD.

2.7 Standard laboratory analysis of the fluid to be injected, the fluid in the formation into which the fluid is being injected, and the compatibility of the fluids.

See Attachment F.

#### The proposed average and maximum injection pressures.

The proposed average injection pressure will be approximately 1100 psig and the maximum injection pressure will not exceed 2147 psig.

2.8 Evidence and data to support a finding that the proposed injection well will not initiate fractures through the overlying strata or a confining interval that could enable the injected fluid or formation fluid to enter the fresh water strata.

The minimum fracture gradient for the Nine Mile Fed #13-5-9-16, for proposed zones (4230' - 5753') calculates at 0.84 psig/ft. The maximum injection pressures will be limited so as not to exceed this gradient. A step rate test will be performed periodically to ensure we are below parting pressure. The proposed maximum injection pressure is 2147 psig. See Attachment G through G-1.

2.9 Appropriate geological data on the injection interval and confining beds, including the geologic name, lithologic description, thickness, depth, and lateral extent.

In the Nine Mile Fed #13-5-9-16, the injection zone (4230' - 5753') is in the Douglas Creek member of the Green River Formation. The reservoir is a very fine-grained sandstone with minor imbedded shale streaks. The estimated porosity is 13%. The Douglas Creek member is composed of porous and permeable lenticular calcareous sandstone and low porosity carbonates and calcareous shale. The porous and lenticular sandstone varies in thickness from 0-31' and is confined to the Monument Butte Field. Outside the Monument Butte Field, the sandstone is composed of tight, very fine, silty, calcareous sandstone, less than 3' thick. The stratum confining the injection zone is composed of tight, moderately calcareous, sandy lacustrine shale. All of the confining strata are impermeable, and will effectively seal off the oil, gas, and water of the injection zone from any strata directly above or below it.

2.10 A review of the mechanical condition of each well within a one-half mile radius of the proposed injection well to assure that no conduit exists that could enable fluids to migrate up or down the wellbore and enter the improper intervals.

See Attachments E through E-9.

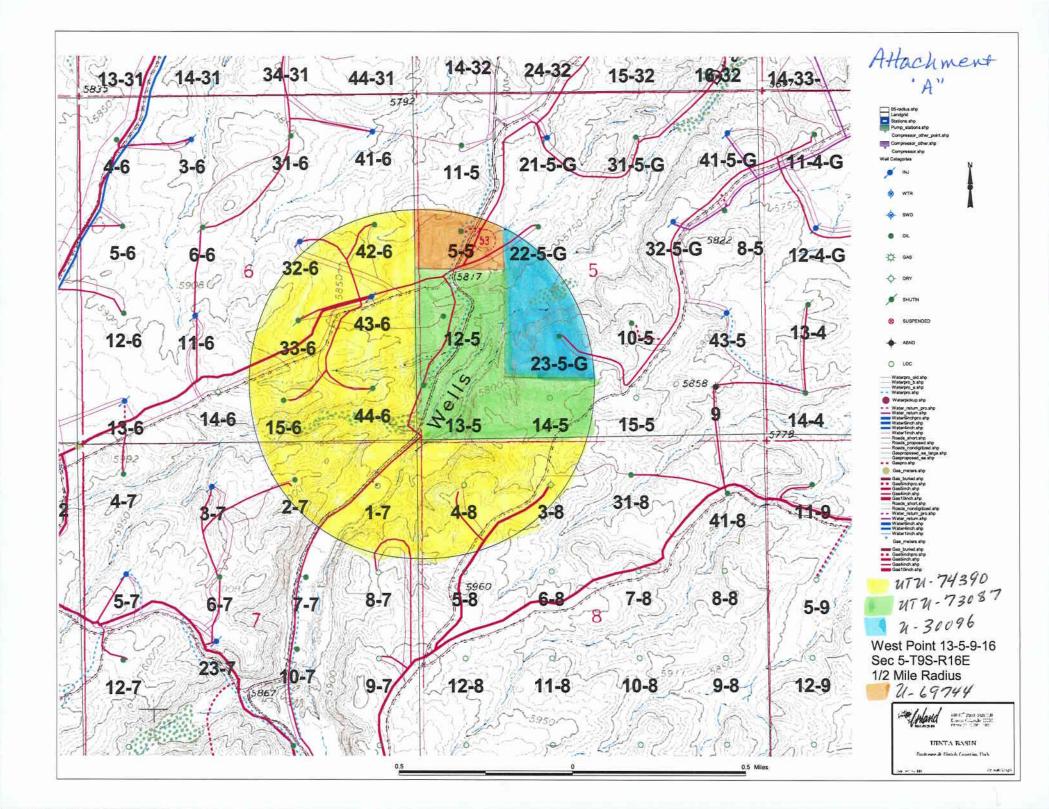
Additionally, the injection system will be equipped with high and low pressure shut down devices that will automatically shut in injection waters if a system blockage or leakage occurs. One way check valves will also ensure proper flow management. Relief valves will also be utilized for high-pressure relief.

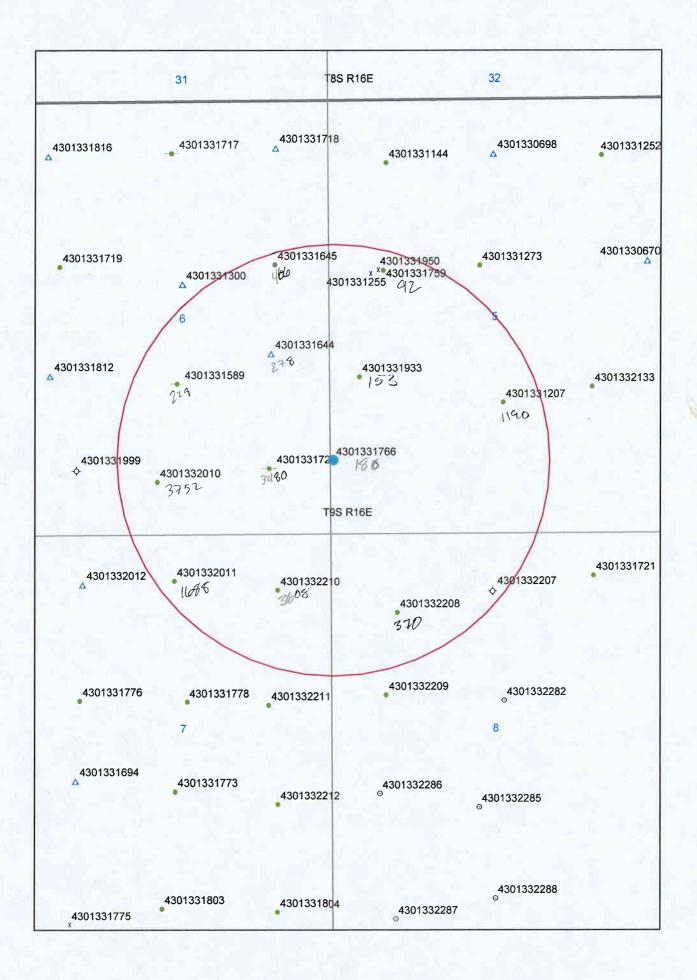
2.11 An affidavit certifying that a copy of the application has been provided to all operators or owners, and surface owners within a one-half mile radius of the proposed injection well.

See Attachment C.

2.12 Any other information that the Board or Division may determine is necessary to adequately review the application.

Inland Production Company will supply any requested information to the Board or Division.





## T9S, R16E, S.L.B.&M.

S89'57'E (G.L.O.) Brass S89°59'14"E - 2644.67' N89°56'55"E - 2643.07" Brass Brass Сар Lot 4 Lot 3 Lot 2 Lot 1 Proposed Well Site DRILLING WNDOW L.O.) 2639.1 S0°04'E (G.L.  $\overline{\textit{Detail}}$ (G.L.O.) Brass 80.02 WELL LOCATION: WEST POINT #13-5-9-16 ELEV. UNGRADED GROUND = 5775.16' 59.5 DRILLING (Comp.) WNDOW 200 See Detail Above Brass N89°54'W - 80.06 (G.L.O.) NOTE:

The well location bears \$1.59.36"E 1769.6' from the West 1/4 Corner of Sec. 5.

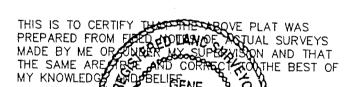


= SECTION CORNERS LOCATED

BASIS OF ELEV; U.S.G.S. 7-1/2 min QUAD (MYTON SW)

### INLAND PRODUCTION COMPANY

WELL LOCATION, WEST POINT #13-5-9-16, LOCATED AS SHOWN IN THE SW 1/4 SW 1/4 OF SECTION 5, T9S, R16E, S.L.B.&M. DUCHESNE COUNTY, UTAH.



REGISTERED WANTED TO THE REGISTER OF DEATH OF THE REGISTER OF

## TRI STATE LAND SURVEYING & CONSULTING

38 WEST 100 NORTH - VERNAL, UTAH 84078 (435) 781-2501

| SCALE: 1" = 1000' | SURVEYED BY: D.S. |
|-------------------|-------------------|
| DATE: 12-31-99    | WEATHER: FAIR     |
| NOTES:            | FILE #            |

# Attachment B Page 1

| # | Land Description   | Minerals Ownership & Expires | Minerals<br>Leased By  | Surface Rights          |
|---|--|------------------------------|--|-------------------------|
| 1 | Township 9 South, Range 16 East<br>Section 4: Lots 1-4, S/2N/2;<br>Section 5: Lots 1-3, S/2NE/4,<br>SE/4NW/4, NE/4SW/4                             | UTU-30096<br>HBP             | Inland Production Company<br>Key Production Company, Inc   | (Surface Rights)<br>USA |
| 2 | Township 9 South, Range 16 East Section 3: Lots 3,4, S/2NW/4, SW/4 Section 4: NE/4SW/4, SE/4 Section 5: W/2SW/4, SE/4SW/4                          | UTU-73087<br>HBP             | Inland Production Company  | (Surface Rights)<br>USA |
| 3 | Township 9 South, Range 16 East Section 6: All Section 7: All Section 8: W/2 Section 9: NW/4SW/4 Section 17: NW/4 Section 18: L 1, 2, NE/4 E/2NW/4 | UTU-74390<br>HBP             | Inland Production Company<br>Yates Petroleum Corp.<br>ABO Petroleum Corp.<br>Yates Drilling Company<br>Myco Industries | (Surface Rights)<br>USA |

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## A Hachment B Page 2

| # | Land Description  | Minerals Ownership &<br>Expires | Minerals<br>Leased By  | Surface Rights          |
|---|---|---------------------------------|--|-------------------------|
| 4 | Township 9 South, Range 16 East<br>Section 5: Lot 4, SW/4NW/4 |                                 | Interline Resources Corporation Producers Pipeline Corporation | (Surface Rights)<br>USA |

#### ATTACHMENT C

#### CERTIFICATION FOR SURFACE OWNER NOTIFICATION

RE: Application for Approval of Class II Injection Well Nine Mile Fed #13-5-9-16

I hereby certify that a copy of the injection application has been provided to all surface owners within a one-half mile radius of the proposed injection well.

Signed: Inland Production Company

W. T. War Vice President

Sworn to and subscribed before me this 3/ day of 77704, 2001.

Notary Public in and for the State of Colorado:

My Commission Expires: 7 -/6 - 0/

#### West Point Federal #13-5-9-16

Spud Date: 11/06/00 Put on Production: 1/22/01 GL: 5775' KB: 5785'

#### Wellbore Diagram

Initial Production: 312 BOPD, 291 MCFD, 39 BWPD

#### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# DEPTH LANDED: 315 HOLE SIZE: 12-1/4"

CEMENT DATA: 155 sxs Class "G".

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5# DEPTH LANDED: 5935' HOLE SIZE: 7-7/8" CEMENT DATA: 275 sx Premlite II with additives; followed by 560 sx 50/50 Pozmix plus additives.

SIZE/GRADE/WT: 2-7/8" / J-55 / 6.5# / 8rd

NO. OF JOINTS: 178 TUBING ANCHOR: 5642' KB SEATING NIPPLE: 1.10

TOTAL STRING LENGTH: EOT @ 5776.97'

SN LANDED AT: 5742.80' KB

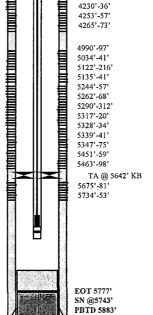
#### SUCKER RODS

POLISHED ROD: 1-1/2" X 22

RODS: Five 3/4" x 8' and four 3/4" x 4' pony rods;  $114\ 3/4$ " scrapered rods; 100 3/4" slick rods; ten 3/4" scrapered rods; and four 1-1/2" weight rods

PUMP SIZE: 2-1/2" x 1-1/2" x 12' x 15' RHAC

STROKE LENGTH: 86' PUMP SPEED, SPM: 5 SPM LOGS: DLL-MSFL, FDC-CNL



4230'-36'

4253'-57 4265'-73' FRAC JOB

5675'-5753'

1/12/01

Frac CP.5 & CP2 sands with 101,120# 20/40 sand in 699 bbls Viking I-25 fluid. Perfs broke back @ 3434 psi @ 4 BPM. Avg. pressure 2050 psi w/avg. rate of 29.9 BPM. ISIP 2330 psi. Left pressure on well.

1/12/01 5451'-5498'

Frac LODC1 sds w/194,620# of 20/40 sand in 1245 bbls Viking I-25 fluid. Perfs broke @ 4011 psi. Treated @ avg press of 2680 psi, w/avg rate of 37.8 BPM. ISIP 2440 psi. Left press on well.

1/15/01 5244'-5375'

Frac A3 & LODC2 sands with 24,000 gals of Viking I-25 pad & 49,316 gals of Viking I-25 fluid with 321,700# of 20/40 sand. Pressure 2640 psi max; 2400 psi avg at 36 BPM. ISIP 2650 psi

1/15/01 4990'-5141'

Frac B1 & A5 sand with 16,170 gals of Viking I-25 fluid with 97,700# 20/40 sand. 2250 psi max pressure, with avg rate of 28 BPM. Note: had to SD 173 bbls into 6.5 ppg stage (277 bbls) for repairs. Down est. 8 min - resume treatment. Flowed back frac; start flow back @ 5 pm; end @ 7:45 pm, at rate of 1 BPM. 564 BLTR.

1/16/01 4230'-4273' Frac GB4 sds w/74.000# 20/40 sand in 507 bbls Viking I-25 fluid. Perfs broke @ 4393 psi. Treated @ avg press of 2200 psi, w/avg rate of 26.7 BPM. ISIP 2600 psi. Start immed. flowback on 12/64" choke @ 1 BPM. Flowed 4 hrs & died.

#### PERFORATION RECORD 4230'-4236'

24 holes

1/16/01

4253'-4257 1/16/01 16 holes 4265'-4273' 32 holes 1/16/01 1/15/01 4990'-4997' 28 holes 1/15/01 5034'-5041' 28 holes 1/15/01 5122'-5126' 16 holes 1/15/01 5135'-5141' 24 holes 1/12/01 5244'-5257 52 holes 5262'-5268 1/12/01 24 holes 5290'-5312' 1/12/01 88 holes 1/12/01 5317'-5320' 12 holes 1/12/01 5328'-5334' 24 holes 5339'-5341' 1/12/01 8 holes 1/12/01 5347'-5375' 112 holes 5451'-5459' 32 holes 1/12/01 1/12/01 54631-54983 140 holes 5675'-5681' 1/11/01 24 holes 5734'-5753 1/11/01 76 holes



#### Inland Resources Inc.

#### West Point Federal #13-5-9-16

887' FSL, 59.5' FWL SW/SW Section 5-T9S-R16E Duchesne Co, Utah API #43-013-31766; Lease #UTU-73087

Attachment El

#### Wells Draw #5-5-9-16

Spud Date: 10/19/2000 Put on Production: 1/10/2001 GL: 5803' KB: 5813'

Wellbore Diagram

Initial Production: 18.5 BOPD, 21.6 MCFD, 62.9 BWPD

#### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# LENGTH: 7 jts. (306.57')

LENGTH: / jts. (306.5/)

HOLE SIZE:12-1/4"

CEMENT DATA: 155 sxs Class "G" cmt

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55

WEIGHT: 15.5#

LENGTH: 134 jts. (6022')

HOLE SIZE: 7-7/8"

CEMENT DATA: 275 sk Prem. Lite II mixed & 625 sxs 50/50 POZ.

CEMENT TOP AT: ? per CBL

#### **TUBING**

SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5#
NO. OF JOINTS: 180 jts (5847.07')
TUBING ANCHOR: 5857.07'
SEATING NIPPLE: 2-7/8" (1.10')
TOTAL STRING LENGTH: EOT @ 5926.39'

TOTAL STRING LENGTH: EOT @ 5926.39

SN LANDED AT: 5892,34' KB

#### SUCKER RODS

POLISHED ROD: 1-1/2" x 22'

SUCKER RODS: 4-1-1/2" weight rods, 10 -3/4" scraper rods, 131 - 3/4" slick rods, 90 - 3/4" scraper rods, 1-2', 1-4', 1-6', 1-8' pony rodS.

PUMP SIZE: 2-1/2" x 1-1/2" x 16' RHAC

STROKE LENGTH: 80"

PUMP SPEED, SPM: 6

LOGS:Dual Laterlog, GR, SP, Spectral Density-Dual Spaced Neutron, CBL

# 4290'-4298' 4343'-4352' 4509'-4540' 4625'-4534' 5252'-5268' 5287'-5292' Anchor @ 5857.07' 5907'-5916' SN @ 5708.14' EOT @ 5742.15' PBTD @ 6001' TD @ 6039'

#### FRAC JOB

1/03/01 5907'-5916' Frac CP-3 sands as follows: Frac with 41,486# 20/40 sand in 370 bbls Viking I-25 fluid. Perfs broke down @ 5380 psi. Treat at 2220 psi @ 28

BPM. ISIP 2280 psi.

1/03/01 5252'-5268'

5287'-5292'

Frac A sands as follows:

Set plug at 5635'.

Frac with 95,486# 20/40 sand in 608 bbls Viking I-25 fluid. Perfs broke at 2640 psi. Treated at avg. 1930 psi @ 31.5 BPM. ISIP 2510 psi, flow back on 12/64 choke @ 1 BPM for 2.5 hrs then died.

1/04/01 4509'-4940'

4625'-4630' Frac I

Frac PB-10 sands as follows:

Set plug at 4830'.

Frac with 181,036# 20/40 sand in 1055 bbls Viking I-25 fluid. Perfs broke down @ 2000 psi. Treated @ 2300 psi at 35.5 BPM. ISIP 2850 psi.

1/04/01 4290'-4298'

4343'-4352'

Frac GB-4 sands as follows:

Set plug at 439'.

Frac with 77,411# 20/40 sand in 516 bbls Viking I-25 fluid. Perfs broke down @ 3205 psi. Treated @ 1900 psi at 30 BPM. ISIP 2085 psi. Flow back on 12/64" choke @ 1 BPM for 3.5 hrs. then died.

uie

#### PERFORATION RECORD

4290'-4298' 1/03/01 4 ISPE 32 holes 4343'-4352' 1/03/01 4 JSPF 36 holes 1/03/01 4509'-4540' 124 holes 1/04/01 4625'-4534' 4 JSPF 36 holes 5252'-5268' 1/04/01 4 ISPE 64 holes 5907'-5916' 1/04/01 4 ISPE 36 holes

Inland MESOURCES NO.

#### Inland Resources Inc.

#### Wells Draw #5-5-9-16

210' FNL & 660' FWL

SWNW Section 5-T9S-R16E

Duchesne Co, Utah

API #43-013-31759: Lease #UTU-69744

#### West Point Federal #12-5-9-16

Spud Date: 10/23/00 Put on Production: 1/3/0/01 GL: 5815' KB: 5825'

#### Wellbore Diagram

Initial Production; 175 BOPD, 145 MCFD, 17 BWPD

Frac LDC sands with 213,180# 20/40 sd in 1375 bbls Viking I-25 fluid. Perfs

broke back @ 3235 psi @ 15 BPM.
Treated @ avg. press of 2700 psi w/avg

rate of 36.5 BPM. ISIP 2750 psi. Start

immed. flowback on 12/64" choke @ 1

BPM. Zone flowed 5 hrs & died. Rec

Frac A/B sands w/227,120# 20/40 sd in 1452 bbls Viking I-25 fluid. Treated @ avg press of 1800 psi w/avg rate of 31.2 BPM, ISIP 2120 psi. Begin immed. flowback on 12/64" choke @ 1 BPM. Flowed 5-3/4 hrs & died. Rec. 274 BTF. Frac D/C sands w/83,000# 20/40 sd in

577 bbls Viking I-25 fluid. Treated @

avg press of 1800 psi w/avg rate of 30 BPM. ISIP 2135 psi. Begin immed. flowback on 12/64" choke @ 1 BPM.

Flowed 3-1/2 hrs & died. Rec. 161 BTF.

263 BTF.

FRAC JOB

1/24/01 5390'-5570'

1/25/01 5112'-5243'

1/26/01 5112'-5243'

#### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# DEPTH LANDED: 303' HOLE SIZE: 12-1/4"

CEMENT DATA: 155 sxs Class "G" with additives.

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5# DEPTH LANDED: 5991 HOLE SIZE: 7-7/8"

CEMENT DATA: 275 sx PremLite II with additives, followed by 580 sx

50/50 Pozmiy

#### TUBING

SIZE/GRADE/WT: 2-7/8" / J-55 / 6.5# / 8rd

NO. OF JOINTS: 176 TUBING ANCHOR: 5446' KB SEATING NIPPLE: 1.10' TOTAL STRING LENGTH: EOT @ 5640'

SN LANDED AT: 5576' KB

#### SUCKER RODS

POLISHED ROD: 1-1/2" x 22'

PONY RODS: 1-8', 1-4' and 1-2'  $\times$  3/4" pony rods; 2-3/4" scrapered rods; 119-3/4" plain rods; 10-3/4" scrapered rods and 4 1-1/2" weight rods.

PUMP SIZE: 2-1/2" x 1-1/2" x 15' RHAC pump

STROKE LENGTH: 72" PUMP SPEED, SPM: 4 SPM LOGS: DLL-MSFL, FDC-CNL

#### 4882'-4890' 4978'-4988' 5112'-5136 5226'-5243' 5390'-5395' TA @ 5446' KB 5451'-5457' 5479'-5484' 5511'-5523' 5551'-5570'

EOT 5640'

SN @ 5576' PBTD 5947'

TD @ 6000'

PERFORATION RECORD 5390'-5395' 1/23/01 20 holes 5451'-5457' 24 holes 1/23/01 1/23/01 5479'-5484' 20 holes 1/23/01 5511'-5523' 48 holes 5551'-5570' 1/23/01 76 holes 5226'-5243' 1/24/01 68 holes 1/24/01 5112'-5136' 96 holes 1/25/01 4978'-4988' 40 holes 1/25/01 4882'-4890' 32 holes



#### Inland Resources Inc.

#### West Point Federal #12-5-9-16

1909.4' FSL, 377.3' FWL NW/SW Section 5-T9S-R16E Duchesne Co. Utah API #43-013-31933; Lease #UTU-73087

#### Federal #23-5G

Spud Date: 7/18/88 Put on Production: 9/11/88 GL: 5821' KB: 5836'

#### SURFACE CASING

CSG SIZE: 9-5/8" GRADE: L-80 WEIGHT: 53.5# LENGTH: 7 JTS DEPTH LANDED: 300' HOLE SIZE: 12-1/4"

CEMENT DATA: 165 skx Class "G" cmt, est? bbls to surface

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: K-55 WEIGHT: 17# LENGTH: 151 jts HOLE SIZE: 7-7/8"

CEMENT DATA: 195 sks Class "G" & 445 sks Class "G"

CEMENT TOP AT: 1190' SET AT: 6000'

#### **TUBING**

SIZE/GRADE/WT: 2-7/8", J-55, 6.5#

NO. OF JOINTS: 184 TUBING ANCHOR: 4812' SEATING NIPPLE: 2-7/8" TOTAL STRING LENGTH: ? SN LANDED AT: 5752'

#### SUCKER RODS

POLISHED ROD: SUCKER RODS:

TOTAL ROD STRING LENGTH:

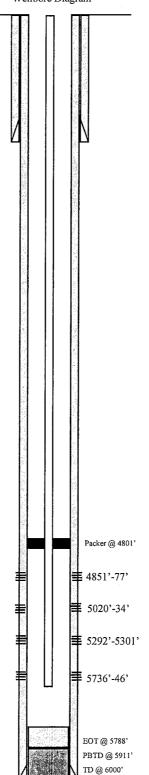
PUMP NUMBER: PUMP SIZE:

STROKE LENGTH:

PUMP SPEED, SPM:

LOGS: DIL/SFL/FDC/CNL/GR/CAL/CBL

Proposed Injection Wellbore Diagram



Initial Production: 116 BOPD, 0 MCFD

64 BWPD

#### FRAC JOB

| 8-18-90 | 5736'-5746' | 961 bbls, 102,000# 20/40 sand. ISIP-201<br>psi, 5 min 1836 psi. Avg rate of 40 BPM<br>@ 1900 psi. |
|---------|-------------|---|
| 8-20-90 | 5292'-5301' | 564 bbls, 54,000# 20/40 sand. ISIP-1950<br>psi, 5 min 1525 psi. Avg rate of 30 BPM<br>@ 2050 psi. |
| 8-22-90 | 5020'-5034' | 890 bbls, 92,000# 20/40 sand. ISIP-2560<br>psi, 5 min 1708 psi. Avg rate of 35 BPM<br>@ 2148 psi. |

8-24-90 4851'-4877' 1453 bbls, 136,000# 20/40 sand. ISIP-2078 psi, 5 min 1817 psi. Avg rate of 45

BPM @ 2000 psi.

#### PERFORATION RECORD

| 8-17-90 | 5736'-5746' | 4 JSPF | 40 holes  |
|---------|-------------|--------|-----------|
| 8-19-90 | 5292'-5301' | 4 JSPF | 36 holes  |
| 8-21-90 | 5020'-5034' | 4 JSPF | 56 holes  |
| 8-23-90 | 4851'-4877' | 4 JSPF | 104 holes |



#### Inland Resources Inc.

#### Federal #23-5G

2134 FWL 1592 FSL

NESW Section 5-T9S-R16E

Duchesne Co. Utah

API #43-013-31207; Lease #U-30096

#### Nine Mile #2-7

Spud Date: 2-23-98 Put on Production: 3-31-98

SURFACE CASING

GL: ?' KB: ?'

CSG SIZE: 8-5/8"

LENGTH: 7 jts (286')

HOLE SIZE:12-1/4"

DEPTH LANDED: 287

GRADE: J-55

WEIGHT:24#

Wellbore Diagram

Initial Production: 107 BOPD, 166 MCFPD, 12 BWPD

#### FRAC JOB

3-21-98 5217'-5258' Frac A sand as follows: 111,300# of 20/40 sd in 560 bbls Delta. Breakdown @ 3563 psi. Treated @ avg rate 31 bpm, avg press 2500 psi. ISIP-2624 psi, 5-min 2449 psi. Flowback for 3 hrs & died.

3-23-98 5109'-5118'

Frac B sand as follows: 120,300#of 20/40 sd in 572 bbls Delta Frac. Breakdown @ 2586 psi. Treated @ avg rate of 28.5, avg press 2000 psi. ISIP- 2289 psi, 5-min 2146 psi. Flowback on 12/64" ck for 4 hrs & died.

3-26-98 4806'-4883'

Frac D sand as follows: 127,200# 20/40 sand in 595 bbls Delta. Breakdown @ 1726 psi. Treated w/avg press of 2135 psi, w/avg rate of 30 BPM. ISIP-2302 psi, 5 min 2175 psi. Flowback on 12/64" ck for 4-1/2 hrs & died.

3-27-98 4561'-4569'

Frac PB sand as follows: 81,300# 20/40 sand in 432 bbls Delta. Breakdown @ 2395 psi. Treated w/avg press of 2475 psi, w/avg rate of 27.1 BPM. ISIP-2654 psi, 5 min 2311 psi. Flowback on 12/64" ck for 3-1/2 hrs &

PERFORATION RECORD

5217'-5220'

5223'-5226'

5253'-5258'

5109'-5114'

5116'-5118'

4806'-4813'

4874'-4883'

4561'-4569'

4 JSPF

4 JSPF

4 JSPF

4 JSPF

4 ISPF

4 JSPF

4 JSPF

4 JSPF

12 holes

12 holes

20 holes

20 holes

8 holes

28 holes

36 holes

32 holes

3-20-98

3-20-98

3-20-98

3-22-98

3-22-98

3-25-98

3-25-98

3-27-98

#### PRODUCTION CASING

CEMENT DATA: 120 sxs Premium cmt, est 4.5 bbls to surf.

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5#

LENGTH: 138 jts. (5892') DEPTH LANDED: 5903'

HOLE SIZE: 7-7/8" CEMENT DATA: 380 sks Hibond mixed & 350 sks thixotropic

CEMENT TOP AT:

SIZE/GRADE/WT .: 2-7/8" / M-50 / 6.5#

NO. OF JOINTS: 167 its TUBING ANCHOR: 5216 TOTAL STRING LENGTH: ? SN LANDED AT: 5282'

#### SUCKER RODS

POLISHED ROD: 1-1/2" x 22' SM

SUCKER RODS:9-1 1/2" wt rods; 4-7/8" scrapered; 116-3/4" plain; 80-3/4" scrapered; 1-8', 1-6', 1-4', 1-2'x7/8" pony rods

PUMP SIZE: 2-1/2" x 1-1/2" x 16' RHAC

STROKE LENGTH: 74'

PUMP SPEED, SPM: 9 SPM

LOGS: DIGL/SP/GR/CAL

(5940'-300')

DSN/SDL/GR

(5924'-3000')

4561'-69' 4806'-13' 4874'-83' ## **5**109'-14' **i** 5116'- 18' Anchor @ 5216' **5**217'-20' **圭** 5223'-26' **圭** 5253'-58'

SN @ 5282' EOT @ 5350' PBTD @ 5860'

TD @ 5950'

## **Anland**

#### Inland Resources Inc.

#### Nine Mile #2-7

567 FNL 1924 FEL

NWNE Section 7-T9S-R16E

Duchesne Co, Utah

API #43-013-32011; Lease #UTU-74390

#### Nine Mile #15-6

Spud Date: 4/10/98 Put on Production: 5/18/98 GL: 5919' KB: 5931'

Wellbore Diagram

Initial Production: 53 BOPD, 60 MCFPD, 30 BWPD

#### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT:24# LENGTH: 7 jts. (289') DEPTH LANDED: 306'(GL)

HOLE SIZE:12-1/4"

CEMENT DATA: 120 sxs Premium cmt, est 6 bbls cmt to surf.

PRODUCTION CASING

CSG SIZE: 5-1/2' GRADE: J-55 WEIGHT: 15,5# LENGTH: 138 jts. (5930') DEPTH LANDED: 5941' HOLE SIZE: 7-7/8"

CEMENT DATA: 410 sk Hibond 65 mixed & 370 sxs thixotropic

CEMENT TOP AT: 1351' CBL

#### TUBING

SIZE/GRADE/WT.: 2-7/8"/6.5#/M-50 tbg.

NO. OF JOINTS: 174 jts TUBING ANCHOR: 5246' SEATING NIPPLE: 2-7/8" (1.10') TOTAL STRING LENGTH: EOT @ 5405' SN LANDED AT: 5341'

#### SUCKER RODS

POLISHED ROD: 1-1/2" x 22' polished rod. SUCKER RODS: 4-3/4" scrapered, 110-3/4" plain rods, 94-3/4" scrapered PUMP SIZE: 2-1/2 x 1-1/2 x 16 RHAC pump STROKE LENGTH: 86" PUMP SPEED, SPM: 6.5 SPM LOGS:Dual Laterlog, GR, SP, Spectral Density-Dual Spaced Neutron, CBL-GR

#### FRAC JOB

5/9/98 5274'-5295'

Frac A-1 sands as follows:

104,780# 20/40 sand in 516 bbls Viking I-25 fluid. Perfs brokedown @ 3150 psi. Treated @ avg press of 1600 psi w/avg rate of 28 bpm. ISIP: 2050 psi, 5-min 1744 psi. Flowback on 12/64" choke for

3.5 hours and died.

5/12/98 4921'-4928'

Frac D-2 sand as follows: 104,500# of 20/40 sand in 511 bbls

Viking I-25 fluid. Perfs brokedown @ 3540 psi. Treated @ avg [ress pf 1900 [so w/avg rate of 27 BPM. ISIP-2100 psi, 5min 1990 psi. Flowback on 12/64" choke

for 5 hours and died.

30 minutes and died.

5/14/98 4348'-4355'

Frac GB-4 sands as follows: 3560# 20/40 sand in 128 bbls Viking I-25 fluid. Perfs brokedown @ 2150 psi. Treated @ avg press of 2000 psi w/avg rate of 9.5 bpm. ISIP: 3830 psi, 5-min 2525 psi. Flowback on 12/64" choke for

#### PERFORATION RECORD

4348-55

4921-28 Anchor @ 5246'

5282-95

SN @ 5341' EOT @ 5405'

PBTD @ 5887' TD @ 5950'

5274'-5278' 16 holes 5282'-5295' 4921'-4928' 5/7/98 4 JSPF 52 holes 5/11/98 4 JSPF 28 holes 4348'-4355' 5/13/98 4 JSPF 28 holes



#### Inland Resources Inc.

#### Nine Mile #15-6

646' FSL 2086' FEL

SWSE Section 6-T9S-R16E

Duchesne Co, Utah

API #43-013-32010; Lease UTU-74390

#### Monument Federal #33-6

Spud Date: 6/4/96

CSG SIZE: 8-5/8"

GRADE: J-55 WEIGHT:24# LENGTH: 6 jts (252') DEPTH LANDED: 262' HOLE SIZE:12-1/4"

TOC: 226'

Put on Production: 7/10/96

GL: 5867' KB: 5881 SURFACE CASING Wellbore Diagram

Initial Production: 5.66 BOPD, 0 MCFPD, 0 BWPD

#### FRAC JOB

6-26-96 4845'-4859'

12,6600 gal 2% KCL wtr, 37280 lbs 16/30 ss. ATP 2100 psi, ATR 19.4 bpm, screen out w/29,229 llbs ss on formation flow back 110 bbls wtr.

#### PRODUCTION CASING

CSG SIZE: 5-1/2"

GRADE: J-55

WEIGHT: 15.5#

LENGTH: 147 jts. (6070')

DEPTH LANDED: 6080'

HOLE SIZE: 7-7/8"

CEMENT DATA: 390 sks Super "G", 3% salt, 2% gel, 2#/sx kol-seal, 1/4#/sx cello flake. Tail w/290 sxs 50/50 poz, 2% gel, 1/4#/sx kol-seal.

CEMENT DATA: 160 sxs Class "G" cmt, 2% CaCl,, 1/4#/sx cello flake

#### TUBING

SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5#

NO. OF JOINTS: 159 jts

TUBING ANCHOR: 4768'

TOTAL STRING LENGTH: 4929

SN LANDED AT: 4894'

#### SUCKER RODS

POLISHED ROD: 1-1/4" x 22' SM

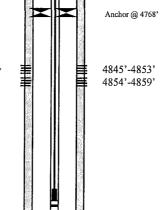
SUCKER RODS: 2-7/8"x 2' pony w/2-1/2" guide, 1 - 3/4" x 8' pony, 1 - 1-1/2" x 25' K-Bar, 193 3/4" x 25' D-61 plain

PUMP SIZE: 2-1/2" x 1-1/2" x 15-1/2" RHAC w/SM plunger (TRICO #1176)

STROKE LENGTH: 84"

PUMP SPEED, SPM: 5 SPM

LOGS: CBL/GR, DLL, SDL, DSN



SN @ 4894' PBTD @ 6042'

TD @ 6100'

PERFORATION RECORD

6/25/96 4 SPF 4845'-4853'

4854'-4859'



#### Inland Resources Inc.

#### Monument Federal #33-6-9-16

1950' FSL 1850' FEL

NWSW Section 6-T9S-R16E

Duchesne Co, Utah

API #43-013-31589; Lease #U-74390

#### Monument Federal #42-6-9-16

Spud Date: 7/8/96

Put on Production: 8/22/96

GL: 5835' KB: ?

#### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT:24# LENGTH: 5 jts (242.22')

DEPTH LANDED: 252.22'

HOLE SIZE:12-1/4"

CEMENT DATA: 160 sxs Class "G" cmt, est 5 bbls to surf.

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5#

LENGTH: 142 jts. (5967.34') DEPTH LANDED: 5977.34' HOLE SIZE: 7-7/8"

CEMENT DATA: 395 sks Super "G" & 435 sks 50/50 Poz

CEMENT TOP AT: 405' per CBL

#### TUBING

SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 142 jts PACKER: 4259' TOTAL STRING LENGTH: 4260' SN LANDED AT: 4258

#### SUCKER RODS

POLISHED ROD:

PUMP SIZE:

STROKE LENGTH:

LOGS: CBL/GR

Proposed Injection

Wellbore Diagram

Initial Production: 55 BOPD, 0 MCFPD, 0 BWPD

#### FRAC JOB

7-30-96 5382'-5594' Frac sand as follows:

> 95,700# of 20/40 sd and 215,440# 16/30 sd w/87,612 gals 2% KCL water. Treated @ avg rate 60.5 bpm, avg press 2800 psi. Breakdown @ 3137 psi. ISIP-2600 psi,

5-min 1900 psi.

8-07-96 4871'-4890'

Frac sand as follows: 53,014# of 16/30 sd w/20,016 gals 2%

KCL water. Treated @ avg rate of 31.8 BPM, avg press 2450 psi. ISIP-2200 psi,

5-min 1950 psi. 8-07-96 4310'-4426' Frac sand as follows:

> 48,800# 16/30 sand w/25,704 gals 2% KCL water. Treated w/avg press of 2900 psi w/avg rate of 30.8 BPM. ISIP-1900

psi, 5 min 1760 psi.

SUCKER RODS:

PUMP SPEED, SPM:

| 5.55<br>0.05 |     |            |       |        |
|--------------|-----|------------|-------|--------|
|              |     |            |       |        |
|              |     | <b>₽</b> ⊿ | 310'  | -20°   |
| 1            |     | 100        |       | -      |
| ■ I          |     | <b>∓</b> ⁴ | 1413' | -16'   |
|              | 1 ' | ≢ ₄        | 1421  | '-26'  |
|              |     | ₫4         | 871'  | -76'   |
|              |     | <b>4</b>   | 1882' | _qn,   |
| 量            |     | F-3        | 382   |        |
|              |     | ₫ 5        | 403°  | -08'   |
|              |     | 麗.         | 450'  |        |
|              |     |            |       | °- 95° |
|              |     |            |       |        |
| <b>#</b>     |     | <b>#</b> : | 5520  | ′-30′  |
| # 1          |     | 事:         | 5555  | '- 65' |
| # □          |     | 畫:         | 5558  | - 94'  |
|              |     |            |       |        |
| ă            | _   | i d        |       |        |
|              |     | P          |       |        |
|              |     | N          |       |        |
| 130          | 1   | 23         |       |        |

SN @ 4258' EOT @ 4260'

PBTD @ 5930'

Packer @ 4259'

PERFORATION RECORD

| 7-29-96 | 5588'-5594' | 1 JSPF | 6 holes  |
|---------|-------------|--------|----------|
| 7-29-96 | 5555'-5565' | 1 JSPF | 10 holes |
| 7-29-96 | 5520'-5530' | 1 JSPF | 10 holes |
| 7-29-96 | 5485'-5495' | 1 JSPF | 10 holes |
| 7-29-96 | 5450'-5460' | 1 JSPF | 10 holes |
| 7-29-96 | 5403'-5408' | 1 JSPF | 5 holes  |
| 7-29-96 | 5382'-5396' | 1 JSPF | 14 holes |
| 8-06-96 | 4871'-4876' | 4 JSPF | 24 holes |
| 8-06-96 | 4882'-4890' | 4 JSPF | 32 holes |
| 8-07-96 | 4421'-4426' |        | 3 holes  |
| 8-07-96 | 4413'-4416' | 1 JSPF | 3 holes  |
| 8-07-96 | 4310'-4320' |        | 8 holes  |
|         |             |        |          |



#### Inland Resources Inc.

#### Monument Federal #42-6-9-16

1980 FNL 660 FEL

NWNW Section 6-T9S-R16E

Duchesne Co, Utah

API #43-013-31645; Lease #UTU-74390

## Monument Federal #43-6-9-16

Spud Date: 6/27/96

Put on Production: 8/06/96

GL: 5837' KB: ?

Wellbore Diagram

Initial Production: 56 BOPD, 0 MCFPD, 90 BWPD

KCL water. Treated w/avg press of 2350 psi w/avg rate of 29.9 BPM. ISIP-2000

psi, 5 min 1690 psi.

#### SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" 7-15-96 5558'-5586' Frac sand as follows: GRADE: J-55 40,370# of 20/40 sd and 87,030# 16/30 sd w/35,028 gals 2% KCL water. Treated WEIGHT:24# @ avg rate 38 BPM, avg press 3250 psi. LENGTH: 5 jts (242.22') ISIP-3550 psi, 5-min 2300 psi. DEPTH LANDED: 264' 7-18-96 5440'-5508' Frac sand as follows: HOLE SIZE:12-1/4" 16.790# of 20/40 sd and 41,110# 16/30 sd w/21,000 gals 2% KCL water. Treated CEMENT DATA: 160 sxs Class "G" cmt, est 5 bbls to surf. @ avg rate of 30.5 BPM, avg press 3250 psi. ISIP-2430 psi, 5-min 1820 psi. 7-23-96 4586'-4597 Frac sand as follows: 49,500# 16/30 sand w/15,708 gals 2% KCL water. Treated w/avg press of 2500 psi w/avg rate of 20.2 BPM. ISIP-2950 psi, 5 min 2270 psi. PRODUCTION CASING 7-23-96 4291'-4400' Frac sand as follows: CSG SIZE: 5-1/2" 109.700# 16/30 sand w/36,666 gals 2%

#### TUBING

GRADE: J-55

WEIGHT: 15.5#

LENGTH: 137 its DEPTH LANDED: 5908' HOLE SIZE: 7-7/8"

SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5#

CEMENT TOP AT: 275' per CBL

CEMENT DATA: 380 sks Super "G" & 390 sks 50/50 Poz

NO. OF JOINTS: 180 jts TUBING ANCHOR:5533 TOTAL STRING LENGTH: 5624.683 SN LANDED AT: 5598'

#### SUCKER RODS

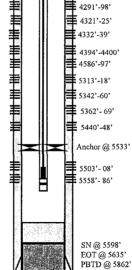
POLISHED ROD: 1-1/4" x 22' SM

SUCKER RODS: 1 - 6'-3/4" pony, 219 - 3/4" plain, 4 - 3/4" scapered, 1 - 1-1/2" weight rod.

PUMP SIZE: 2-1/2" x 1-1/2" x 15' RHAC

STROKE LENGTH: 100" PUMP SPEED, SPM: 4 SPM

LOGS: CBL/GR



TD @ 5950'

4291'-98' 4321'-25'

#### PERFORATION RECORD

| 7-3 | 12-96          | 5558'-5586'                | 4 JSPF | 112 hole           |
|-----|----------------|----------------------------|--------|--------------------|
|     | 17-96<br>17-96 | 5503'-5508'<br>5440'-5448' |        | 9 holes<br>9 holes |
| 7-1 | 18-96          | 5362'-5369'                | 4 JSPF | 28 holes           |
| 7-  | 18-96          | 5342'-5360'                | 4 JSPF | 72 holes           |
| 7-  | 18-96          | 5313'-5318'                | 4 JSPF | 20 holes           |
| 7-2 | 22-96          | 4586'-4597'                | 4 JSPF | 44 holes           |
| 7-2 | 23-96          | 4394'-4400'                |        | 4 holes            |
| 7-2 | 23-96          | 4332'-4339'                |        | 5 holes            |
| 7-2 | 23-96          | 4321'-4325'                |        | 4 holes            |
| 7-2 | 23-96          | 4291'-4298'                |        | 5 holes            |

#### Inland Inland Resources Inc.

Monument Federal #43-6-9-16

2214 FSL 707 FEL

NE/SE Section 6-T9S-R16E

Duchesne Co, Utah

API #43-013-31644; Lease #UTU-74390

#### Monument Federal #44-6

Spud Date: 12/29/96
Put on Production: 1/28/97

GL: 5861' KB: 5875' SURFACE CASING

CSG SIZE: 8-5/8"

LENGTH: 5 jts (246')

DEPTH LANDED: 256'
HOLE SIZE:12-1/4"

GRADE: J-55

WEIGHT:24#

TOC: 100'

Wellbore Diagram

Initial Production:17.5 BOPD, 43.1 MCFPD, .25 BWPD

#### FRAC JOB

10-09-97 5350'-5384'

14,532 gal 2% KCL wtr, 14,110 lbs 20/40 ss & 26,520 lbs 16/30 ss. ATP 1950 psi, ATR 26.3 bpm, Used 346 bbl wtr. Start forced closure flow back @ .5 bpm, flowed back 135 bbls wtr, trace ss.

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5#

LENGTH: 139 jts. (5900°) DEPTH LANDED: 5910° HOLE SIZE: 7-7/8°

CEMENT DATA: 305 sxs premium lite, 10% gel, 6#/sx PA-91, 5% sod metas, 2#/sx kol-seal, 1/4#/sx cello flake. Tail w/385 sxs 50/509 poz, 2% gel, 1/4#/sx cello flake, 2#/sx kol-seal.

CEMENT DATA: 160 sxs Class "G" cmt, 2% CaCl2, 1/4#/sx cello flake

#### <u>TUBING</u>

SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 176 jts (5427') TUBING ANCHOR: 5315' TOTAL STRING LENGTH: 5440' SN LANDED AT: 5376'

#### SUCKER RODS

POLISHED ROD: 1-1/4" x 22' SM

SUCKER RODS: 1 - 1"x2' pony, 1 - 1-1/2" weight, 1 - 1"x2 pony, 8 - 3/4" scrapered, 204 - 3/4" plain, 1 - 2', 1 - 8'x3/4" 7/8" pony rods.

PUMP SIZE: 2-1/2" x 1-1/2" x 16' RHAC

STROKE LENGTH: 100"

PUMP SPEED, SPM: 6 SPM

LOGS: HALS, CBL/GR, DLL/GR, LDT, CNT

#### PERFORATION RECORD

5087'-5100'

5350'-5355' 5377'-5384'

SN @ 5376' PBTD @ 5868'

TD @ 5950'

Anchor @ 5315'

1/08/97 4 SPF 5350'-5355' 20 holes

5377'-5384' 28 holes

1/13/97 Schlumberger 5087'-5100' 4-SPF 52 holes



#### Inland Resources Inc.

#### Monument Federal #44-6-9-16

816' FSL 725' FEL

SESE Section 6-T9S-R16E

Duchesne Co, Utah

API #43-013-31720; Lease #U-74390

Μg/l

486

1,008

16,953

Meq/l

435 722 5727

A Division

P.O. Box 217 Roosevelt, Utah 64066

A Hackment F Office (435) 722-5066 Fax (435) 722-5727

| WATER AP | IS REPORT |
|----------|-----------|
| ١        |           |

| Company In                              | Address          | ,        | Da                                    | (e <u>4/3/</u> | <u>,, </u> |
|---|------------------|--|---------------------------------------|----------------|------------|
| Source West Pt. 13-5-9                  | 16 Date Sampled  | 4/7/01   | Analysis No.                          | ·              |            |
|   | Analysis         | mg/l(ppm)                                      |                                       | *Meg/l         |            |
| 1. PH                                   | 8.4              |  |                                       |                | !          |
| 2. H <sub>2</sub> S (Qualitative)       | 1.0              |  |                                       |                |            |
| 3. Specific Gravity                     | 1.016            | 18,605   |                                       |                |            |
| 4. Dissolved Solids                     |                  | 0  | <br>` ÷ 30                            | 0              | CO,        |
| 6. Alkalinity (CaCO₃)                   | CO <sub>3</sub>  | 1,220  | + 61                                  | 20 - ;         | _HCO,      |
| 6. Bicarbonate (HCO <sub>2</sub> )      | HCO <sub>3</sub> | 9 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        | + 17                                  | 0              | OH         |
| 7. Hydroxyl (OH)                        | OH               | 10,300   | · · · · · · · · · · · · · · · · · · · | 290            | C          |
| 8. Chlorides (CI)                       | Cl               | 1 - 14g - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1 | - + 48                                | 0              | SO         |
| 9. Sulfates (SO <sub>4</sub> )          | 50,              | 120  | + 20                                  | 6              | C          |
| 10. Calcium (Ca)                        | Ca               | 19   | + 12.2                                | 2              | Mg         |
| 11. Magnesium (Mg)                      | MG               | 380  | -                                     | 1              |            |
| 12. Total Hardness (CaCO <sub>3</sub> ) |                  | 4.8  | -                                     |                |            |
| 13. Total Iron (Fe)                     |                  | 0.0  | •                                     |                |            |
| 14. Manganese                           | •                | ,  | ·                                     |                |            |
| 15. Phosphate Residuals                 |                  | <u> </u>                                       |                                       |                |            |

PROBABLE MINERAL COMPOSITION

Compound

Ca(HCO<sub>3</sub>)<sub>2</sub>, ...,

#### •Milli equivalents per liter

Saturation Values

CaSO4 · 2H2Q

|     | and the second second | 20  |
|-----|-----------------------|-----|
|     | Ca HOOs               |     |
| 2.  | Mg , 50,              | 0   |
| 302 | ·Na CI                | 290 |

Distilled Water 20°C

13 Mg/I

2,090 Mg/l

103 Mg/

| CaSO <sub>4</sub>                  | 68.07 |         |      |
|------------------------------------|-------|---------|------|
| CaCla                              | 65.50 | ·       |      |
| Mg(HCO <sub>3</sub> ) <sub>3</sub> | 73.17 | <u></u> | 146_ |
| MgSO.                              | 60.19 |         |      |
| MgCl <sub>i</sub>                  | 47,62 |         | 1,00 |
| NeHCO:                             | 64.00 | 12      | 1,00 |
| Na <sub>2</sub> SO <sub>4</sub>    | 71,03 | 290     | 16,9 |
| NaCl                               | 68.46 |         |      |

Equiv.WL

81.04

REMARKS

CaCO<sub>3</sub>

MgCO<sub>3</sub>

435 722 5727

TEL:435 722 5727

P. 017

Attachment F Page 2082

## AQUAMIX SCALING PREDICTIONS

COMPANY:

INLAND PRODUCTION CO

4-3-2001

LOCATION: SYSTEM:

SYSTEM PH

| SARIEM:   | The same of the sa | WEST POINT 13-5-9-16   |
|---|--|--|
| WATER DESCRIPTION: P-ALK AS PPM CaCO3 M-ALK AS PPM CaCO3 SULFATE AS PPM SO4 CHLORIDE AS PPM Cl HARDNESS AS PPM CaCO3 CALCIUM AS PPM CaCO3 MAGNESIUM AS PPM CaCO3 SODIUM AS PPM Na BARIUM AS PPM Ba STRONTIUM AS PPM Ba STRONTIUM AS PPM Sr CONDUCTIVITY TOTAL DISSOLVED SOLIDS TEMP (DEG-F) | JOHNSON WATER 0 492 110 35 0 110 90 92 0 0 593 100 7.4   | WEST POINT 13-5-9-76. 0 2001 0 10300 0 300 78 6946 0 0 18605 100 8.4 |
| 4 TT  | ·  |  |

WATER COMPATIBILITY CALCULATIONS JOHNSON WATER AND WEST POINT 13-5-9 CONDITIONS: pH=7.9. TEMPERATURE ESTIMATED FROM COMPONENT WATERS.

## WATER ONE IS JOHNSON WATER

| % Water21   | STIFF DAVIS<br>CaCO3 INDEX   | lbs/1000<br>BBL<br>EXCESS<br>CaCO3                             | mg/l Bas04<br>IN EXCESS<br>OF<br>SATURATION | IN EXCESS                       | mg/l Gypsum IN EXCESS OF SATURATION |
|---|--|--|---|---------------------------------|-------------------------------------|
| 100<br>90<br>80<br>70<br>60<br>50<br>40<br>30<br>20 | ,71<br>.81<br>.86<br>.89<br>.91<br>.91<br>.90<br>.92<br>.95<br>.98 | 29<br>36<br>43<br>49<br>55<br>61<br>67<br>73<br>79<br>86<br>92 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0 0 0 0 0 0 0 0 0                   |

#### Attachment "G"

# Nine Mile Fed #13-5-9-16 Proposed Maximum Injection Pressure

|      |               |            |       | Calculated |      |          |  |  |  |
|------|---------------|------------|-------|------------|------|----------|--|--|--|
| Frac | nterval       |            | Frac  |            |      |          |  |  |  |
| (fe  | eet)          | Avg. Depth | ISIP  | Gradient   |      |          |  |  |  |
| Top  | <b>Bottom</b> | (feet)     | (psi) | (psi/ft)   | Pmax |          |  |  |  |
| 4230 | 4273          | 4252       | 2600  | 1.04       | 2578 |          |  |  |  |
| 4990 | 5141          | 5066       | 2190  | 0.87       | 2147 | <b>←</b> |  |  |  |
| 5244 | 5375          | 5310       | 2650  | 0.93       | 2606 |          |  |  |  |
| 5451 | 5498          | 5475       | 2440  | 0.88       | 2418 |          |  |  |  |
| 5675 | 5753          | 5714       | 2330  | 0.84       | 2302 |          |  |  |  |
|      |               |            |       | Minimum    | 2147 | =        |  |  |  |

Calculation of Maximum Surface Injection Pressure

Pmax = (Frac Grad -(0.433\*1.005)) x Depth of Top Perf where pressure gradient for the fresh water is .433 psi/ft and specific gravity of the injected water is 1.005.

Frac Gradient = (ISIP +(0.433\*Avg. Depth))/Avg. Depth



Attachment G-1 Page 1 of 5

#### DAILY COMPLETION REPORT

| WELL NAME:   | West Poir    | nt 13-5-9-16   | Report           | Date:             | 1/13/01        | _             | Day:02      |
|--|--------------|----------------|------------------|-------------------|----------------|---------------|-------------|
| Operation:   | New Comp     | oletion        |                  |                   | Rig:           | KES #965      |             |
|  |              |                | WELL STATE       | IS                |                |               | <del></del> |
| Surf Csg: 8 5/8 @  | 315'         | _              | Prod Csg: 5 1/2" |                   | 5935'          | Csg PBTD:     | 5883'       |
| bg: Size: 2  | 7/8 Wt:      | <u>6.5#</u> G  | rd: <u>J-55</u>  | Pkr/ <u>EOT</u> @ | ):0            | BP/Sand PBTD: | 5883'       |
|  |              | <u>PE</u>      | RFORATION RI     | ECORD             |                |               |             |
| <u>Zone</u>  | <u>Perfs</u> | SPF/#sh        | iots             | Zone              |                | <u>Perfs</u>  | SPF/#shots  |
| <del></del>  | -5681'       | 4/24           | <u> </u>         |                   |                |               |             |
| CP 2 sds 5734  | -5753'       | 4/76           |                  |                   |                |               |             |
|  |              |                |                  |                   |                |               |             |
|  | <del></del>  | CHRON          | <br>IOLOGICAL OP | ERATION           |                |               |             |
| ate Work Performed   | l: 1%        | 2-Jan-01       |                  |                   | SITP:          | SICP:         | 0           |
|  |              |                |                  |                   |                |               |             |
|  |              |                | ID RECOVERY      |                   |                | _             |             |
| tarting fluid load to be                                   |              | 128            | Starting oil re  |                   |                | 0             |             |
| luid <u>lost/r</u> ecovered tod<br>nding fluid to be recov |              | 827            | Oil lost/recov   | <del>-</del>      |                | 0             |             |
| FL: FFL:   |              | FTP:           | Choke:           |                   | al Fluid Rate: |               | oil cut:    |
|  | STIMULAT     | ION DETAIL     |                  | <del></del>       |                | COSTS         |             |
| ase Fluid used: Vi   | king I-25    | Job Type:      | Sand frac        |                   |                | KES rig       | \$900       |
| ompany:BJ Se   | rvices       |                |                  |                   |                | ВОР           | \$130       |
| rocedure or Equipmen                                       | t detail:    |                | CP sands         |                   |                | Frac water    | \$800       |
| 7500 gals of pag   | <u> </u>     |                |                  |                   | BJ Servi       | ces-CP sds    | \$28,690    |
| 3000 gals W/ 1-5   | ppg of 20/   | 40 sand        |                  |                   | IPC -          | Supervision   | \$100       |
| 10000 gals W/ 5-   | ·8 ppg of 20 | /40 sand       |                  |                   |                |               |             |
| 3275 gals W/ 8 p   | pg of 20/40  | sand           |                  |                   |                |               |             |
| Flush W/ 5607 g  | als of slick | water          |                  |                   |                |               |             |
|  |              |                |                  |                   |                |               |             |
|  | <del></del>  | <u></u>        |                  |                   |                |               |             |
|  |              |                |                  |                   |                |               |             |
| Max TP: 2703 Max   | Rate: 30.3   | BPM Total flui | d pmpd: 699 k    | obls              | E-A            |               |             |

Avg TP: 2050 Avg Rate: 29.9 BPM Total Prop pmpd: 101,120#

Completion Supervisor: Gary Dietz

ISIP: 2330

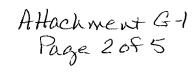
5 min: 10 min: 15 min:

DAILY COST:

TOTAL WELL COST:

\$30,620

\$231,660



Rig: KES #965

Day: 02 b



#### DAILY COMPLETION REPORT

West Point 13-5-9-16

**New Completion** 

WELL NAME:

Operation:

Report Date: \_\_\_\_\_1/13/01

|  |                                 | WELL STAT                             |   | #00#!               |                      |        | 50001          |
|--|---------------------------------|---------------------------------------|---|---------------------|----------------------|--------|----------------|
| Surf Csg: 8 5/8 @ 315'   |                                 | Prod Csg: 5 1/2                       |   | <u>5935'</u><br>: 0 | Csg PE<br>BP/Sand PE |        | 5883'<br>5570' |
| Tbg: Size: 27/8 W  | t: 6.5#                         | Grd: <u>J-55</u>                      | Pkr/ <u>EOT</u> @                         | ·U                  | <u>BF/</u> Sand FI   | ٠٠٠.   | 3370           |
|  | F                               | PERFORATION I                         | RECORD                                    |                     |                      |        |                |
| Zone Perfs   | SPF/#                           | shots                                 | Zone                                      |                     | <u>Perfs</u>         |        | SPF/#shots     |
| LDC1 sds 5451-5459'  | 4/32                            |                                       |   | _                   |                      |        |                |
| LDC1 sds 5463-5498'  | 4/140                           |                                       |   | _                   |                      |        |                |
| CP .5 sds         5675-5681'           CP 2 sds         5734-5753'   | $\frac{4/24}{4/76}$             |                                       |   |                     |                      |        |                |
| 01 2 3 4 5 7 6 5   |                                 | <del> </del>                          |   |                     |                      |        |                |
|  | - CHR                           | ONOLOGICAL C                          | PERATIONS                                 |                     |                      | •      |                |
| Date Work Performed:   | 12-Jan-01                       | <u> </u>                              | 7 210 (110 110                            | -                   | S                    | ICP:   | 2330           |
| RU Schlumberger and run 5 1/2  |                                 |                                       |   |                     |                      |        |                |
| LODC1 sds @ 5451-59' & 5463-<br>sand in 1245 bbls Viking I-25 flu<br>BPM. ISIP-2440 psi. Leave press   | 98' W/ 4 JSPI<br>id. Perfs brok | F. 3 runs total. R<br>e dn @ 4011 psi | U BJ Service                              | s and frac L        | ODC1 sds W           | / 194  | ,620# 20/40    |
|  |                                 | See day 2(c)                          |   |                     |                      |        |                |
| Starting fluid load to be recovered Fluid lost/recovered today: Ending fluid to be recovered:  | : 827<br>1243<br>2070           | Oil lost/rec<br>Cum oil rec           | rec to date:<br>overed today:<br>covered: |                     | 0<br>0<br>0          |        |                |
| IFL: FFL:  | FTP:                            | Choke:                                | Fina                                      | I Fluid Rate:       |                      | inal c | oil cut:       |
| <u>STIMULA</u>   | TION DETAIL                     |                                       |   |                     | COSTS                |        |                |
| Base Fluid used: Viking I-25   | Job Type:                       | Sand frac                             | <u>c</u>                                  |                     | KES rig              |        | \$900          |
| Company: BJ Services   |                                 |                                       |   |                     | RBP rental           | -      | \$600          |
| Procedure or Equipment detail:   |                                 | LDC sand                              | <u>s</u>                                  |                     | Frac water           |        | \$1,400        |
| 16000 gals of pad  |                                 |                                       |   | BJ Servic           | es-LDC sds           |        | \$36,160       |
| 6000 gals W/ 1-5 ppg of 20   | )/40 sand                       |                                       |   | Schlumber           | ger-LDC sd           |        | \$4,040        |
| 21000 gals W/ 5-8 ppg of 2   | 20/40 sand                      |                                       |   | IPC                 | Supervision          | _      | \$100          |
| 3882 gals W/ 8 ppg of 20/4   | 10 sand                         |                                       | <del></del>                               |                     |                      |        |                |
| Flush W/ 5405 gals of slic   | k water                         | ,                                     |   |                     |                      | _      |                |
|  |                                 |                                       |   |                     |                      | •      |                |
| Management and Company of the Compan |                                 |                                       |   |                     |                      | -      |                |
|  |                                 |                                       | <del></del>                               |                     |                      | -      |                |
| Max TP: 3600 Max Rate: 38  | BPM Total                       | fluid pmpd: 124                       | 5 bbls                                    |                     |                      | -      |                |
| Avg TP: 2680 Avg Rate: 37.   |                                 | · · · ———                             |   |                     |                      | •      |                |
| ISIP: 2440 5 min:  | 10 min:                         |                                       | <del></del>                               | DAILY C             | OST:                 | -      | \$43,200       |
| Completion Supervisor:   | —<br>Gary Dietz                 |                                       |   |                     | ELL COST:            |        | \$274,860      |
|  |                                 |                                       |   |                     |                      |        |                |



Attachment G-1 Page 30f5

#### DAILY COMPLETION REPORT

| WELL N        | IAME:    | West          | Point 13     | <b>-</b> 5-9-16 |   | Repor                   | t Date:                    | 1/16/01     |                |          | Day:        | 3a          |
|---------------|----------|---------------|--------------|-----------------|---|-------------------------|----------------------------|-------------|----------------|----------|-------------|-------------|
| Ope           | ration:  | New C         | ompleti      | on              |   |                         |                            | Ri          | ig: KES        | 3 #965   | - ,         |             |
|               |          |               |              |                 | 10/1                                    | TI CTAT                 | 10                         | ·           |                |          | _           |             |
| Surf Csg:     | 8 5/8    | @ 315'        |              |                 |   | ELL STATI<br>Csg: 5 1/2 |                            | 5935'       | Coa            | PBTD:    | 588         | 221         |
| Tbg:          | Size:    | 2 7/8         | Wt:          | 6.5#            | Grd:                                    | J-55                    | Pkr/ <u>EOT</u> @          |             | BP/Sand        |          | 55          |             |
| 129.          | 0.201    |               |              | 0.07            | · • · • · •                             |                         | _ 1 11111 <u>201</u> (6    | y           | BP/Sand        |          |             |             |
|               |          |               |              | PERF            | ORATIO                                  | ON RECOR                | RD                         |             |                |          | 520         |             |
| <u>Zone</u>   |          | <u>Perfs</u>  |              |                 | shots                                   |                         | Zone                       |             | <u>Perfs</u>   |          | SPF/#       |             |
| <u> </u>      |          |               |              |                 |   |                         | A3 sds                     | 52          | .62-5268'      |          | 4/24        |             |
|               |          |               |              |                 |   |                         | LDC2 sds                   |             | 90-5312'       | _        | 4/88        |             |
|               |          |               |              |                 |   |                         | LDC2 sds                   | 53          | 17-5320'       |          | 4/12        |             |
|               |          |               |              |                 | *************************************** |                         | LDC2 sds                   | 53          | 28-5334'       |          | 4/24        |             |
|               |          |               |              |                 |   |                         | LDC2 sds                   | 53          | 39-5341'       |          | 4/8         |             |
| B1 sds        |          | 4990-4997'    |              | 7/28            |   |                         | LDC2 sds                   | 53          | 47-5375'       |          | 4/112       |             |
| B2 sds        |          | 5034-5041'    |              | 7/28            |   |                         | LDC1 sds                   | 54          | 51-5459'       | _        | 4/32        |             |
| A5 sds        |          | 5122-5126'    |              | 4/16            |   |                         | LDC1 sds                   | 54          | 63-5498'       |          | 4/140       |             |
| A5 sds        |          | 5135-5141'    |              | 4/24            |   |                         | CP .5 sds                  | 56          | 75-5681'       | -        | 4/24        |             |
| A3 sds        |          | 5244-5257'    |              | 4/52            |   |                         | CP 2 sds                   | 57          | 34-5753'       | _        | 4/76        |             |
|               |          |               |              | CHR             | ONOLO                                   | GICAL OF                | PERATION                   | s           |                |          |             |             |
| Date Work     | Perfo    | rmed:         | 15-Jai       |                 |   |                         |                            | _           | P:             | SICP:    | 0           |             |
| Fluid lost/re | covere   |               | 564          | 926             | s                                       |                         | ec to date:<br>vered today | :           | 0              | -<br>-   |             | · ·         |
| Ending fluid  |          |               | 449          |                 |   | um oil reco             |                            | LEL LED     | . 0            | , ,      |             |             |
| IFL: si       | fc       | FFL:          | FTP          | ' ·             | Cnc                                     | oke:                    | Fin:                       | al Fluid Ra | te:            | _Final o | II CUT:_    |             |
|               |          | ·             | LATION       | DETAIL          | •                                       |                         |                            |             | COST           | <u>s</u> |             |             |
| Base Fluid    | used: _  | Viking I-1    | <u>2</u> Jol | b Type: _       |   | Sand Frac               |                            |             | KES rig        |          | \$2         | ,805        |
| Company:      |          | B. J.         |              |                 |   |                         |                            | IP          | C Supervision  |          | 5           | 200         |
| Procedure o   | or Equip | ment detail:  |              |                 |   |                         |                            |             | B. J. stage #4 |          | \$28        | ,370        |
| 7.000         | Gals     | Of Pad        |              |                 |   |                         |                            |             |                |          |             | <del></del> |
|               |          | . Of Viking I | 25 with      | 97 700          | # 20141                                 | n Sand                  |                            |             |                |          |             | <del></del> |
|               |          |               | -25 WILL     | 37,700          | # 20140                                 | Janu                    | <del></del>                |             |                |          | <del></del> |             |
| 4956          | Gais.    | Of Flush.     |              |                 |   |                         | <del></del>                |             |                |          |             |             |
|               |          |               | <del></del>  |                 |   |                         |                            |             |                |          |             |             |
|               |          | <del></del>   |              |                 |   |                         |                            |             |                |          |             |             |
|               | ·        |               |              |                 |   |                         |                            |             |                |          |             |             |
| <u> </u>      |          |               |              |                 |   |                         |                            |             |                | -        |             |             |
| <del></del>   |          |               |              |                 |   |                         |                            |             | <del></del>    |          |             |             |
| Max TP:       | 2250     | Max Rate:     | 30           | Total fl        | uid pm                                  | pd: 66                  | 9                          |             |                |          |             |             |
|               |          | Avg Rate:     | 28           | -               | rop pm                                  |                         |                            | <del></del> |                |          |             | <del></del> |
|               | 2190     | 5 min:        |              | 0 min:          |   | 15 min:                 |                            | עוועם -     | COST:          | -        | <b>C21</b>  | 375         |
| -             |          | pervisor:     |              | Visener         |   |                         |                            |             | -              |          |             | 375         |
| Complet       | Jon Ju   | hai Aig01. —  | raiv         | visellet        |   |                         |                            | TOTAL       | WELL COST:     |          | \$385       | 220         |



Attachment G-1 Page 4 of 5

#### **DAILY COMPLETION REPORT**

| WELL N                                      | IAME:    | West                                      | Point  | 13-5-9-16                  |                | Repoi  | t Date:                       | 1/16        | /01            |                                       |          | Day:             | 3b   |
|---|----------|---|--|----------------------------|----------------|--|-------------------------------|-------------|----------------|---------------------------------------|----------|------------------|--|
| Ope   | ration:  | : New Completion                          |  |                            |                |  |                               | Rig:        | KES            | #965                                  |          | _                |  |
| <del></del>                                 |          | · · · · · · · · · · · · · · · · · · ·     |  |                            | w              | ELL STAT   | US                            |             |                | · · · · · · · · · · · · · · · · · · · |          |                  |  |
| Surf Csg:                                   | 8 5/8    | @ 315'                                    |  |                            |                | Csg: 5 1/2                                       |                               | @ 593       | 35'            | Csg                                   | PBTD:    | 58               | 883'   |
| Tbg:  | Size:    | 2 7/8                                     | Wt:  | 6.5#                       | Grd:           | J-55   | Pkr/EOT                       | @:          | 0              | BP/Sand                               | PBTD:    | 55               | 70'  |
|   |          |   |  |                            |                |  |                               |             |                | <u>BP/</u> Sand                       | PBTD:    |                  | 100,   |
| _   |          |   |  |                            |                | ON RECO  |                               |             |                |                                       |          |                  | <u>:00'</u>                                  |
| <u>Zone</u>                                 |          | <u>Perfs</u>                              |  | SPF/#                      | shots          |  | Zone                          |             |                | Perfs                                 |          |                  | #shots                                       |
|   |          |   |  |                            | <del></del>    |  | A3 sds<br>LDC2 so             |             | 5262-<br>5290- |                                       | -        | 4/24<br>4/88     | <del></del>                                  |
|   |          | ······································    | <del></del>  |                            |                |  | LDC2 so                       |             | 5317-          |                                       | -        | 4/12             |  |
|   |          |   |  | <del></del>                |                |  | LDC2 so                       |             | 5328-          |                                       | -        | 4/24             |  |
|   |          | <u></u>                                   |  | *                          |                |  | LDC2 so                       |             | 5339-          |                                       |          | 4/8              |  |
| B1 sds                                      |          | 4990-4997'                                |  | 7/28                       |                |  | LDC2 so                       |             | 5347-          | 5375'                                 | -        | 4/112            | ?  |
| B2 sds                                      |          | 5034-5041'                                |  | 7/28                       |                |  | LDC1 so                       | <del></del> | 5451-          |                                       | _        | 4/32             |  |
| A5 sds                                      |          | 5122-5126'                                |  | 4/16                       |                |  | LDC1 sc                       |             | 5463-          |                                       | _        | 4/140            | <u>)                                    </u> |
| A5 sds<br>A3 sds                            |          | 5135-5141'<br>5244-5257'                  |  | 4/24                       |                |  | CP .5 sc                      |             | 5675-          |                                       | -        | 4/24             |  |
| A3 SUS                                      |          | 3244-3237                                 |  | 4/52                       |                |  | CP 2 sd                       | <del></del> | 5734-          | 0/53                                  | -        | 4/76             |  |
| <b>5</b> / 11/ 1                            |          |   |  |                            | ONOL           | OGICAL O   | PERATIO                       | <u>NS</u>   |                |                                       |          |                  | _  |
| Date Work                                   | Pertoi   | med: _                                    | 15-  | Jan-01                     |                |  | 40                            | je.         | SITP: _        | <del></del>                           | SICP:    |                  | 0  |
| 2240 psi. 3<br>1866 bbls t<br>Starting flui | to reco  | 22' thru 514<br>/min @ 154<br>ver. See Da | 4 psi.<br>y 3b formal for | TOH with to second FL 2060 | tbg and frac i | d packer.<br>report.<br>RECOVER'<br>Starting oil | 1868 bbls ((BBLS) rec to date | + 10 bb     |                |                                       |          |                  |  |
| Fluid lost/re                               |          |   |  | 866                        |                | Oil lost/reco                                    |                               | ay:         | 0              |                                       | _        |                  |  |
| Ending fluid<br>IFL: sr                     |          | ecovered: _<br>FFL:                       |  | 926<br>TP:                 |                | Cum oil rec                                      |                               |             | 0              | ·                                     |          | ., ,             |  |
| IFL: sr                                     | 10 1     |   | r  | TP:                        | <u>C</u> n     | oke:   | FI                            | inai Fiui   | d Rate: _      |                                       | Final c  | il cut:          |  |
|   |          |   |  | N DETAIL                   | _              |  |                               |             |                | COST                                  | <u>s</u> |                  |  |
|   | used: _  | Viking I-1                                | <u>2</u>   | Job Type: _                |                | Sand Frac  | <u> </u>                      |             |                | KES rig                               |          |                  | \$0  |
| Company:                                    |          | B. J.                                     |  |                            |                |  |                               |             | F              | RBP rental                            |          |                  | \$600  |
| Procedure c                                 | or Equip | ment detail:                              |  |                            |                |  |                               |             |                | Pkr rental                            |          |                  | \$500  |
| 24,00                                       | 0 Gals   | . Of Pad                                  |  |                            |                |  |                               | Sc          | hlumberg       | gerB & A                              |          | \$4              | 4,175  |
| 49,31                                       | 6 Gals.  | Of Viking                                 | l-25 wi  | th 321,70                  | 0 # 20/        | /40 Sand   |                               |             | IPC S          | upervision                            | _        |                  | \$100  |
|   |          | of Flush.                                 |  | <del></del>                |                |  |                               |             |                | & trucking                            |          |                  | \$250  |
|   |          |   |  |                            |                |  |                               |             |                |                                       | -        |                  |  |
|   |          |   |  |                            | -              |  |                               |             | <u> </u>       | . stage 3#                            | -        | \$62             | 1,575  |
|   |          |   |  |                            |                | <del></del>                                      |                               |             |                |                                       | · -      |                  |  |
|   |          |   |  |                            |                |  |                               |             |                | ·                                     |          |                  |  |
| -   |          |   |  |                            |                |  | ·                             |             |                |                                       | -        |                  |  |
| May TP:                                     | 2640 1   | Max Rate:                                 | 36   | Total f                    | luid nn        | and: 40  | 168                           |             | T              |                                       |          |                  |  |
| -   |          | Avg Rate:                                 | 36   |                            | •              | npd: 321   |                               | <u> </u>    |                |                                       | -        |                  |  |
| ISIP:                                       |          | 5 min:                                    | - 50   | 10 tai F                   |                |  |                               |             | All V CO       | CT.                                   | _        | m7/              | 2000   |
| -   |          |   |  | t Wisener                  |                | 15 min:  |                               |             | AILY CO        |                                       |          |                  | 0,200  |
| Complet                                     | ion ou   | per viaur                                 | rai  | vviserier                  |                |  |                               | 10          | IAL WEL        | L COST:                               | 16111    | <del>\$353</del> | 3,84 <u>5</u>                                |



Attachment G-1 Page 5055

Day: 04

#### DAILY COMPLETION REPORT

West Point 13-5-9-16

WELL NAME:

Report Date: \_\_\_\_\_1/17/01

| Ope   | ration  | : New C  | Completion                                     |  |  |  | Rig   | :KE  | 3 #965                              |  |
|---|---|--|--|--|--|--|---|--|-------------------------------------|--|
|   |   |  |  | w  | ELL STATUS   |  |   |  |                                     |  |
| Surf Csg:   | 8 5/8   |  |  | Prod   | Csg: 5 1/2" 1  | 5.5# @                                   | 5935'   | Csg  | PBTD:                               | 5883'  |
| Tbg:  | Size:   | 2 7/8  | Wt: 6.5  | #Grd:  | J-55 P   | kr/EOT @                                 | : 1302'   | BP/Sand  | PBTD:                               | 5570'  |
|   |   |  |  |  |  |  |   | BP/Sand  | PBTD:                               |  |
|   |   |  |  | ATION REC  | <u>ORD</u>   |  |   | <u>BP/</u> Sand  | PBTD:                               |  |
| Zone  |   | <u>Perfs</u>   |  | SPF/#shots   |  | <u>Zone</u>                              |   | <u>Perfs</u>   |                                     | SPF/#shots   |
| GB4 sds   | -   | 4230-4236'   | <del></del>                                    | 4/24   |  | 3 sds                                    | _   | 2-5268'  |                                     | 4/24   |
| GB4 sds   | -   | 4253-4257'   |  | 4/16   |  | DC2 sds                                  |   | 0-5312'  | -                                   | 4/88   |
| GB4 sds   | -   | 4265-4273'   |  | 4/32   |  | DC2 sds                                  |   | 7-5320'<br>8-5334'   | -                                   | 4/12   |
|   | -   |  |  |  |  | C2 sds                                   |   | 9-5341'  | _                                   | 4/8  |
| B1 sds  | -   | 4990-4997'   |  | 4/28   |  | C2 sds                                   | ···   | 7-5375'  |                                     | 4/112  |
| B2 sds  | -   | 5034-5041'   |  | 4/28   |  | C1 sds                                   | <del></del>   | 1-5459'  | <del>-</del>                        | 4/32   |
| A5 sds  | •   | 5122-5126'   |  | 4/16   |  | C1 sds                                   |   | 3-5498'  | -                                   | 4/140  |
| A5 sds  | •   | 5135-5141'   |  | 4/24   |  | 5 sds                                    |   | 5-5681'  | -                                   | 4/24   |
| A3 sds  | <del>-</del>                                    | 5244-5257'   |  | 4/52   | CI   | 2 sds                                    | 573   | 4-5753'  | <u>-</u>                            | 4/76   |
|   |   |  |  | CHRONOLO   | OGICAL OPER  | RATIONS                                  |   |  |                                     |  |
| Date Work   | Perfo   | rmed:  | 16-Jan-0                                       | 01   |  |  | SITP  |  | SICP:                               | 0  |
| sds @ 423<br>sand in 500<br>BPM. ISIP-<br>died. Rec 2 | 0-36',<br>7 bbls<br>2600 <sub> </sub><br>220 BT | 4253-57' & 4<br>VIking I-25 f<br>osi. RD BJ. S<br>F (est 43% c | 265-73' Waluid. Perfs tart immeding frac load) | / 4 JSPF. 2<br>broke dn @<br>ate flowbac<br>). TIH W/ RI | guns. Set plug<br>runs total. RU<br>4393 psi. Tre<br>k of GB4 sds f<br>I & tbg. Tbg d<br>RBP. TIH W/ | BJ Servated @ a<br>rac on 12<br>isplaced | ices and frave press of<br>1/64 choke of<br>1/6 BW on | ac <b>GB4 sds</b><br>f 2200 psi V<br>@ 1 BPM. Z<br>TIH. Tag sd | W/ 74<br>V/ ave<br>one flo<br>@ 426 | ,000# 20/40<br>rate of 26.7<br>owed 4 hrs 8<br>66'. Rev circ |
| _   |   | to be recover  |  | 0 8  | ECOVERY (B   | to date:                                 |   | 0  |                                     |  |
| Fluid lost/re   |   |  | 277  |  | Dil lost/recover   | -  |   | 0  | -                                   |  |
| Ending fluid  | l to be   |  | 4767   |  | cum oil recover  |  |   | 0  | <b>-</b>                            |  |
| IFL:  |   | FFL:   | FTP: _   | Ch   | oke: 12/64   | Final                                    | Fluid Rate  |  | Final c                             | il cut:  |
|   |   | STIMU  | LATION DE                                      | TAIL   |  |  |   | COST   | <u>s</u>                            | <del></del>  |
| Base Fluid ι  | ısed:   | Viking I-2   | 5 Job T  | ype:   | Sand Frac  |  |   | KES rig  |                                     | \$2,805  |
| Company:  | E   | 3J Services  | ·  |  |  | <del></del>                              |   | BOP  | • •                                 | \$130  |
| -<br>Procedure o                                      | r Equi  | pment detail:  |  | <u>c</u>   | B4 sands   |  | *****   | HO trk   | • •                                 | \$600  |
| 5500  | gals o  | f pad  |  |  |  |  | Schlumber   | ger-GB4 sd   | -                                   | \$3,022  |
| 2500  | gals V  | V/ 1-5 ppg of  | 20/40 san                                      | d  |  |  |   | es-GB4 sds   | -                                   | \$20,748   |
| 7000  | gals V  | V/ 5-8 ppg of  | 20/40 san                                      | d  |  |  |   | Frac water   | •                                   | \$3,000  |
| 2134  | gals V  | V/ 8 ppg of 2  | 0/40 sand                                      |  |  |  |   | Frac head  | _                                   | \$200  |
| Flush   | W/ 41   | 58 gals of s   | lick water                                     |  |  |  | Frac tks (  | 6 X 4 days)  | -                                   | \$960  |
|   |   |  |  |  |  |  |   | +/- 256mcf)  |                                     | \$2,688  |
|   |   |  |  |  |  |  | <u> </u>  | RBP rental   | . ~                                 | \$600  |
|   |   |  |  |  |  | -  |   | Water truck  | -                                   | \$300  |
| Max TP:   | 2977  | Max Rate:  | 27 BPM T                                       | otal fluid pm  | pd: 507 bbl  | <u> </u>                                 |   | Supervision  | · -                                 | \$200  |
| Avg TP:   | 2200  | Avg Rate: 2  | 6.7 BPM T                                      | otal Prop pn   | npd: 74,000#   | <u> </u>                                 |   |  |                                     | ***************************************                      |
| ISIP:   |   | 5 min:   | 10 1   | min:   | 15 min:  |  | DAILY C   | OST:   | _                                   | \$35,253   |
| Complet   | ion Sı  | ıpervisor:   | Gary D   | ietz   |  |  | TOTAL W   | ELL COST:  |                                     | \$420,473  |

#### ATTACHMENT H

#### WORK PROCEDURE FOR PLUGGING AND ABANDONMENT

| 1. | Plug #1 | Set 228' plug from 5575'-5803' with 30 sx Class "G" cement.                                   |
|----|---------|---|
| 2. | Plug #2 | Set 1108' plug from 4890'-5998' with 135 sx Class "G" cement.                                 |
| 3. | Plug #3 | Set 193' plug from 4130'-4323' with 25 sx Class "G" cement.                                   |
| 4. | Plug #4 | Set 200' plug from 2000'-2200' with 25 sx Class "G" cement.                                   |
| 5. | Plug #5 | Set 100' plug from 265'-365' (50' on either side of casing shoe) with 15 sx Class "G" cement. |
| 6. | Plug #6 | Set 50' plug from surface with 10 sx Class "G" cement.  |
| 7. |         | Pump 10 sx Class "G" cement down the 8-5/8" x 5-1/2" annulus to cement 315' to surface.       |

The approximate cost to plug and abandon this well is \$18,000.

#### West Point Federal #13-5-9-16

Spud Date: 11/06/00 Put on Production: 1/22/01 GL: 5775' KB: 5785'

#### SURFACE CASING

CSG SIZE: 8-5/8"

GRADE: J-55

WEIGHT: 24#

DEPTH LANDED: 315'

HOLE SIZE: 12-1/4"

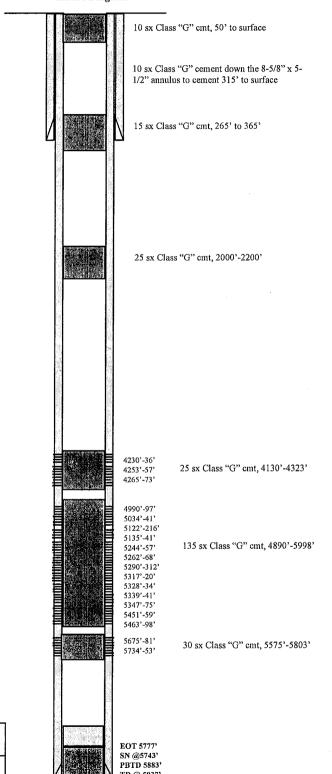
CEMENT DATA: 155 sxs Class "G".

#### PRODUCTION CASING

CSG SIZE: 5-1/2"
GRADE: J-55
WEIGHT: 15.5#
DEPTH LANDED: 5935'
HOLE SIZE: 7-7/8"

CEMENT DATA: 275 sx Premite II with additives; followed by 560 sx 50/50 Pozmix plus additives.

Proposed P & A Wellbore Diagram Initial Production: 312 BOPD, 291 MCFD, 39 BWPD





#### Inland Resources Inc.

#### West Point Federal #13-5-9-16

887' FSL, 59.5' FWL SW/SW Section 5-T9S-R16E Duchesne Co, Utah API #43-013-31766; Lease #UTU-73087

# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING

| SUNDRY NOTICES AND RE   |  | UTU-73087  |
|---|--|--|
| Do not use this form for proposals to drill or  | •  | 6. If Indian, Allottee or Tribe Name   |
| Use "APPLICATION FOR PE   | RMIT -" for such proposals                                     | NA   |
|   |  |  |
| SUBMIT IN   | TRIPI ICATE  | 7. If unit or CA, Agreement Designation West Point Unit  |
| 1. Type of Well   |  | West I out out   |
| X Oil Well Gas well Other   |  | 8. Well Name and No.   |
| 2. Name of Operator   |  | Nine Mile 13-5-9-16  |
| INLAND PRODUCTION COMPANY   |  | 9. API Well No.  |
| 3. Address and Telephone No.  |  | 43-013-31766   |
| 410 Seventeenth Street, Suite 700 Denve   | r, CO 80202 (303) 893-0102                                     | 10. Field and Pool, or Exploratory Area  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)                |  | Monument Butte   |
| CINICINI OOG GI FOLED ED EI FALL CO   | o F TOO DACE   | 11. County or Parish, State  |
| SW/SW 886.6' fsl, 59.5' fwl Se  | c. 5, T9S, R16E  | Duchesne   |
| 12 CHECK APPROPRIATE BOX(s) TO  | INDICATE NATURE OF NOTICE, REPOR                               | RT. OR OTHER DATA  |
| TYPE OF SUBMISSION  | TYPE OF AC   |  |
| X Notice of Intent  | Abandonment  | Change of Plans  |
|   | Recompletion   | New Construction   |
| Subsequent Report   | Plugging Back  | Non-Routine Fracturing   |
|   | Casing repair  | Water Shut-off   |
| Final Abandonment Notice  | Altering Casing  | Conversion to Injection  |
|   | Other  | Dispose Water  |
|   |  | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)  |
| 13. Describe Proposed or Completed Operations (Clearly state all perti                |  |  |
| drilled, give subsurface locations and measured and true ver                          | tical depths for all markers and zones pertinent to this work) |  |
|   |  |  |
| Dlanga goo attaabad iniaatian auul  |  |  |
| Please see attached injection appl  | ication.   |  |
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|   |  | College and he was about some of   |
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|   |  |  |
| 14. I hereby cortifue the foregoing is true and correct.                              |  |  |
| 14. I hereby certify that the foregoing is true and correcty  Signed  AMA 0 AMA 1     | A Title Regulatory Specialist                                  | Date 5/29/21   |
| 14. I hereby certify that the foregoing is true and correct  Signed  Joyce I. McGough | Regulatory Specialist  | Date <u>5/29/D1</u>  |
| Signed Jourse & McHow   | Regulatory Specialist  | Date <u>5/29/01</u>  |
| Signed Joyce J. McGough   | Regulatory Specialist  | Date <u>5/29/01</u>  |
| Signed  Joyde I. McGough  (This space of Federal or State office use.)  Approved by   | Regulatory Specialist  Title                                   | Date   |
| Signed Joyce J. McGough  (This space of Federal or State office use.)                 |  |  |
| Signed  Joyce I. McGough  (This space of Federal or State office use.)  Approved by   | Title  | Date   |

5. Lease Designation and Serial No.

# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING

| SUNDRY NOTICES AND RE  | PORTS ON WELLS   | 5. Lease Designation and Serial No. $UTU-73087$  |
|--|--|--|
| Do not use this form for proposals to drill o  | r deepen or reentry to a different reservoir.                                | 6. If Indian, Allottee or Tribe Name   |
| Use "APPLICATION FOR PE  | RMIT -" for such proposals   | NA NA  |
|  |  | 7. If unit or CA, Agreement Designation  |
| SUBMIT IN  | TRIPLICATE   | West Point Unit  |
| Type of Well  Gas well  Other  |  |  |
| Oil Well Gas well Other  |  | 8. Well Name and No.   |
| 2. Name of Operator  INIT AND PRODUCTION COMPANY   |  | Nine Mile 13-5-9-16  |
| INLAND PRODUCTION COMPANY  3. Address and Telephone No.  |  | 9. API Well No.  |
| 410 Seventeenth Street, Suite 700 Denve  | er, CO 80202 (303) 893-0102  | 43-013-31766   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   | (303) 893-0102   | 10. Field and Pool, or Exploratory Area  Monument Butte  |
|  |  | 11. County or Parish, State  |
| SW/SW 886.6' fsl, 59.5' fwl Se   | ec. 5, T9S, R16E   | Duchesne   |
| CHECK APPROPRIATE BOY(a) TO  | INDICATE MATURE OF MOTIOE PERCENT  |  |
| TYPE OF SUBMISSION   | INDICATE NATURE OF NOTICE, REPORT  |  |
| Notice of Intent   | TYPE OF ACTI   |  |
| Nonce of filterit  | Abandonment  | Change of Plans  |
| Cuba a musut D   | Recompletion   | New Construction   |
| Subsequent Report  | Plugging Back  | Non-Routine Fracturing   |
| ·  | Casing repair  | Water Shut-off   |
| Final Abandonment Notice   | Altering Casing  | X Conversion to Injection  |
|  | Other  | Dispose Water  |
|  |  | (Note: Report results of multiple completion on Welf<br>Completion or Recompletion Report and Log form.)   |
| <ol> <li>Describe Proposed or Completed Operations (Clearly state all perti-<br/>drilled, give subsurface locations and measured and true ver</li> </ol> | nent details, and give pertinent dates, including estimated date of starting | any proposed work. If well is directioally   |
| ·  | and depths for all markers and zones pertinent to this work)                 |  |
|  | . *  |  |
| Please see attached injection appl   | ication.   |  |
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|  |  | Note that the substitute of  |
| ·  |  |  |
| 14. I hereby certify that the foregoing is true and correct  | ,  |  |
| Signed Joyce Inchow  | Regulatory Specialist  | Date 5/29/701  |
| Joybe I. McGough   |  |  |
| (This space of Federal or State office use.)   |  |  |
| Approved by  | Title  |  |
| Conditions of approval, if any:  | Title  | Date   |
|  |  |  |
|  | o make to any department of the United States any false, fictitious or fraud | ulent statements or representations as   |
| any matter within its jurisdiction.  |  |  |

# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING

| SUNDRY NOTICES AND RE Do not use this form for proposals to drill or Use "APPLICATION FOR PE                   | deepen or reentry to a different reservoir.                                  | <ul> <li>5. Lease Designation and Serial No.</li></ul>  |
|--|--|---|
| SUBMIT IN T  | RIPLICATE  | 7. If unit or CA, Agreement Designation West Point Unit   |
| 1. Type of Well  X Oil Well Gas well Other   | 8. Well Name and No.   |   |
| 2. Name of Operator INLAND PRODUCTION COMPANY  |  | Nine Mile 13-5-9-16 9. API Well No.   |
| <ol> <li>Address and Telephone No.</li> <li>410 Seventeenth Street, Suite 700 Denve</li> </ol>                 | m CO 80202 (202) 802 0102  | 43-013-31766  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   | r, CO 80202 (303) 893-0102   | 10. Field and Pool, or Exploratory Area  Monument Butte   |
|  | c. 5, T9S, R16E  | 11. County or Parish, State  Duchesne   |
|  | INDICATE NATURE OF NOTICE, REPORT  |   |
| TYPE OF SUBMISSION   | TYPE OF ACTI   | ON  |
| X Notice of Intent   | Abandonment Recompletion   | Change of Plans New Construction  |
| Subsequent Report  | Plugging Back  | Non-Routine Fracturing  |
| Final Abandonment Notice   | Casing repair Altering Casing Other  | Water Shut-off  Conversion to Injection  Dispose Water (Note: Report results of multiple completion on Well |
| drilled, give subsurface locations and measured and true veri  |  | any proposed work. If wen is directionly  |
|  |  |   |
|  |  |   |
| 14. I hereby certify that the foregoing is true and correct  Signed  Joyce I. McGough                          | Regulatory Specialist  | Date <u>5/29/01</u>   |
| (This space of Federal or State office use.)  Approved by  Conditions of approval, if any:                     | Title  | Date  |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly to any matter within its jurisdiction. | o make to any department of the United States any false, fictitious or frauc | ulent statements or representations as  |

FORM 3160-5

(June 1990)

to any matter within its jurisdiction

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budged Bureau No. 1004-0135

Expires March 31, 1993

#### 5. Lease Designation and Serial No. SUNDRY NOTICES AND REPORTS ON WELLS UTU-73087 Do not use this form for proposals to drill or deepen or reentry to a different reservoir. 6. If Indian, Allottee or Tribe Name Use "APPLICATION FOR PERMIT -" for such proposals NA 7. If unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well West Point Unit X Oil Well 8. Well Name and No. 2. Name of Operator Nine Mile Fed 13-5-9-16 Inland Production Co. 9. API Well No. (303) 893-0102 3. Address and Telephone No. 43-013-31766 410 Seventeenth Street, Suite 700 Denver, CO 80202 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Monument Butte 11. County or Parish, State 886.6' fsl. 59.5' fwl SW/SW Sec. 5-T9S-R16E Duchesne, UT CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12 TYPE OF SUBMISSION TYPE OF ACTION X Notice of Intent Abandonment Change of Plans Recompletion **New Construction** Subsequent Report Plugging Back Non-Routine Fracturing Casing repair Water Shut-off Final Abandonment Notice Altering Casing Conversion to Injection Other Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work). Please see attached injection conversion application. 14. I hereby certify that the foregoing is true Regulatory Specialist Joyce I. McGough (This space of Federal or State office use.) Approved by Conditions of approval, if any: Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly to make to any department of the United States any false, fictitious or fraudulent statements or representations as



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt Governor Kathleen Clarke Executive Director Lowell P. Braxton Division Director

August 21, 2001

Inland Production Company 410 Seventeenth Street, Suite 700 Denver, Colorado 80202

Re: West Point Unit Well: West Point 13-5-9-16, Section 5, Township 9 South, Range 16
East, Duchesne County, Utah

#### Gentlemen:

Pursuant to Utah Admin. Code R649-5-3-3, the Division of Oil, Gas and Mining (the "Division") issues its administrative approval for conversion of the referenced well to a Class II injection well. Accordingly, the following stipulations shall apply for full compliance with this approval:

- 1. Compliance with all applicable requirements for the operation, maintenance and reporting for Underground Injection Control ("UIC") Class II injection wells pursuant to Utah Admin. Code R649-1 et seq.
- 2. Conformance with all conditions and requirements of the complete application submitted by Inland Production Company.
- 3. A casing\tubing pressure test shall be conducted prior to commencing injection.

If you have any questions regarding this approval or the necessary requirements, please contact Brad Hill or Dan Jarvis at this office.

Sincerely,

John R. Baza

Associate Director

cc: Dan Jackson, Environmental Protection Agency

Bureau of Land Management, Vernal Inland Production Company, Myton

## DIVISION OF OIL, GAS AND MINING UNDERGROUND INJECTION CONTROL PROGRAM

#### PERMIT STATEMENT OF BASIS

Applicant: Inland Production Company Well: West Point13-5-9-16

**Location:** <u>5/9S/16E</u> **API**: <u>43-013-31766</u>

Ownership Issues: The proposed well is located on BLM land. The well is located in the West Point Unit. Lands in the one-half mile radius of the well are administered by the BLM. The Federal Government is the mineral owner. Inland and various other individuals hold the leases in the unit. Inland has provided a list of all surface, mineral and lease holders in the half-mile radius. Inland is the operator of the West Point Unit. Inland has submitted an affidavit stating that all owners and interest owners have been notified of their intent.

**Well Integrity:** The proposed well has surface casing set at 315 feet and is cemented to surface. A 5 ½ inch production casing is set at 5935 feet and has a cement top at 180 feet. A cement bond log verifies adequate bond well above the injection zone. A 2 7/8 inch tubing with a packer will be set at 4197 feet. A mechanical integrity test will be run on the well prior to injection. There are 10 producing wells and 1 injection well in the area of review. All of the wells have adequate casing and cement. No corrective action will be required.

**Ground Water Protection:** According to Technical Publication No. 92 the base of moderately saline water is at a depth of approximately 800 feet. Injection shall be limited to the interval between 4230 feet and 5753 feet in the Green River Formation. Information submitted by Inland indicates that the fracture gradient for the 13-5-9-16 well is .87 psi/ft., which was the lowest reported fracture gradient for the injection zone. The resulting minimum fracture pressure for the proposed injection interval is 2147 psig. The requested maximum pressure is 2147 psig. The anticipated average injection pressure is 1100 psig. Injection at this pressure should not initiate any new fractures or propagate existing fractures in the adjacent confining intervals. Any ground water present should be adequately protected.

# West Point 13-5-9-16 page 2

**Oil/Gas& Other Mineral Resources Protection:** The West Point Unit (cause 231-2) matter was approved by the Board of Oil, Gas and Mining on May 14,1998. Correlative rights issues were addressed at this time. Previous reviews in this area indicate that other mineral resources in the area have been protected or are not at issue.

Bonding: Bonded with the BLM

Actions Taken and Further Approvals Needed: A notice of agency action has been sent to the Salt Lake Tribune and the Uinta Basin Standard. BLM approval of the Unit is necessary. A casing/tubing pressure test will be required prior to injection. It is recommended that approval be granted.

|        |         | technical publications concerning water re<br>nd taken into consideration during the pen | esources in the general vicinity of this project have beer<br>rmit review process. |
|--------|---------|--|--|
| Reviev | ver(s): | Brad Hill  | Date: <u>08-21-2001</u>  |

143 SOUTH MAIN ST. p.O.BOX 45838 SALT LAKE CITY, UTAH 84145 FED.TAX I.D.# 87-0217663

# Newspaper Agency Corporation The Salt Lake Tribune (NA) DESERT NEWS

CUSTOMER'S COPY

#### PROOF OF PUBLICATION

| CUSTOMER NAME AND ADDRESS | ACCOUNT NUMBER | DATE     |
|---------------------------|----------------|----------|
| DIV OF OIL-GAS & MINING   | D5385340L-07   | 06/30/01 |
| 1594 W NORTH TEMP #1210   |                |          |
| P.O. BOX 145801           |                |          |
| SALT LAKE CITY, UT 84114  |                |          |

| SALT LAKE CITY, UT 841  | 14   |  |   |
|---|--|--|---|
| ACCOU   | NT NAME  |  |   |
| DIV OF OIL-G  | AS & MINING<br>INVOICE NUMI                                    | BER  |   |
| 801-538-5340<br>SCHEI   | D1   |  |   |
| START 06/30/01  |  |  |   |
| UIC276<br>CA  | BEFOR D  | E THE DIVISION OF OIL, GAS AND MINING<br>EPARTMENT OF NATURAL RESOURCES<br>STATE OF UTAH   |   |
| BEFORE THE DIV  | IN THE MAT APPLICATIO PRODUCTIO ADMINISTRA THE ASHLEY          | 00000 TER OF THE : NOTICE OF AGENCY N OF INLAND N COMPANY FOR : ACTION TYPE APPROVAL OF FEDERAL 7-12-9-15 :  |   |
| 62 LINES  | 2.00 COLUMN RATE   | 15 WELLS I<br>12, TOWNS<br>15 FAST, AI<br>FEDERAL 13<br>IN SECTION<br>RANGE 16<br>UTAH. AS C   | TIVE APPROVAL OF CAUSE NO. UIC 278 FEDERAL 9-12-9- OCATED IN SECTION: HIP 9 SOUTH, RANGE NO THE WEST POINT -5-9-16 WELL LOCATED 5, TOWNSHIP 9 SOUTH, EAST DUCHESINE COUNTY, LASS II INJECTION WELLS   |
| 1<br>MISC, CHARGES  | 1.16<br>AD CHARGES   | THE STATE  | 00000 OF UTAH TO ALL PERSONS INTERESTED IN THE  |
| .00   | 143.84<br>TOTAL COS  | Notice and Mining adjudicative inland Proc of the Ashle 12.0.15 w  | is hereby given that the Division of Oil, Gas (the "Division") is commencing an informal e proceeding to consider the application of luction Company for administrative approval by Federal 7-12-9-15, the Ashley Federal 9-618 located in Section 12, Township 9 South, East, and the West Point Federal 13-5-9-16 d in Section 5, Township 9 South, Range 16 sine County, Utah, for conversion to Class II ellis These wells are located in the Ashley and Units respectively. The proceeding will be n accordance with Utah Admin. R649-10, Ad-Procedures. |
|   | 143.84   | Range 15<br>well locate<br>East, Duche<br>injection we<br>West Point   | ast, and the West Point Federal 13-5-9-16 d in Section 5, Township 9 South, Range 16 sne County, Utah, for conversion to Class II ells These wells are located in the Ashley and Units respectively. The proceeding will be   |
| AFFIDAV  AS NEWSPAPER AGENCY CORPORATION  ADVERTISEMENT OF BEFORE THE   | ON LEGAL BOOKKEEPER,   | Selective graduction conduction conduction   | re zones in the Green River Formation will be after injection. The maximum requested injective and rate will be determined based on radient information submitted by Inland Propagny.   |
| ADVERTISEMENT OF BEFORE THE DIV OF OIL-GAS & MINING CORPORATION, AGENT FOR THE SAI PRINTED IN THE ENGLISH LANGUAGIN SALT LAKE CITY, SALT LAKE C | WAS PUBLISH<br>LT LAKE TRIBUNE AND DE<br>SE WITH GENERAL CIRCU | Any pe otherwise in protest or fifteen day a protest or will be schedingstrate. The company of t | rson desiring to object to the application or intervene in the proceeding, must file a written notice of intervention with the Division within solvision within solvision within solvision within solvies. If such it notice of intervention is received, a hearing aduled in accordance with the aforementioned ive procedural rules. Protestants and/or inshould be prepared to demonstrate at the withis matter affects their interests.   |
| ha  | 06/30/01 /END $06$   |  | is 25th day of June, 2001.  STATE OF UTAH DIVISION OF OIL, GAS & MINING /s/ John R. Baza Associate Director   |
| DATE06/30/01  |  | Se sa  | 2626 Hartford St.<br>alt Lake City, UT 84106<br>y Commission Expires<br>April 1, 2004<br>STATE OF UTAH  |

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"
PLEASE PAY FROM BILLING STATEMENT.

#### AFFIDAVIT OF PUBLICATION

County of Duchesne, STATE OF UTAH

I, Craig L. Ashby on oath, say that I am the PUBLISHER of the Uintah Basin Standard, a weekly newspaper of general circulation, published at Roosevelt, State and County aforesaid, and that a certain notice, a true copy of which is hereto attached, was published in the full issue such newspaper for \_\_\_\_\_\_ consecutive issues, and that the first publication was on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_, and that the last publication of such notice was in the issue of such newspaper dated the \_\_\_\_\_\_\_, 20\_\_\_\_\_\_.

Publisher

Subscribed and sworn to before me this \_\_\_\_\_\_\_, 20\_\_\_\_\_\_.

Notary Public

BONNIE PARRISH

NOTARY PUBLIC . STATE of UTAH

471 N. HILLCREST DR. (415-5)

**ROOSEVELT, UT 84066** 

COMM. EXP 3-31-2004

NOTICE OF AGENCY ACTION

CAUSE NO. UIC 276
BEFORE THE DIVISION OF OIL, GAS AND MINING, DEPARTMENT OF NATURAL RESOURCES, STATE OF UTAH

IN THE MATTER OF THE APPLICATION OF INLAND PRODUCTION COMPANY FOR AD-MINISTRATIVE AP-PROVAL OF ASHLEY FEDERAL 7-12-9-15 AND ASHLEY FED-ERAL 9-12-9-15 WELLS LOCATED IN SECTION TOWNSHIP SOUTH, RANGE EAST, AND THE WEST POINT FEDERAL 113-5-9-16 WELL LOCATED IN SECTION 5, TOWNSHIP 9 SOUTH, RANGE 16 **EAST DUCHESNE** COUNTY, UTAH, AS CLASS II INJECTION WELLS

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE ENTITLED MATTER.

Notice is hereby given that the Division of Oil, Gas and Mining (the "Division") is commencing an informal adjudicative proceeding to consider the application of Inland Production Company for administrative approval of the Ashley Federal 7-12-9-15, the Ashley Federal 9-12-9-15, wells located in Section 12, Township 9 South, Range 15 East, and the West Point Federal 13-5-9-16 well located in Section 5, Township 9 South, Range 16 East, Duchesne County, Utah, for conversion to Class II injection wells. These wells are located in the Ashley and West Point Units respectively. The proceeding will be conducted in accordance with Utah Admin. R649-10, Administrative Procedures.

Selective zones in the Green River Formation will be used for water injection. The maximum requested injection pressure and rate will be determined based on fracture gradient information submitted by Inland Production Company.

Any person desiring to object to the application or otherwise intervene in the proceeding, must file a written protect or notice of in-

Any person desiring to object to the application or otherwise intervene in the proceeding, must file a written protest or notice of intervention with the Division within fifteen days following publication of this notice. If such a protest or notice of intervention is received, a hearing will be scheduled in accordance with the aforementioned administrative procedural rules. Protestants and/or interveners should be prepared to demonstrate at the hearing how this matter affects their interests.

Dated this 25th day of June, 2001.

STATE OF UTAH DIVISION OF OIL, GAS & MINING John R. Baza Associate Director Published in the Uintah Basin Standard July 3, 2001. Corporations Section P.O.Box 13697 Austin, Texas 78711-3697





#### Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the attached is a true and correct copy of each document on file in this office as described below:

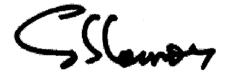
Newfield Production Company Filing Number: 41530400

Articles of Amendment

September 02, 2004

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on September 10, 2004.





Secretary of State

# ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF INLAND PRODUCTION COMPANY

In the Office of the Secretary of State of Texas

SEP 02 2004

Corporations Section

Pursuant to the provisions of Article 4.04 of the Texas Business Corporation Act (the "TBCA"), the undersigned corporation adopts the following articles of amendment to the articles of incorporation:

#### ARTICLE 1 - Name

The name of the corporation is Inland Production Company.

#### ARTICLE 2 - Amended Name

The following amendment to the Articles of Incorporation was approved by the Board of Directors and adopted by the shareholders of the corporation on August 27, 2004.

The amendment alters or changes Article One of the Articles of Incorporation to change the name of the corporation so that, as amended, Article One shall read in its entirety as follows:

"ARTICLE ONE - The name of the corporation is Newfield Production Company."

ARTICLE 3 - Effective Date of Filing

This document will become effective upon filing.

The holder of all of the shares outstanding and entitled to vote on said amendment has signed a consent in writing pursuant to Article 9.10 of the TBCA, adopting said amendment, and any written notice required has been given.

IN WITNESS WHEREOF, the undersigned corporation has executed these Articles of Amendment as of the 1<sup>st</sup> day of September, 2004.

INLAND RESOURCES INC.

Susan G. Riggs, Treasurer



### United States Department of the Interior



# BUREAU OF LAND MANAGEMENT Utah State Office P.O. Box 45155 Salt Lake City, UT 84145-0155 http://www.blm.gov

IN REPLY REFER TO: 3106 (UT-924)

September 16, 2004

Memorandum

To:

Vernal Field Office

From:

Acting Chief, Branch of Fluid Minerals

Subject:

Merger Approval

Attached is an approved copy of the name change recognized by the Utah State Office. We have updated our records to reflect the merger from Inland Production Company into Newfield Production Company on September 2, 2004.

Milas Llouters

Michael Coulthard Acting Chief, Branch of Fluid Minerals

#### Enclosure

1. State of Texas Certificate of Registration

cc:

MMS, Reference Data Branch, James Sykes, PO Box 25165, Denver CO 80225 State of Utah, DOGM, Attn: Earlene Russell, PO Box 145801, SLC UT 84114

Teresa Thompson Joe Incardine Connie Seare

湖流 计重换

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|---------|--------|-----------------------|--------|--------------------|--------|
| UTSL-   | 15855  | 61052                 | 73088  | 76561              |        |
| 071572A | 16535  | 62848                 | 73089  | 76787              |        |
| 065914  | 16539  | 63073B                | 73520A | 76808              |        |
|         | 16544  | 63073D                | 74108  | 76813              |        |
|         | 17036  | 63073E                | 74805  | 76954              | 63073X |
|         | 17424  | 63073O                | 74806  | 76956              | 63098A |
|         | 18048  | 64917                 | 74807  | 77233              | 68528A |
| UTU-    | 18399  | 64379                 | 74808  | 77234              | 72086A |
|         | 19267  | 64380                 | 74389  | 77235              | 72613A |
| 02458   | 26026A | 64381                 | 74390  | 77337              | 73520X |
| 03563   | 30096  | 64805                 | 74391  | 77338              | 74477X |
| 03563A  | 30103  | 64806                 | 74392  | 77339              | 75023X |
| 04493   | 31260  | 64917                 | 74393  | 77357              | 76189X |
| 05843   | 33992  | 65207                 | 74398  | 77359              | 76331X |
| 07978   | 34173  | 65210                 | 74399  | 77365              | 76788X |
| 09803   | 34346  | 65635                 | 74400  | 77369              | 77098X |
| 017439B | 36442  | 65967                 | 74404  | 77370              | 77107X |
| 017985  | 36846  | 65969                 | 74405  | 77546              | 77236X |
| 017991  | 38411  | 65970                 | 74406  | 77553·             | 77376X |
| 017992  | 38428  | 66184                 | 74411  | 77554              | 78560X |
| 018073  | 38429  | 66185                 | 74805  | 78022              | 79485X |
| 019222  | 38431  | 66191                 | 74806  | 79013 <sup>.</sup> | 79641X |
| 020252  | 39713  | 67168                 | 74826  | 79014              | 80207X |
| 020252A | 39714  | 67170                 | 74827  | 79015              | 81307X |
| 020254  | 40026  | 67208                 | 74835  | 79016              | •      |
| 020255  | 40652  | 67549                 | 74868  | 79017              |        |
| 020309D | 40894  | 67586                 | 74869  | 79831              |        |
| 022684A | 41377  | 67845                 | 74870  | 79832              |        |
| 027345  | 44210  | 68105                 | 74872  | 79833 <sup>,</sup> |        |
| 034217A | 44426  | 68548                 | 74970  | 79831              |        |
| 035521  | 44430  | 68618                 | 75036  | 79834              |        |
| 035521A | 45431  | 69060                 | 75037  | 80450              |        |
| 038797  | 47171  | 69061                 | 75038  | 80915              |        |
| 058149  | 49092  | 69744                 | 75039  | 81000              |        |
| 063597A | 49430  | 70821                 | 75075  |                    |        |
| 075174  | 49950  | 72103                 | 75078  |                    |        |
| 096547  | 50376  | 72104                 | 75089  |                    |        |
| 096550  | 50385  | 72105                 | 75090  |                    |        |
|         | 50376  | 72106                 | 75234  |                    |        |
|         | 50750  | 72107                 | 75238  |                    |        |
| 10760   | 51081  | 72108                 | 76239  |                    |        |
| 11385   | 52013  | 73086                 | 76240  |                    |        |
| 13905   | 52018  | 73087                 | 76241  |                    |        |
| 15392   | 58546  | 73807                 | 76560  |                    |        |
| •       |        |                       |        |                    |        |

#### **OPERATOR CHANGE WORKSHEET**

ROUTING 1. GLH

2. CDW 3. FILE

Change of Operator (Well Sold)

Designation of Agent/Operator

#### X Operator Name Change

Merger

| The operator of the well(s) listed below has changed, effective: |     |         |  |                | 9/1/2004             |               |              |                |
|--|-----|---------|--|----------------|----------------------|---------------|--------------|----------------|
| N5160-Inland Production Company                                  |     |         | TO: ( New Operator): N2695-Newfield Production Company |                |                      |               |              |                |
| Route 3 Box 3630<br>Myton, UT 84052                              |     |         |  | 1              | Box 3630<br>UT 84052 |               |              |                |
| Phone: 1-(435) 646-3721  |     |         |  | Phone: 1-(435) | 646-3721             |               |              |                |
| CA   | Vo. |         |  | Unit:          | WE                   | ST POINT      | (GREEN       | RIVER)         |
| WELL(S)  |     |         |  |                |                      |               |              |                |
| NAME   | SEC | TWN     | RNG  | API NO         | ENTITY<br>NO         | LEASE<br>TYPE | WELL<br>TYPE | WELL<br>STATUS |
| MON FED 34-31-8-16   | 31  | 0808    | 160E   | 4301331715     |                      | Federal       | WI           | A              |
| WEST POINT U 13-5-9-16   | 05  |         |  | 4301331766     | <del> </del>         | Federal       | ow           | P              |
| MON FED 32-6-9-16Y   | 06  |         |  | 4301331300     | 12418                | Federal       | WI           | A              |
| MON FED 33-6-9-16Y   | 06  | 090S    | 160E   | 4301331589     | 12418                | Federal       | ow           | S              |
| MON FED 43-6-9-16Y   | 06  | 090S    | 160E   | 4301331644     | 12418                | Federal       | WI           | A              |
| MON FED 42-6-9-16Y   | 06  | 090S    | 160E   | 4301331645     | 12418                | Federal       | ow           | P              |
| MON FED 31-6-9-16Y   | 06  | 090S    | 160E   | 4301331717     | 12418                | Federal       | OW           | P              |
| MON FED 41-6-9-16Y   | 06  | 090S    | 160E   | 4301331718     | 12418                | Federal       | WI           | A              |
| NINE MILE 6-6  | 06  | 090S    | 160E   | 4301331719     | 12418                | Federal       | OW           | P              |
| MON FED 44-6-9-16Y   | 06  | 090S    | 160E   | 4301331720     | 12418                | Federal       | OW           | P              |
| WEST POINT U 12-6-9-16   | 06  | 090S    | 160E   | 4301331765     | 12418                | Federal       | OW           | P              |
| NINE MILE 11-6   | 06  | 090S    | 160E   | 4301331812     | 12418                | Federal       | WI           | A              |
| MON FED 23-7-9-16Y   | 07  |         |  | 4301331694     | 12418                | Federal       | WI           | A              |
| NINE MILE 10-7   | 07  | <b></b> |  | 4301331773     |                      | Federal       | OW           | P              |
| NINE MILE 6-7  | 07  | 090S    | 160E   | 4301331776     | 12418                | Federal       | OW           | P              |
| NINE MILE 5-7  | 07  |         |  | 4301331777     |                      | Federal       | WI           | A              |
| NINE MILE 7-7  | 07  |         |  | 4301331778     |                      | Federal       | WI           | A              |
| NINE MILE 15-7   | 07  |         |  | 4301331803     |                      | Federal       | WI           | A              |
| NINE MILE 16-7-9-16  | 07  |         |  | 4301331804     |                      | Federal       | OW           | P              |
| MON FED 41-18-9-16Y  | 18  |         |  | 4301331646     |                      | Federal       | WI           | A              |
| MON FED 42-18-9-16Y  | 18  |         |  | 4301331724     |                      | Federal       | OW           | S              |
| MON BUTTE FED 31-18-9-16Y  | 18  | 090S    | 160E   | 4301331725     | 12418                | Federal       | OW           | P              |

#### **OPERATOR CHANGES DOCUMENTATION**

Enter date after each listed item is completed

(R649-8-10) Sundry or legal documentation was received from the FORMER operator on: 9/15/2004
 (R649-8-10) Sundry or legal documentation was received from the NEW operator on: 9/15/2004

3. The new company was checked on the Department of Commerce, Division of Corporations Database on: 2/23/2005

4. Is the new operator registered in the State of Utah: YES Business Number: 755627-0143

5. If **NO**, the operator was contacted contacted on:



| 6a. (R649-9-2)Waste Management Plan has been received on:  | IN PLACE                |                  | •                        |
|--|-------------------------|------------------|--------------------------|
| 6b. Inspections of LA PA state/fee well sites complete on:   | waived                  |                  |                          |
|  |                         |                  |                          |
| 7. Federal and Indian Lease Wells: The BLM and or t  | the RIA has appro       | wed the mera     | er nome change           |
| 7. Federal and Indian Lease Wells: The BLM and or to or operator change for all wells listed on Federal or Indian lease. |                         | BLM              | BIA                      |
|  | _                       |                  |                          |
| 8. Federal and Indian Units:   |                         |                  |                          |
| The BLM or BIA has approved the successor of unit operate  | or for wells listed on: | <u>n</u>         | <u>/a</u>                |
| 9. Federal and Indian Communization Agreement  |                         |                  |                          |
| The BLM or BIA has approved the operator for all wells list  | •                       | n                | a/                       |
|  |                         | LIHOE #          | m c c 41 14 4            |
| 10. Charles injure of ( c-c )  |                         |                  | Transfer of Authority to |
| Inject, for the enhanced/secondary recovery unit/project for the   | he water disposal wel   | il(s) listed on: | 2/23/2005                |
|  |                         |                  |                          |
| DATA ENTRY:  |                         |                  |                          |
| 1. Changes entered in the Oil and Gas Database on:   | 2/28/2005               |                  |                          |
| 2. Changes have been entered on the Monthly Operator Change  | ge Spread Sheet on:     | 2/28/            | 2005                     |
|  |                         | •                | <del></del>              |
| 3. Bond information entered in RBDMS on:   | 2/28/2005               |                  |                          |
| 4. Fee/State wells attached to bond in RBDMS on:   | 2/28/2005               |                  |                          |
| 5. Injection Projects to new operator in RBDMS on:   | 2/28/2005               |                  |                          |
| 6. Receipt of Acceptance of Drilling Procedures for APD/New of   | n:                      | waived           |                          |
| FEDERAL WELL(S) BOND VERIFICATION:   |                         |                  |                          |
| Federal well(s) covered by Bond Number:  | UT 0056                 |                  |                          |
|  |                         |                  |                          |
| INDIAN WELL(S) BOND VERIFICATION:  | 61DCDD112012            |                  |                          |
| 1. Indian well(s) covered by Bond Number:  | 61BSBDH2912             |                  |                          |
| FEE & STATE WELL(S) BOND VERIFICATION  | •                       |                  |                          |
| 1. (R649-3-1) The NEW operator of any fee well(s) listed cover   |                         | 61BSBI           | DH2919                   |
|  |                         |                  |                          |
| 2. The FORMER operator has requested a release of liability from   |                         | <u>n/a*</u>      |                          |
| The Division sent response by letter on:   | n/a                     |                  |                          |
| LEASE INTEREST OWNER NOTIFICATION:   |                         |                  |                          |
| 3. (R649-2-10) The FORMER operator of the fee wells has been   |                         |                  | om the Division          |
| of their responsibility to notify all interest owners of this change   | ge on:                  | n/a              |                          |
| COMMENTS:  |                         |                  |                          |
| *Bond rider changed operator name from Inland Production Comp  | pany to Newfield Pro    | duction Compan   | y - received 2/23/05     |
|  |                         | <del></del>      |                          |
|  |                         |                  |                          |
|  |                         |                  |                          |

Westpoint 1 FORM\_4B.xls 3/2/2005

FORM 3160-5 (September 2001)

#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FEB 0 7 2006 FORM APPROVED OMB No. 1004-0135 Expires January 31,2004

|   |   |                       |               |                 | <ol><li>Lease Serial i</li></ol>      | ٧o.                    |              |
|---|---|-----------------------|---------------|-----------------|---------------------------------------|------------------------|--------------|
| SUNDRY  | NOTICES AND REP   | ORTS ON WELL          | .S            |                 | UTU73087                              |                        |              |
| Do not use tl   | nis form for proposals t  | to drill or to re-ent | ter an        |                 | 6. If Indian. Allottee or Tribe Name. |                        |              |
| abandoned we  | ell. Use Form 3160-3 (A   | (PD) for such proj    | oosais.       |                 |                                       |                        |              |
| SURMIT IN TI  | RIPLICATE - Other In  | istructions on revi   | erse side     |                 | 7. If Unit or CA                      | Agreement, Name and    | d/or No      |
| SUBMIT IN TRIPLICATE - Other Instructions on reverse side |   |                       |               |                 | _                                     | J/01 INO.              |              |
| 1. Type of Well   | -   |                       |               | <u> </u>        | WEST POINT                            | UNIT                   |              |
|   | Other Injection well  |                       |               |                 | 8. Well Name an                       | d No.                  |              |
| 2. Name of Operator                                       |   |                       |               |                 | WEST POINT                            |                        |              |
| NEWFIELD PRODUCTION CO                                    | MPANY   |                       |               |                 | 9. API Well No.                       |                        |              |
| 3a. Address Route 3 Box 3630                              |   | 3b. Phone No. (inc.   | lude are code | 2)              | 4301331766                            |                        |              |
| Myton, UT 84052   |   | 435.646.3721          |               |                 |                                       | ol, or Exploratory Are | a            |
| 4. Location of Well (Footage, Sec                         |   |                       |               |                 | Monument But                          |                        |              |
| 595 FWL 886 F8L 8'8                                       | 7 FSL 0060 FU   | 12                    |               |                 | 11. County or Pa                      | rish, State            |              |
| SW/SW. Section 5 T98 R16                                  | E   |                       |               |                 | Duchesne,UT                           |                        |              |
| 12 CHECK  |   | (ES) TO INIDICA       | re Niatin     | DE OE NIC       | TICE OF O                             | PUED DATA              |              |
|   | APPROPRIATE BOX(  | (ES) TO INIDICA.      |               |                 | TICE, OR O                            | I HER DATA             |              |
| TYPE OF SUBMISSION  |   |                       | TYPE OF       | ACTION          |                                       |                        |              |
| _   | Acidize   | Deepen                |               | Production      | (Start/Resume)                        | Water Shut-Of          | ff           |
| Notice of Intent  | Alter Casing  | Fracture Treat        | Ī             | Reclamati       |                                       | Well Integrity         |              |
| Subsequent Report   | Casing Repair   | New Construc          | tion 🔲        | Recomple        | te                                    | X Other                |              |
| Subsequent resport  | Change Plans  | Plug & Aband          | on $\Box$     | Temporari       | Iy Abandon                            | Change Statu           | ıs. Put Well |
| Final Abandonment Notice                                  | X Convert to Injector   | Plug Back             |               | Water Dis       | •                                     | on injection           |              |
| The above referenced well                                 | 10  | 2:00 p.m. on 2/3/06   |               |                 |                                       |                        |              |
| I hereby certify that the foregoing is                    | true and correct  | Title                 |               |                 |                                       |                        |              |
| Name (Printed: Typed)                                     |   |                       |               |                 |                                       |                        |              |
| Mandie Crozier  | <del>, 1 </del>   |                       | y Specialist  |                 |                                       |                        |              |
| Signature Date 02/06/2006                                 |   |                       |               |                 |                                       |                        |              |
|   | CTHIS SPACE I   | OR FEDERAL O          |               | E OFFICI        | EUSE                                  |                        |              |
|   |   |                       | <u> </u>      |                 | 1                                     |                        |              |
| Approved by   |   |                       | Title         |                 | Da                                    | ite                    |              |
| Conditions of approval, if any, are attach                | ed. Approval of this notice does in                                       | of warrant of         |               |                 |                                       |                        |              |
| certify that the applicant holds logal or ec              |   | ubject lease          | Office        |                 |                                       |                        |              |
| which would entitle the applicant to conc                 |   |                       | L             |                 |                                       |                        |              |
| Tule 18 U.S.C. Section 1001 and Title 4.                  | 3 U.S.C. Section 1212, make it a cr<br>st nemous or terroscriptions as to |                       |               | lly to make to: | my department or a                    | gency of the United    |              |

#### STATE OF UTAH

(This space for State use only)

DEPARTMENT OF NATURAL RESOURCES 5. LEASE DESIGNATION AND SERIAL NUMBER: DIVISION OF OIL, GAS AND MINING USA UTU-73087 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: SUNDRY NOTICES AND REPORTS ON WELLS 7. UNIT or CA AGREEMENT NAME: Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged **GMRII** wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. 8. WELL NAME and NUMBER: 1. TYPE OF WELL: OIL WELL GAS WELL OTHER WEST POINT U 13-5-9-16 2. NAME OF OPERATOR: 9. API NUMBER: NEWFIELD PRODUCTION COMPANY 4301331766 3. ADDRESS OF OPERATOR: PHONE NUMBER 10. FIELD AND POOL, OR WILDCAT: Route 3 Box 3630 CITY Myton STATE UT ZIP 84052 435.646.3721 GREATER MB UNIT 4. LOCATION OF WELL: FOOTAGES AT SURFACE: 886 FSL 595 FWL COUNTY: DUCHESNE OTR/OTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: SWSW, 5, T9S, R16E STATE: UT CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION DEEPEN ACIDIZE REPERFORATE CURRENT FORMATION ■ NOTICE OF INTENT FRACTURE TREAT (Submit in Duplicate) ALTER CASING SIDETRACK TO REPAIR WELL ■ NEW CONSTRUCTION CASING REPAIR TEMPORARITLY ABANDON Approximate date work will CHANGE TO PREVIOUS PLANS OPERATOR CHANGE TUBING REPAIR CHANGE TUBING PLUG AND ABANDON VENT OR FLAIR SUBSEQUENT REPORT CHANGE WELL NAME PLUG BACK WATER DISPOSAL (Submit Original Form Only) CHANGE WELL STATUS PRODUCTION (START/STOP) WATER SHUT-OFF Date of Work Completion: COMMINGLE PRODUCING FORMATIONS RECLAMATION OF WELL SITE OTHER: - Five Year MIT 12/22/2010 CONVERT WELL TYPE RECOMPLETE - DIFFERENT FORMATION 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc. On 12/17/2010 Dennis Ingram with the State of Utah DOGM was contacted concerning the 5 Year MIT on the above listed well. Permission was given at that time to perform the test on 12/17/2010. On 12/22/2010 the casing was pressured up to 1500 psig and charted for 30 minutes with no pressure loss. The well was not injecting during the test. The tubing pressure was 1894 psig during the test. There was not a State representative available to witness the test. API# 43-013-31766 NAME (PLEASE PRINT) Lucy Chavez-Naupoto TITLE Administrative Assistant

JAN 06 2011

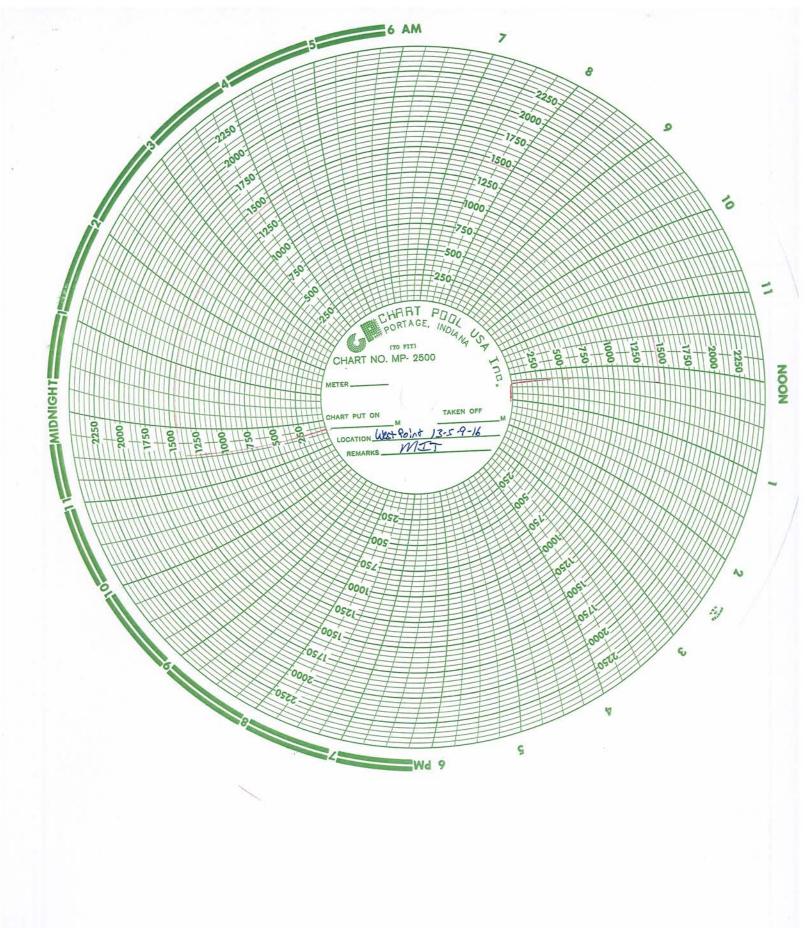
## Mechanical Integrity Test Casing or Annulus Pressure Test

#### Newfield Production Company Rt. 3 Box 3630 Myton, UT 84052 435-646-3721

| Witness: Test Conducted by: Row                     | <del></del>                                   | Гіте <u>//:30</u> (am) рт |
|---|---|---------------------------|
| Others Present:                                     | 1   |                           |
|   |   |                           |
| Well: West Point 13-5-9-16                          | Field: Monumen<br>Duchesne                    | T Butte<br>County, ut     |
| Well Location: West Point<br>SWISW SEC 5, 798, RIGE | 13-5-9-16 APINO: 43-0)<br>Duchespe County, ut | 3-31766                   |
|   |   |                           |
|   |   |                           |

| <u>Time</u>      | Casing Pressure |         |
|------------------|-----------------|---------|
| 0 min            | 1500            | _ psig. |
| 5                | 1500            | _ psig  |
| 10               | 1500            | _ psig  |
| 15               | )500            | psig    |
| 20               | 1500            | psig    |
| 25               | 1500            | psig    |
| 30 min           | 1500            | psig    |
| 35               |                 | psig    |
| 40               |                 | psig    |
| 45               |                 | psig    |
| 50               |                 | psig    |
| 55               |                 | psig    |
| 60 min           |                 | psig    |
| Tubing pressure: | 1894            | psig    |
| Result:          | Pass            | ail     |

| Signature.of Wi | ness:                                 |
|-----------------|---------------------------------------|
| Signatui        | e of Person Conducting Test: Many Com |
| •,              | 17000                                 |



#### West Point Federal #13-5-9-16

Spud Date: 11/06/00 Put on Production: 1/22/01 GL: 5775' KB: 5785'

#### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# DEPTH LANDED: 315' HOLE SIZE: 12-1/4"

CEMENT DATA: 155 sxs Class "G"

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5# DEPTH LANDED: 5935' HOLE SIZE: 7-7/8

CEMENT DATA: 275 sx Premlite II with additives; followed by 560 sx 50/50 Pozinix plus additives.

SIZE/GRADE/WT: 2-7/8" / J-55 / 6 5# / 8rd NO OF JOINTS: 129 jts (4159 45) SEATING NIPPLE: 1 10' SNILANDED AT: 4169 45' KB TOTAL STRING LENGTH: EOT @ 4178 05' Injection Wellbore

Initial Production: 312 BOPD, 291 MCFD, 39 BWPD

Diagram FRAC JOB 1/12/01 56751-57531 Frac CP 5 & CP2 sands with 101,120# 20/40 sand in 699 bbls. Viking 1-25 fluid Perfs broke back @ 3434 psi @ 4 BPM. Avg pressure 2050 psi w/avg rate of 29.9 BPM ISIP 2330 psi Left pressure Frac LODC1 sds w 194,620# of 20/40 sand in 1245 bbls Viking (-25 fluid Perfs broke @ 4011 psi Treated @ avg 1/12/01 5451 '-5498' press of 2680 psi, wavg rate of 378 BPM ISIP 2440 psi Left press on well 1/15/01 5244'-5375' Frac A3 & LODC2 sands with 24,000 gals of Viking I-25 pact & 49.316 gals of Viking I-25 fluid with 321,700# of 20/40 sand Pressure 2640 psi max; 2400 psi avg at 36 BPM ISIP 2650 psi. 1/15/01 4990'-5341' Frac B1 & A5 sand with 16,170 gals of Viking I-25 fluid with 97,700# 20/40 sand 2250 psi max pressure, with avg rate of 28 BPM. Note: had to SD 173 bbls into 6 5 ppg stage (277 bbls) for repairs Down est. 8 min - resume treatment. Flowed back frac; start flow back @ 5 pm; and @ 7:45 pm, at rate of 1 BPM 564 BLTR 1-16/01 4230'-4273' Frac GB4 sds w/74,000# 20/40 sand in 507 bbls Viking I-25 fluid Perfs broke (a) 4393 psi Treated (a) avg press of 2200 psi, wavg rate of 26 7 BPM. ISIP 2600 psi Start immed flowback on 12'64" choke (ii. 1 BPM Flowed 4 hrs & died 1/6/06 Well converted to an Injection well. 1/26/06 MIT completed and submitted. SN: 41691 Packer 4174' EOT: 41781 4230'-36' 4253'-57'

NEWFIELD

#### Newfield Produciton

West Point Federal #13-5-9-16 887' FSL, 59.5' FWL SW/SW Section 5-T9S-R16E Duchesne Co, Utah API #43-013-31766; Lease #UTU-73087

56751-81 5734'-53 PBTD @ 5883

TD @ 5937

4265'-73' 4990'-97' 5034'-41' 5122'-26' 5135'-41' 52441-571 5262'-68'

5290'-312' 5317'-20'

5328'-34'

53391-413

5347'-75'

5451'-59'

54631-981

#### PERFORATION RECORD 4230'-4236' 1253'-4257'

16 holes

1-16/01

1/16/01

Sundry Number: 67843 API Well Number: 43013317660000

|  | FORM 9  |  |   |
|--|---|--|---|
| DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING   |   |  | 5.LEASE DESIGNATION AND SERIAL NUMBER: UTU-73087  |
| SUNDR  | Y NOTICES AND REPORTS ON  | WELLS  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |
|  | posals to drill new wells, significantly deep<br>reenter plugged wells, or to drill horizontal<br>n for such proposals.                         |  | 7.UNIT or CA AGREEMENT NAME:<br>GMBU (GRRV)   |
| 1. TYPE OF WELL<br>Water Injection Well  |   |  | 8. WELL NAME and NUMBER:<br>WEST POINT U 13-5-9-16  |
| 2. NAME OF OPERATOR:<br>NEWFIELD PRODUCTION CO   | DMPANY  |  | <b>9. API NUMBER:</b> 43013317660000  |
| 3. ADDRESS OF OPERATOR:<br>Rt 3 Box 3630 , Myton, UT   |   | ONE NUMBER:  | 9. FIELD and POOL or WILDCAT:<br>MONUMENT BUTTE   |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:<br>0887 FSL 0060 FWL   |   |  | COUNTY:<br>DUCHESNE   |
| QTR/QTR, SECTION, TOWNSH   | HIP, RANGE, MERIDIAN:<br>05 Township: 09.0S Range: 16.0E Meridian:  | S  | STATE:<br>UTAH  |
| 11. CHECI  | K APPROPRIATE BOXES TO INDICATE N   | ATURE OF NOTICE, REPOR   | RT, OR OTHER DATA   |
| TYPE OF SUBMISSION   |   | TYPE OF ACTION   |   |
| On 11/16/2015 Mark<br>concerning the 5 Ye<br>casing was pressur<br>no pressure loss. The<br>pressure was 1 | CHANGE TO PREVIOUS PLANS  CHANGE WELL STATUS  DEEPEN  OPERATOR CHANGE  PRODUCTION START OR RESUME  REPERFORATE CURRENT FORMATION  TUBING REPAIR | OOGM was contacted<br>I. On 11/19/2015 the<br>I for 30 minutes with<br>the test. The tubing<br>was not a State | CASING REPAIR  CHANGE WELL NAME  CONVERT WELL TYPE  NEW CONSTRUCTION  PLUG BACK  RECOMPLETE DIFFERENT FORMATION  TEMPORARY ABANDON  WATER DISPOSAL  APD EXTENSION  OTHER: 5 YR MIT  Depths, volumes, etc.  Accepted by the Utah Division of Oil, Gas and Mining  Date: November 24, 2015  By: |
| NAME (PLEASE PRINT)  | PHONE NUMBER  | TITLE  |   |
| Lucy Chavez-Naupoto  SIGNATURE   | 435 646-4874  | Water Services Technician  DATE  |   |
| N/A  |   | 11/20/2015   |   |

Sundry Number: 67843 API Well Number: 43013317660000

<u>Time</u>

### Mechanical Integrity Test Casing or Annulus Pressure Test

Newfield Production Company Rt. 3 Box 3630 Myton, UT 84052 435-646-3721

| Witness:                             | Date ///////// Time 9:41 | am pm    |
|--------------------------------------|--------------------------|----------|
| Test Conducted by: Michael Jenser    |                          | <u> </u> |
| Others Present: Seremy Price         |                          |          |
| •                                    |                          | •        |
| Well: West Point 13-5-9-16           | Field: Monument Butte    |          |
| Well Location: SW/SW Sec. 5 T95, R10 | 6E API No: 43-013-31766  |          |
|                                      |                          |          |

**Casing Pressure** 

| 0 min            | 1120.0 | psig |
|------------------|--------|------|
| 5                | 1120.6 | psig |
| 10               | 1120.6 | psig |
| 15               | 1120.8 | psig |
| 20               | 1121.2 | psig |
| 25               | 1121.6 | psig |
| 30 min           | 1122.0 | psig |
| 35               |        | psig |
| 40               |        | psig |
| 45               |        | psig |
| 50               |        | psig |
| 55               |        | psig |
| 60 min           |        | psig |
| Tubing pressure: | 1884   | psig |
| Result:          | Pass   | Fail |

| Signature of Witness:          |                     |
|--------------------------------|---------------------|
| Signature of Person Conduction | ng Test: Marke Dans |

Sundry Number: 67843 API Well Number: 43013317660000

